The Veil - How Can He Condemn Those who He Himself has Blinded?

CLEAN TRANSCRIPT | ALL 9 ORIGINAL CHAPTERS

Finding the Ancient Path | https://www.youtube.com/watch?v=Z5832IBh5Ws

Chapter 1: Introduction to the veil

okay here we are the veil um how can he yah condemn Those whom he himself has blinded couple questions to get us started here have you ever wondered how y'all could condemn the people that he blinded intentionally I don't know if you have I have I've often wondered what would happen in judgment to the people that he intentionally blinded have you ever wondered what he would do with those peoples in the world that have never heard of him or never knew that he had laws for the universe and you might be thinking well with the Advent of the internet that's shrinking that number of people are shrinking and that's probably true but there are certainly people in the world through history in tribal Nations perhaps in Africa or South America who have never seen a missionary never seen a Bible never heard of yahovah or his laws they come and they go they live and they die what's going to happen with them this question you'll find might challenge some of your Baptist upbringing and if you're not a Baptist an old Baptist then you may be an old

calvinist it's going to change it's going to challenge a lot of what Christianity uh teaches because I think at least in my experience in the Christian world at least in my Corners salvation who gets to go where when they die uh is pretty cut and dried there's this path this clear path or the highway you either do it just like this or you're going to hell and of course that recipe changes depending on which Evangelical group you're talking to but we're getting into a an area here a topic here that's hopefully going to broaden our minds a little bit to understand that he cannot be put box and he will not be put in a box especially as it pertains to our Eternal condition something that only he knows but at any rate these These are the questions that inspired this discussion why am I telling you that well because a lot of times my discussions are inspired by you um you know questions that you guys send suggestions that you guys send as far as um what topics to study this is

something that's been on my mind and been on my heart and so I wanted to dive into it and see what the Bible had to say in these matters because if you know your Bible then you probably know that there isn't just one verse or a handful of verses that you can point to immediately to answer this question uh simple question like what does it mean to repent well yeah you there's there's probably a handful of verses that you can turn to and go right to it and say Here's what the Bible says on this issue with this issue that's not the case I have found at least in my uh research I had to really look I had to really get into it and that's what we're going to do this morning and hopefully we do it in time okay the Veil I thought it was

Chapter 2: Fables versus scripture

important that we looked at fables versus scripture we've looked at this before um replacement theology is the Fable that comes from Matthew 21 speaking of Israel Yeshua tells the rulers at the time

therefore I say to you the kingdom of God will be taken from you that meaning the corporate Israel and given to a nation bearing the fruits of it and whoever Falls on this Stone will be broken but on whoever it falls it will grind him to powder okay looking at this because in the church world there's a pretty big consensus that at this point in time in history because they rejected Yeshua that he took the Kingdom from them and gave it to the church replacement theology asserts that you refers to the athic Israel especially the Jewish religious leaders whose rejection of Yeshua as the Messiah led to their disqualification as the primary recipients of God's kingdom promises what's means in other words because they rejected Yeshua they not only lost the kingdom but now they're blinded they will always be blinded and therefore lost until they become quote unquote Christians that's the response that you

will get from many a pastor many a Christian teacher in regards to the blinding of Israel and the fact that they lost the kingdom to the church that is the Fable well what does the scripture say the scripture is pretty clear in many many many places I chose one Deuteronomy 31:6 F be strong and of good courage do not fear or be afraid of him the Lord your God he is the one who goes with you he will not leave you nor forsake you and of course like I said this is one of dozens of similar promises made to Israel by yah throughout scripture and we know at least in this group that he does not change he is not going to say one thing and do another in other words he has not abandoned his chosen not then not ever based on his own promises but there is a blinding issue going on that we read about in Paul's letters we actually read about it all over the place but Paul does a great job of trying to explain in his Pauline fashion what it means we have to ask the question going forward when and why did the

blinding happen Christine David you want to take a stab at answering that question before I move on when and why how early do you think it was that the blinding happened there's no wrong answer I think that because God used blinding of people who had a willful intent to disobey and also to help them rely on him it probably started a lot earlier than we think um yeah

Chapter 3: Understanding judicial blindness

specifically what would you say would you say in the desert um maybe even in the garden well that's good that's that's absolutely right contrary to popular Christian belief the blinding of Israel did not happen because they rejected Yeshua I want this group at the very least to have that statement burned on your brain because this is a big thing most of the Christian Church believes that it's because they' rejected Yeshua that they were ultimately blinded but that wasn't the case they were not blinded because they rejected Yeshua they were blinded because they rejected Faith well when did they reject Faith Deuteronomy 9 this is Moses speaking says likewise when the Lord sent you from cadesh Bara saying go up and possess the land which I have given you then you rebelled against the Commandment of the Lord your God and you do not believe him that's that's the issue nor obey his voice you have been rebellious against the Lord from the day that I knew you now the question is when did Moses first know them well the question of course is as a child right Moses grew up in Egypt as the son of a

pharaoh and Israel was already there as servants and slaves and so when Moses says you've been rebellious against the Lord from the day that I knew you this this was back in Egypt this wasn't in the desert when he was leading them this goes way back Isaiah 6 and he said go and tell this people keep on hearing but do not understand keep on seeing but do not perceive make the heart of this people dull and their ears heavy and shut their eyes lest they see with their eyes and hear with their ears and understand with their heart and return and be healed it's a very interesting thing that the father tells

Isaiah to prophesy because he draws a connection between open eyes and open ears to understanding and repenting and uh being healed but Isaiah was commanded to go tell these people to keep on hearing but not understanding keep on seeing but not perceiving which means it happened before then this blindness so we have to understand here from the get-go that the blindness was a Judicial Act that with yah confirming them in the

state that they had already chosen what does that mean think about pharaoh and the scriptures say that that the father had hardened Pharaoh's heart sometimes we can get uh confused about that because you think okay is is he is the father preventing Pharaoh from repenting by hardening his heart well yes and no what did to Pharaoh was basically give Pharaoh exactly what he was determined to do and to be exactly what he was determined to be so he was confirming in Pharaoh what he had already Chosen and much like Pharaoh that's what he did with the people of Israel to confirm what was already in their hearts to confirm what they had already chosen to do and to be in regards to their relationship to the Creator Deuteronomy 29 now Moses called all Israel and said to them you have seen that's an important part because you and I we always connect beleving uh believing with seeing right you have seen all that the Lord did before your eyes the proof was in the pudding in the land of Egypt to pharaoh and to all his servants and to all his land the great trials

which your eyes have seen again reaffirming three different times that you've seen this with your very own eyes the signs and those great wonders yet despite the fact that they saw all these things the Lord has not given you a heart to perceive and eyes to see and ears to hear to this very day and what does that look like in the real world you guys know what this looks like in the real world you have no doubt had conversations with people in your life or someone you're studying the Bible with or someone you're trying to show something to and you're showing them plain scripture that's right in front of their eyes like I don't know let's pick one Matthew 5 that the law is not going to go away until Heaven and Earth pass away which is not going to happen something so clear something so obvious and they do not see it and they still argue with it you've seen this and this is what's happening with the people of Israel at his own hand by his own hand so the question arises at least in my

heart why does yah demand obedience from these people even though he himself kept them from having eyes to see and ears to hear how would you answer this question Glenn number two I don't know is okay well I I I think anything that we say to that is speculation but but in my view he he gave he gave them laws and when he gave them the laws he he says in other parts of the Bible that he knew that they weren't able to do it but and you know you flip over to the New Testament and you and you realize that they didn't have the Holy Spirit so they didn't have understand it they they were they were blind to the reason why and I think you know you again says all these things in the old test Testament happened for our benefit so that we could learn from the examples okay uh look at the top of the page where it says they didn't get blinded for rejecting Yeshua they got blinded for rejecting faith knowing that they rejected faith that helps us understand the

answer to the question at the bottom of the page why does God demand obedience even though he kept them from having eyes to see and ears to hear well obedience even in the faith of full understanding does what demonstrates faith and that's basically what you and I have to do as Believers in this day and age we don't have the benefit of having seen with our own eyes those incredible Miracles that he did for the people of Israel throughout the desert we don't have those things we we we are called to be obedient in the absence of seeing all that stuff and being exposed to all that stuff and in doing so

because we believe without seeing blessed are those who believe without seeing demonstrates faith and that's what he was trying to do with the people of Israel during this time blinding them yet requiring obedience okay let's continue

Chapter 4: The nature of divine justice

our search to the question here how can he condemn Those whom he has blinded and again the question if yah blinded His People Israel so that they could not see so they would not accept their Messiah then what about every Jew that's lived and died died since Christ that's a big question thousands millions of Jews have lived and died since Yeshua around the world blinded they've died what's going to happen to them at judgment and what about those people who've never heard of Christ like the tribes men in the image are they doomed for Destruction if so then just how mean and unfair is your god I've had these questions posed to me many many times by people who want to argue with me about the sovereignty of God or the grace of God but it's a genuine question we've either all heard these questions before by detractors or we have asked this question ourselves in scripture and not quite had answers all right now if you've had this question in your heart in your life if

you've been asked this question then you would be a good company and I just wanted to look real quickly here at some of the people in the Bible that I've had similar questions about his Justice numbers 16 Moses they fell on their faces and said oh God the god of the spirits of All Flesh shall one man sin and you be angry with all the congregation so here Moses is questioning in prayer the Justice of the Father Abraham Genesis 8 18 far be it from you to do such a thing as this to slay the righteous with the wicked so that the righteous should be as the wicked far be it from you shall not the judge of all of the earth do right so again here's Abraham putting into question the Justice of the father Job chapter 10:3 does it please you to oppress me this is job putting into question God's justice when he ask this question are you happy that you're oppressing me does this make you happy to spurn the work of your hands and the smile on the plans of the wicked so the question of yah's righteousness and justice has always

been with man always and the above question that we started with on this slide is neither different nor new we have these questions because we as humans truly don't have ability to understand perfect Justice we just can't we think we understand Justice we think we have a pretty good beat on it but the fact remains that we don't we have no idea what perfect Justice is because perfect Justice is both encouraging and terrifying at the same time and I think some of us understand that on one level or another if you ever stood before a judge in a courtroom and he has the facts laid before him that you had forgotten sometimes Justice can be terrifying when it's perfect so I thought we would look very briefly at his perfect Justice before we

Chapter 5: Perfect justice in practice

go further because his ways are always just even when they surpass human understanding and they often do how many of us have heard read quoted this scripture in Isaiah 55 my thoughts are not your thoughts nor are my ways are your ways my ways says the Lord for as the heavens are higher than the earth so are my ways higher than your ways and my thoughts than your thoughts we use that colloquially uh in in our life when something happens that we don't understand but how many of us realize that this verse that we've all grown up hearing reading quoting comes in the context of

judgment when you read it in its entirety he's talking about us not understanding his Justice his judgment Isaiah 55 seek the Lord while he may be found call upon him while he is near let the wicked forsake his way and the unrighteous man his thoughts let him return to the Lord and He will have mercy on him and to our God for he will abundantly pardon and then we get into our thought his thoughts are not our thoughts so yeah this verse is powerful but it's talking about his

Justice it's talking about his judgment and we just don't have we have a hard time understanding it if we didn't then we wouldn't have these questions in just to begin with I wouldn't be wrestling with this question enough to even research it so what does this perfect Justice look like Deuteronomy 32 he is the rock his work is perfect for all his ways are Justice a god of Truth and without Injustice righteous and upright is he Psalm 9:7 he has prepared his throne for judgment he shall judge the world in righteousness meaning every judgment he makes on that day will be absolutely righteous never emotionally driven never from the hip never out of the blue his judgment will be absolutely righteous he shall administer judgment for the peoples in uprightness Psalm 89 righteous and Justice are the foundation of your throne mercy and Truth go before your face so what is this saying that means that he doesn't just have Justice he doesn't just possess justice justice is the foundation of his thr Rome it's who he is Mercy Mercy and Truth go before your

face Revelation 15:3 they sing the song of Moses the servant of God the song of the lamb saying great and marvelous are your Works Lord God Almighty just and true are your ways oh King of the Saints so I wanted to use this slide to arrive at this conclusion I usion we must agree going forward as we seek to answer this question based on scripture that whatever decision he makes in Judgment of those who are either blind or ignorant will be absolutely just undeniably perfectly just the alternative would be to accuse yah of Injustice wrongdoing or even sin and if I could just take a side road here a little bit after making this statement I can tell you in my personal walk with the father there has been times in my life where I have accused him of Injustice I have accused accused him of wrongdoing and therefore accusing him of sin if you were honest you would probably say the same thing when something doesn't go your way when a prayer isn't answered when someone one dies that you think was shouldn't have died you have approached him with feelings and emotions of

Injustice as if somehow he did something wrong or even sinned against you here's one thing I'm certain of brothers and sisters based on the scriptures that we've all looked at already is that he will not be mocked what does that mean when Paul says he will not be mocked that means that on that day when he judges the Nations when he judges the world he will not be wrong in anything you know how what I mean by that you when you have a conversation or perhaps an argument with somebody over one thing or another the reason you're arguing is because one person thinks the other person is wrong and the first person thinks the second person is wrong there will be none of that in judgment because he is always right and he is always perfectly just and I'm driving this home for a reason because the following verses that we're going to be looking at that I believe helps us explain the answer to the questions that we began with if you don't Embrace this nature this this

aspect of his nature first and foremost then you won't see I don't believe or you won't be able to grasp as I don't believe what follows and I want to make sure you understand that not that I'm trying to force something down your throat but I think you have to have a foundation for things that you believe in foundation for this topic is his Justice is his perfect judgment so what will his Justice be for the blinded and the ignorant scripture

Chapter 6: Judgment of the ignorant

consistently teaches us that yah is just and does not hold people accountable for what they could not have known but that does not mean that he hasn't made every effort to make himself known we see in Romans 1 a very interesting passage now before I read it I want you to understand that going into this slide and everything that follows we are focusing on the phenomenon of those who know versus those who could not have known and we're going to be looking in the Book of Romans at both of them in Romans 1: 18 the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men question I have before I continue is to be ungod Godly and to be unrighteous you kind of have to have some basic knowledge of what godliness and righteousness is the ungodliness and unrighteousness of men who suppress the truth in unrighteousness because what may be known of God is evident in them or God has shown it to them for since the creation of the world his invisible attributes are clearly seen think Deuteronomy being understood by the

things that are made even his eternal power and godhead so that they are without excuse why because they knew God they did not glorify him as God nor were thankful but became FAL in their thoughts and their foolish Hearts were darkened having read that small paragraph what is the answer to the question who is without excuse that would be everyone okay based on what we read in Romans 1:18 through 20 based on the words that I have pointed out who was without excuse those who knew and understood what godliness was what righteousness was but suppressed it so I'm trying to show here that just in this one verse now who is he speaking of by the way in Romans 1 well it could be argued to speaking of the people of Israel could also be argued that he's speaking to mankind either one I happenly personally believe that his invisible attributes are clearly seen I'm looking at the window of my house right now and I can see the trees which leaves are changing in color I see a red tree in front of me with red leaves and one with orange and some with

green and that's beautiful and when I personally look at that I can clearly see the ASP the nature of the father in in creation but not everyone's like that I'm trying to show that here in Romans we see a connection between knowing and judgment what may be known of God is evident to them they have clearly seen being understood they knew God so we're not talking about pagans here we're talking about people who had some knowledge of what godliness meant of what righteousness meant and therefore are without excuse but what about those who don't know well that's where I think he gets into some Muddy Waters in Romans of course we know Paul's always muddy but I want to show show you something here and again these are all verses that you all know well you've read them many times I'm asking you to go with me here to see them through a different lens in order for us to answer the probing questions that we started with for as many as have sinned without law will also perish or die without law and many as have sinned in the law

will be judged by the law for not the hearers of the law are just in the sight of God but the doers of the law will be justified for when Gentiles who do not have the law by Nature do the things in the law these also although not having the law are a law to themselves who show the work of the law written in their hearts their conscience also bearing witness and between themselves their thoughts accusing or else excusing them in the day when he when God will judge the secrets of men by Yeshua hamashiach according to my gospel as I read this a new in my studies something jumped out to me where Paul said without law they will die without law could that mean without lawful judgment if they were without law they will die with Outlaw why do I think that it's got something to do with judgment

well because the very next verse says the exact opposite of what I think that first verse is trying to say as many have who have sinned in the law meaning they are aware of it they understand it will be judged by the

law well doesn't that mean that what he just said prior to that would be the exact opposite and I think that's what Paul's trying to say those who have sinned without the law without the knowledge of the law will die without lawful judgment in other words not be held accountable to everything they didn't know does that mean they're sinless no of course not he says right there in Romans 2 for as many who have sinned so in other words you don't have to have knowledge of the law to sin but that's a different topic than just judgement remember Romans 4 and 5 where there is no law there is no transgression sin is not imputed where there is no law now the question we have to ask is this was there ever a time in human history where there was no law and the answer to that of course is no the father and the law are one so there's never been a time in human history where there was no law the words that Paul chose to use here in Romans 2:4 and 5 the law has always always been there they are facets of his character

and who he is so then what could Paul mean in speaking of the Gentiles if there is no law there is no transgression or sin is not imputed where there is no law are you tracking with me here here I hope that you are again as I stated in the fellowship I'm not here to tell you what to believe I'm here to tell you what my eyes see as I'm trying to answer these difficult questions about what's going to happen to the blinded in the ignorant we see this passage in John chapter 9 Yeshua said for judgment I have come into the world that those who do not see may see and that those see may be blind then some of the Pharisees who were with him heard these words and said to him are we blind also stop we already know the answer to that question right yes we we know the answer to that question they have been blinded but in their pride and their arrogance they're throwing these words out to Yeshua are we blind also and when he this is what he said to them if you were blind you would have

what no sin but now you say we see Therefore your sin remains I've read that verse a thousand times but never in the context of answering this question if you were blind and we know that they were you would have no sin but they claimed we could see they claimed to be these spiritual pillars these spiritual authorities of understanding and wisdom therefore the sin remains on them those Pharisees I just thought that was a phenomenal passage in this argument in this discussion what what's the broader meaning what are the implications of this statement by Yeshua if you were blind you would have no sin remember Paul's words in the previous slide sin is not imputed when there is no law so we see this equation at work and I made sure I put in these words forgive me because I'm a visual linear thinker and when I look at verses like this and others I begin to see equations and maybe I'm not the only one who does maybe I am I don't know but I'm going to try and draw it out for you here the best I can blindness

equals not being able to see the law clearly or at all looking at that verse in John N but could blindness also be not being able to see the Messiah clearly or at all again using your knowledge of all the things you understand about yeshua's Ministry and everything that we've just looked at about blindness I see in John 9 and in the verse here to follow John 12 a connection an equation if you will that blindness this blindness is not being able to see the law clearly or at all clearly for those who are under the law meaning Israel how do we know that well because they and excuse the pun clearly did not do it right right they made up a lot of their own laws and discounted some of the actual laws in scripture so it

could be said that they didn't have a clear understanding of the law those that didn't have any understanding at all would be the Pagan Gentiles and the same is true when it comes to the Messiah John 12 although he had done so many signs

before them they who's they did not believe in him that the word of Isaiah the prophet might be fulfilled which he spoke Lord who has believed our report and to him has the arm of the Lord been revealed therefore they could not believe because Israel said again because Isaiah said again he has blinded their eyes and hardened their hearts lest they should see with their eyes we read this verse already and understand with their hearts who is the they the they is Corporate Israel and sometimes we can get mixed up in our Bible study by attributing things to individuals or individual situations when it should be understood that it's applicable to corporate Israel why am I saying that well remember Paul's words in 11 uh Romans 11:25 that blindness in part has happened to Israel until the fullness of the Gentiles has come in what does that mean that doesn't mean that well what that should say that what that does mean is that there's not this blanket blindness that covers everybody with Jewish blood in their veins in the world regardless of their unique individual situations no that's not the case Paul teaches that the blindness is

in part how do we know that this blindness is in part and what does it look like well the couple that I had talking with us this morning David and Christine Baron Christine is my sister David is my brother-in-law he is a Jew grew up most of his life atheist in his perspective 25 30 years ago however long it's been I can't remember he came to Faith in Yeshua he is a Jew true and true and he came to Faith in Yeshua on an individual level that's why I think what Paul says here is important Israel has been blinded in part the Corp corporate Israel the people in charge mostly or the uh Authority if you will the ruling the rulers of Israel I'm not talking about n Netanyahu I'm talking about the spiritual side of of Israel but I truly believe that the individual who is seeking with all of his heart or her heart can find the truth and David Barson is proof let's get to some additional compelling scripture on this

Chapter 7: Links between knowledge and sin

issue again what follows is a handful of verses you all know very well but I want you to look at them in a different prism going forward Luke 23:34 Yeshua said father forgive them this is him on the cross for they do not know what they do and we look at that statement we've used something similar to that statement in our own lives many times he didn't know she didn't know and the truth of the matter is they truly did not know they did they had no idea that they were putting the Messiah on the cross and so when I look at this verse through that prism I again I see a link there is a link here between forgiveness and not knowing James 4:17 therefore to him who knows to do good and does not do it to him it is sin I see a link not knowing not sin 1 Timothy 1 although I was a former formerly a blasphemer this is Paul speaking a persecutor an insolent man but I obtained Mercy why because I did it ignorantly in unbelief I see a link ignorance and unbelief to obtaining Mercy acts three

yet now Brethren I know that you did it in ignorance as did also your fathers but those things which God foretold by the mouth of His prophets that the Christ would suffer he has thus fulfilled repent therefore and be converted that your sins may be blotted out so that times of refreshing may come from the presence of the Lord I see a link as long as they did not no know what all these things that the prophets spoke of has actually been fulfilled they were ignorant up to that point as long as they did not know they could not repent repent their for what's the therefore therefore it's there to tell us that the

repentance comes as a result of understanding the truth as long as they did not know they could not repent I see a link Luke 12 and that servant who knew his master's will and did not prepare himself or do according to his will shall be beaten with many stripes but he who did not know yet committed things deserving of Stripes shall be beaten with few I see a link to knowing and the severity of

judgment all these verses for the first time as I'm studying them show us something else besides what they clearly say on their own Merit they show us something about the nature of the father so I want to conclude with this

Chapter 8: Conclusion on God's mercy

the scriptures present a clear and profound understanding of how yah deals with humanity and his perfect Justice and mercy throughout both the Old and New Testaments he reveals a consistent pattern he judges each person according to the knowledge they've been given this principle underscores the fairness of his judgments and the depths of his Mercy even for those who have been blinded or who have never known him or his law let us consider the case of whom yah has blinded that being the Jews Romans 11 states that Israel and part was hardened so that the fullness of the Gentiles might might come in yet this hardening is e neither total nor permanent and we've looked at that in other ver in other lessons uh namely Jacob to Jesus as Paul later declares that all Israel will be saved Romans 11:26 this demonstrates that yah's blinding of Israel is purposeful and temporary part of a larger Redemptive plan Luke 23 records yeshua's prayer from the cross we looked at that father forgive them if they do not know what they do this plea for Mercy exemplifies

the reality that yah considers ignorance and blinds people according to his Sovereign will while still making Provisions for mercy second scripture also addresses those who have never known yah's laws Paul explains that those who sin without the law will perish without the law those who sin under the law will be judged by it he highlights the role of conscience stating that even Gentiles who do not have the law show the work of the law written on their hearts their thoughts accusing or or excusing them reveal that yah's Justice takes into account the light that they have received and I wanted to really drive home this last paragraph it's crucial to recognize yah's Mercy operates in tandem with his Justice Exodus 33 says I will be gracious to whom I will be gracious and I will have compassion on whom I will have compassion and really brother and sisters I could have summed up this entire lesson with that one verse I could have started the lesson and ended the lesson with that one verse why because he is Sovereign he has the Sovereign right to have grace and mercy on anyone he cares to have it on for whatever

reason he's the king of the universe and I don't get to argue that so I really could have made this whole lesson on that one verse but that's not me I had to go digging for these little nuggets this Divine prerogative underscores that Mercy is not arbitrary but Pur purposeful rooted in his omnicient understanding of each individual's circumstances and heart for those he blinded or ignorant his Mercy is a demonstration of his character as he desire desired that none should perish but all come to repentance simply put I wrote All That to say this the question of who is saved who is not is far more nuanced than many make it out to be especially those in Christian leadership you and I should be very deeply thankful that he alone sits on the throne of judgment and not man's teaching not man's perspective not man's understanding not man's opinions but he and he alone sits on judgment so to

sum it up what I believe the scripture has shown me is that our God is abundantly merciful he is abundantly just his heart and desire is that all men everywhere should repent and be a part of his

kingdom he's not sitting up there miserly Shing people away because they didn't fall into this mold or that mold and when it comes to his Chosen People Israel he has declared dozens of times through scriptures through scripture that he will not abandon them that he will not forsake them and I don't believe that he is going to allow their blindness which he created to ultimately affect their judgment at the end of days after all another promise is he will save all Israel Paul confirms this in his letter to the Romans what is the scope of all Israel I don't know I don't think we'll ever know and quite honestly I don't care that's his prerogative and I feel the same way about those who are ignorant he loves people those tribal Nations that are far away from civilization far away from knowledge no internet no electricity no nothing having never heard of him I don't believe he's going to cast them into the pit I believe the great white Throne judgment brothers and sisters will we'll find more people getting through that judgment than we ever imagin would simply because of his love and his mercy

and his perfect just Justice and that's the end of our

Chapter 9: Discussion and community

lesson so I want your thoughts I want your questions I want your rebuttal I want your rebukes if you think I'm a heretic for even saying these things I want to hear I want to hear all of them um go ahead Glen number two and then we'll go to Emily yeah Glen number two then Emily yeah I I Ed I think it's really clear that God is not going to judge people that he has not called and he hasn't opened their mind to understand the scriptures I no one can come to the father unless the father calling and many are called and few are chosen you know so it's to me it's really clear I also uh will throw on that the exceptions are people who who know better uh they've done horrible evil things and God gives everybody a conscience even people that he's he's not calling they know when they're hurting people and uh violating the obvious laws and I I think they will be judged for what they do even though they may not be called and have understanding at this time amen Glenn thank you Emily shalom

shalom so yeah if the ignorance you know and belief I feel and it does say this in scripture although I don't know where it is but you know obviously it's used by yah in order to fulfill his purposes you know like when he hardened Pharaoh's heart it was because he he wanted to show his glory through it all and you know the same with Yeshua on the cross saying forgive them for they know not what they do because it was in order to fulfill yah's purpose so part of me thinks well he causes the blindness and the ignorance for a time in order to reveal his glory and purpose through it and then my other thought was that well you know know he's given Believers you know the desire to know more and to seek him but then on the other hand if we seek Him and know more we have more responsibility and then like that quote you said in James it's like well if we have more responsibility and we know and then we don't do it we're going to be condemned so it's like this dichotomy of well do I want to search out and no more

because then I'm going to have more responsibility and then I I'm going if I don't follow through what's going to happen you know so I think about these things and but yet you know he's given True Believers a heart to want to know more but indeed it does give us more responsibility and we're you know and then I also you know think about my own walk and that his patience with me and he waited I feel until

the perfect time to reveal things to me like the Sabbath because had he revealed to me the truth of the Sabbath even like four years ago it would have really put me in a place where I don't know I don't know if I could have handled the persecution but he he waited until a time in my life where I feel he knew I could handle it and revealed it to me at that moment and so anyway I just I praise him because he had so much patience to wait and reveal these truths so that I can walk it out even though it's hard but he's giving me the ability to take it even when there's no

one in my life who's doing it around me so well amen thank you thank you I appreciate that that's very insightful response and I I agree with you somebody else let's see American American disciple has his hand up or her hand up everyone will be judged accordingly okay thank you let's see Samuel got something to say no this is Samuel butash sure you can go first okay to talk Cheryl go go ahead Cheryl Shabbat shalam everybody I just wanted to piggy back off of what um Glenn number two said was that um oh my gosh I just left my train of thought you know that we're all responsible for what we know and what we don't know and what the question was earlier about whether yah is going to punish those that never heard of him or anything but it clearly says in the word that he doesn't judge by the sight of his eyes nor the sound of his ears but by his righteousness and his Justice is how he judges people so we now that that we're

in this this walk and in this light we shouldn't be too prideful about what we know and that we're called but to walk in Mercy to those that are not in the light that are not in the truth and never think for one second that somebody who's not doesn't have the Revelation knowledge that we have that they're not going to get like you said past the white Throne judgment because Yahweh is a ever loving merciful father and um I think that that speaks volumes to my heart to want to continue to as much as we try to share this knowledge with people and they constantly keep rejecting it and it just kind of like really really breaks my heart but keeps me wanting to keep striving to in some way some shape or some for form to continue to keep speaking even though they don't want to hear it so that's just basic my wanted what I wanted to say it is very heartbreak thank you a very good comment okay let's see who was supposed to speak up after Cheryl Sam was it Samuel yes yes brother dos um what I wanted to say

is that that ultimately it comes down to this no one in this assembly has a hell to put anyone into and no one holds the keys to the New Jerusalem and gets to decide who goes in amen but but that that being said if I'm not mistaken I do recall reading in one of the Epistles of of the Apostle um Kus Shimon or Shimon Kus that it's it would be better to not have come into the knowledge to know Yeshua and to know what righteousness is than to come into the knowledge to fully understand who Messiah is understand Our obligation to obey Torah and then to walk away from it and return to our own vomit now I'm conflating some things but that is essentially the message so once your eyes once your eyes become open and you see it and you begin to walk when you turn from it that becomes a problem amen thank you brother well is there any questions about the lesson anything that sounded weird to you or confusing to you that we can address uh if if not then let me just say a couple of things here um first and

foremost um I sent an email out earlier this week asking my group of Watchers comers Zoomers acia whatever you want to call them to uh help with getting some blank blankets to some children in India financially you guys really stepped up in a big way and um and helped bring that about and Sushi um the pastor there that's managing this he's going to be getting some pictures and videos uh to to me here

soon that I'll be able to send out to you of said blankets you know with these kids in these harsh conditions orphans thank you thank you thank you that's just one we we have uh as you'll notice on the website when it goes live and and that should be happening soon not entirely sure um I think it would be good for us to have a gathering like this on one Shabbat where we have a very brief discussion over something but then allow me to kind of show you what's happening on the the new website one of the things that we're going to be doing uh is having three um charitable

opportunities for for those of us who have left churchianity and have given up giving to the church but are still looking for someplace to give um we're going to be doing that with uh our brother um ASF in Pakistan uh whom we've already set up with the Torah Center there for the children uh in lore Pakistan which he already has running um we're going to do do that with um the children in India and then we're going to do that with the church in Israel um so just three opportunities for any of you who would like to give sacrificially to those efforts can do it on a regular basis without me even asking you can just log on and and do it uh I'm working on the best way to make that work um of course the the children need you know regular giving they need you know food and blankets and shoes and that kind of stuff ASF in in Pakistan he needs R rent for the building that they use for the tourist center and other utilities and that kind of stuff so there's always needs it's never just a one-time gift of that these brothers in

particular need the church in in Israel I was really hoping that David and Christine could be here because they know their needs more than I do um when we see them next time we'll give them a chance to share um but thank you first and foremost to all of you who gave whether you gave $5 or $500 it was so welcome such a blessing and I'm very grateful to that continue to do that um with those two groups initially until we know hear more about the Israel group uh ASF in in Pakistan sushil in India um we're we're called to watch over the widows and the orphans as Believers in Yeshua and so I want I want to make sure that we are trying to do that and I will never ask you guys to give to me ever uh but I will encourage you to give to those efforts um because it it matters um and so uh just I'll send out links to their gofundmes again to you guys but be looking for the reveal of the website here soon and um what else was there

something else that I'm missing I don't think so I think that covers it all but if there's no questions I one um about that GoFundMe um that was like the first time that I ever did one of those and at the end of it it said that there was a tip a GoFundMe tip so I was wondering where does that money go to that extra money that they they're charging you for that transaction and will as far as I know the only things that that get charged when you guys I don't know that if you guys give if they're taking your all I know is this when somebody gives money to go fundme they collect it and then they I because I manage it everything gets sent to me and then I turn around and send it all to them and I'm meticulous about making sure that every scent that GoFundMe sends to me I'm sending out to them um but I know there's fees I know that GoFundMe charges fees and I'm looking for a way around that uh sush shill suggested a couple of other options us so that um we can

escape fees because I'm I'm when I send this stuff I'm usually paying those fees anyways so I'm not sure that you're getting feed but I could be wrong I don't know the systems well is Amy um if you wanted to do a give send go instead they don't charge anything you have the op to pay them give send go gift send go I'll message it to you yes please please okay did someone else want oh ASA if you want get your hand up shabash all brothers and sisters bomom I would like to first of all I would like to thank you all

my brothers and sister who support me for this Tora study center in Pakistan this is first time that we open we will able to open this because of all of you especially and thankful my brother adidos secondly I would like to tell that I don't need anything deck because my brother adidos he is the head of my he's my elder brother what would you go yahwah Elohim guide you please send my brother gift my brother he will send me D it this is somebody request amen thank

you brother I know all you and my brother Ander brother idos amen all right guys well uh any other thoughts or questions well wow we're we're ending five minutes early here today let's see if I can give you the fireworks there you go shabbat shalom have a fantastic shom and thanks for coming guys and we'll see you next time shabbat shalom shalom shalom shalom shalom