The Two Witnesses - Who Are They? What is Their Purpose?

CLEAN TRANSCRIPT | ALL 10 ORIGINAL CHAPTERS

Finding the Ancient Path | https://www.youtube.com/watch?v=mncl2l5uQ18

Chapter 1: Introduction and giving

amen okay so before I get jump into this I do want to make a quick announcement about giving uh as you know my my group uh works at supporting sushil in India and ASF in Pakistan who are both serving children their homeless needs and of course we also support the the church in uh Israel if um if until we get the website up and going which is proving to be a little slower than I hoped if you would like to give to any of those efforts please reach out to me directly uh via email and I can send you information about how to give to them directly

that way it's not going through a middleman so having said all that amen thank you David the two witnesses here we are we're going to ask the question this morning who are they and what is

Chapter 2: Identifying the witnesses

their purpose in the fellowship prior to us beginning the lesson we heard from several people as to what they have heard or what they believe uh to be the truth in regards to these uh people if they are people and hopefully we're going to let the scriptures tell us who they are or at least give us hints and clues to who they are so who are they well we have some options based on who you ask you're going to hear that they are you know maybe two people representing two houses the two houses being the house of Israel and the house of Judah another option that you

might hear is that they are two peoples the peoples being Israel and Judah or Israel and the church that's a possibility option number three two ideologies what do I mean by that well there are people out there who think that there are the two ideologies that they may represent are those who are under the law and those who are freed from the law or those who are under the old Covenant or under the New Covenant that's an idea that's floating out there option number four the church why do I say that well because unfortunately uh many people in the church believe that everything in the Bible is

applying to them and if that's the case then this does too and so that's a possibility and then option number five is that they are to distinct people now you're going to find in the course of the lesson that I believe it's a combination of these five options I I personally believe and I believe the Bible will show us that they are two distinct people and they are representing two houses the house of Israel and the house of Judah but if they are two distinct people who are they and as Matt shared this morning some say Enoch and Elijah because they are the only two people in

the Bible who were translated and quote unquote didn't die now just for sake of argumentation the Bible doesn't say that they didn't die directly we have inferred that because the the history of these individuals stops at their translation but the position is that it could be Enoch and Elijah because they didn't die and Hebrews 9 says it's appointed for men to die once but after this judgment so if Enoch and

Elijah didn't die then this is them coming back to die die and then be resurrected right that's the that's what is is out there regarding Enoch and Elijah because it didn't die this was them coming back

to die and be resurrected is that the case well let's continue we have to start the only place

Chapter 3: Scriptural analysis

they're mentioned in scripture um is in the Book of Revelation Revelation 11 I will give power to my two witnesses so right off off the bat we see that these two people these two individuals these two entities will have the power of yah and the Bible says they will prophesy 1,260 days clothed in sackcloth these are the two olive trees and the two lampstands standing before the god of the earth hm if anyone wants to harm them fire proceeds from their mouth and devours their enemies if anyone wants to harm them he must be killed in this manner these have power to shut heaven so that no

rain falls in the days of their prophecy and they have power over Waters to turn them to blood and to strike the Earth with all plagues as often as they desire so when we look in Revelation 11 at least when I look in Revelation 11 I try to ascertain if this is giving me hints if this is giving me clues as to who they are and I believe it does so we have to start breaking this down a little bit um the first thing we want to look at is the fact that they will prophesy they are coming to prophesy now biblically Jim who prophesies in the

Bible prophet uh that's right you nailed it on the head prophets prophets prophesy and so they are going to be prophetic in nature they are going to be prophets okay so that's a hint hint number one as to uh who they are and it says they're going to be doing this for 1,260 days and we know that that time period is the same as 3 and 1/2 years or as it says in Daniel a time times and time and a half which is basically equivalent to the first half of the seven-year tribulation okay that's how long they are going to be prophesying on the planet and then

it says clothed in sackcloth and when I read that I thought this is too specific and I supposed I was supposed to write um not analogy but allegory and for some reason the word analogy came out to me that's too specific to be allegory for for someone to be clothed in sackcloth and we're going to get into what that means more later on in the lesson but for me it's it's too specific to be hyperbole or allegory but then he goes on to say that

Chapter 4: The role of the prophets

these people these two witnesses are the two olive trees and the two lampstands now in order to figure out what that's all about we have to go all the way back to the book of Zechariah 4 the chapter of Zechariah 4 where we get some insight into these uh descriptions Zechariah 4 then I answered and said this is zechariah's vision then I answered and said to him this is Zechariah speaking what are these two olive trees he's looking basically at the Throne of God at the right of the lampstand and at its left and I further answered and said to him what are these two Olive branches

that drip into the receptacles of the gold pipes from which the gold golden oil drains the angel answered and said do you not know what these are and I said no my Lord so he said these are the two anointed ones who stand beside the lord of the whole earth okay there's another clue these two olive trees and of course we know that Israel is the Olive Tree that became two branches the house of Israel

and the house of Judah so there's a representation there but they are the ones who stand beside the lord of the whole earth okay well let's see if we can Whittle this

down even further I wanted to start by looking at the phrase anointed ones in the Hebrew what does that mean well when we look at it Yar it means fresh oil olive oil oil or anointing okay interesting when you look at the Strong's exhaustive Concordance it tells you to look at the word tahar is that how you say that Sahar okay and the the pronunciation of the other word is yes so Yeet are comes from this word Sahar oil as producing light figuratively anointing or anointed oil okay that's interesting so we go and we look at that word Sahar and it says to glisten to shine to

be bright to press out oil so when we look at all these definitions we kind of arrive at to listen or to shine like oil H now again this is just me br breaking this stuff down trying to get Clues as to who these two olive trees are these two anointed ones and I look at these definitions to glisten or to shine like oil and what what do you think came to mind Jim anything that you think might have come to mind as a result of this no this is the first time I've heard it presented like this oh okay this is what I thought of Luke

nine the Transfiguration now it came to pass about eight days after these sayings that he took Peter John and James and went up on the mountain to pray as he prayed the appearance of his face was altered and his robe became White and glistening and behold two men talked with him who were Moses and Elijah who appeared in glory so they their appearance their appearance was much like yeshua's and spoke of his decease which he was about to accomplish at Jerusalem so there's a lot of things about this event that make me scratch my head but in the Transfiguration we see Yeshua in his glory glistening like

oil along with Moses and Elijah who appear appeared with him in glory the first thing that comes to my mind as I'm reading this is how did the fellas including John who wrote this and Peter and James how did they know that that was Moses and Elijah theyve never seen him them they lived long before these guys were ever born they didn't have the internet they didn't have photography how did they know well of course the spirit of course uh you know communicates this to John as he's writing it but why is Moses and Elijah there why those two who are appearing with Yeshua in glory shining

ones anointed ones like oil that's these are these are questions that I ask why not Jeremiah and say David wh why these two Moses and Elijah well maybe that's a clue maybe that's a hint then I wanted to look at this they stand before the Lord or beside the lord well when you do your research you find verses like this Elijah said in First Kings 18 as the Lord of hosts lives before whom I stand I will surely present myself self to him today and of course we know that Moses stood before the Lord on Mount Si is this a possible clue are these possible Clues as

to who these people are to my knowledge and I could be wrong here these are the only two people in scripture who have ever stood before the Lord in this way in the same way so the clues for me are building up we have Moses and Elijah who are appearing with Yeshua in glory and the Transfiguration potentially talking about the end that was coming in which they would have a part maybe that's just speculation and then we see these two other clues in First Kings 18 and exodus 34 but let's continue continue to see if we can figure more stuff out when we continue looking at Revelation

11 3-6 it says that fire proceeds from

Chapter 5: Miraculous powers defined

their mouth okay that's interesting where have we seen something like this before Elijah in 2 Kings 1 answered and said to the captain of the 50 if I am a man of God then let Fire come down from heaven and consume you and your 50 men and guess what fire came down from heaven and consumed him and his 50 now when it says fire proceeds from their mouth I don't think it's telling us that they're going to be walking around like a bunch of fire breathing dragons blasting fire from their mouth I think it happens as a result of their command just like we see in 2

Kings 1 and elsewhere when he called down the fire on the prophets of Baal so at his command like Elijah fire will proceed and devour the enemies only Elijah did that in scripture nobody else in scripture did that and so that's another possible clue they have power to shut Heaven who's the only person in the Bible who's ever done that again it's Elijah in First Kings 17 as the Lord God of Israel lives before whom I stand there's that word again or that phrase there shall not be due nor rain these years except at my word okay so now we see two connections two additional connections to

Elijah here in 2 Kings 1 and 1 Kings 17 as to their actions in Revelation 11 what else can we find they have power over Waters to turn them to blood who have we seen in the scriptures that has done that only Moses well Yeshua turned the water to wine uh because he was to be the prophet like Moses but only Moses has turned water to blood Exodus 7 so he lifted up the rod and struck the waters that were in the river and all the waters that were in the river were turned to blood okay that's a kn in my humble opinion to Moses also they're

going to strike the Earth with all plagues H who have we seen in the Bible that has done that again it's Moses Exodus 9 for at this time I will send all my plagues to your very heart upon your servants so on and so forth this all happened with Moses so we keep getting these historical nods uh to two people two distinct people in scripture who have done these things who have only done these things and it's Elijah and Moshe or Moses and then it says they come in South CLA I wanted to just touch on this for a moment because what is the purpose of sa

Chapter 6: The significance of sackcloth

what is the purpose of someone wearing sackcloth well historically people put on sackcloth when they're doing one of two things when they are in deep repentance or when they are in mourning and that's what we see with Jonah as he went prophesying like these two will in Revelation 11 they go prophesying to the city of Nineveh which was a gentile Town let's read it here the word of the Lord came to Jonah the second time saying arise go to Nineveh that great City and preach to it the message that I tell you so Jonah arose and went to Nineveh according to the word of the Lord now

Nineveh was an exceedingly great city of three-day journey in extent and Jonah began to enter the city on the first day's walk and he cried out and said yet 40 days and Nineveh shall be overthrown okay so there he's prophesying so the people of Nineveh Gentiles believed God proclaimed to fast and put on sackcloth from the greatest to the least of them that's powerful that's serious repentance then the word then word came to the king of Nineveh and he arose from his throne and laid aside his robe stripped himself of his Royal robes and covered himself with sackcloth and sat in ashes and he caused it to

be proclaimed and published throughout Nineveh by the decree of the king and his Nobles saying let neither man nor Beast herd nor flock taste anything thing do not let them eat or drink water but let

man and Beast be covered with sackcloth so now not just people but the animals are being covered with sackcloth and what is sackcloth by the way well today we like to think that it's um potato bags or something like that no no back then it was clothing made of very coarse goat hair so it wasn't very comfortable to wear let them all be covered with sackcloth and cry mightily to God yes

let everyone turn from his evil way and from the violence that is in his hands who can tell if God will turn and relent and turn away from his Fierce anger so that we may not perish then God saw their works that they turned from their evil way and God relented from the disaster that he said he would bring upon them and he did not do it what do we seeing in this picture we're seeing a prophet going to a people warning them of impending doom and judgment and we're also seeing a proper response to that prophecy that turns the hearts and minds of the people to

God and so when we compare these two stories of Jonah and the story in Revelation with these other two prophets going out we're going to see that the same is true of these two prophets in Revelation these two witnesses their goal is just like Jonah's to turn the hearts back to the father then we move on to see the Beast hero what's this all about

Chapter 7: Opposition and the beast

well let's read this in Parts when they finish their testimony these two prophets when they finish their testimony what is their testimony well their testimony is obviously the prophec sign and they're going to finish after three and a half years of walking the earth now stop for a moment and think about this logistically logistically these two people are going to show up wearing sackcloth and they're going to be calling the Earth like Jonah back to repentance in the process of calling people back to to repentance they are going to be opposed and during the opposition just like it is today when we share our faith or we

prophesy or we teach the truth we always get opposition in the hour leading up to this morning's discussion I was engaged with somebody on YouTube who wanted to argue about whether or not they should be obedient to the laws of the Lord they were opposing my lesson they were in opposition of what I was teaching that happens a great deal in my lessons well that's just a microcosm of the way the world in general reacts to truth reacts to absolute truth and so when these two individuals are walking on the earth prophesying to the entire planet as if it was Nineveh they are going to be opposed

not just with words not just with comments they are going to be governments trying to eliminate them hence the need for their power that's been given by the father to shut down the rain to call on plagues to call down fire from the heavens on those who oppose him just like Elijah did with the ball prophets so three and a half years that will be happening so much so it's going to get so much Global attention that the Bible says the Beast that ascends out of the bottom of pit will come on the scene and make war against them overcome them and kill them so in the

minds and hearts of the planet this Beast that came out of the bottomless pit is going to be seen as the hero the Beast arrives to save Humanity from these two individuals who are wreaking havoc preaching this message about this coming alien who is going to destroy the world if you've ever read Dr Douglas hamp's books corrupting the image the series he he makes this point that I happen to agree with that by this time this coming King being Yeshua is going to be perceived as an invading alien or an invading Army and these two prophets that arrive before him are going to be preaching his coming

the way John the Baptist did who was also Elijah at his first coming so the Beast comes to save the day to save Humanity hence his popularity hence the world will look at him as their savior as their Messiah and their dead bodies dead bodies of the two prophets will lie in the street of the great city which spiritually is called Sodom and Egypt when you read that verse it says this is happening in Jerusalem now when you read that you might stop and think well wait a minute here John in Revelation is calling Jerusalem this great City Sodom and Egypt that's what he's calling it that's

very interesting can we see that anywhere else in scripture well yes we can in Ezekiel 16 your elder sister is Samar he's talking to here your elder sister is Samaria who dwells with her daughters to the north of you and your younger sister who dwells to the south of you is Sodom and her daughters you not walk in the ways nor act to their Abominations but as if it were too little you became more corrupt than they were in all your ways so yeah the Bible does in two or three different places this is just one of them call Jerusalem in its state at that time Sodom

and Egypt and then it goes on to say that all those who dwell on the earth Will Rejoice over them Rejoice over who the dead prophets make Merry and send gifts to one another because these two prophets were tormented or who these two prophets tormented those who dwell on the earth can you imagine that now they're going to send gifts to one another I don't know I mean how does that work what does that look like will it be internet gifts will it be via the mail will it be them just taking gifts to people or celebrating I mean the world's going to be celebrating the death

of these two prophets and we see historically in places like Matthew that that's nothing new in Matthew 23 Yeshua speaking therefore indeed I send you prophets and he has wise men and scribes some of them you will kill and crucify and some of them you'll scorge in your synagogues and persecute from City to city that on you may come all the righteous blood shed on the earth from the blood of the righteous Abel to the blood of Zachariah the son of bariah whom you murdered between the temple and the altar so yeah Humanity specifically Israel has a long history of killing prophets and this will be no

different when the two witnesses arrive they will also be killed by the Beast that comes to save Humanity let's continue in Revelation 11 a prophet's purpose this hearkens back

Chapter 8: Purpose and final mission

to our brief discussion on Jonah now after the three and a half days they've been lying there dead for three and a half days no one's touched them the Breath of Life from God enters them and they stand on their feet and great fear fell on those who saw them and they heard a loud voice from Heaven saying come up here now I'm not sure if that means the two prophets hear the loud voice or the people who were standing in fear of them also hears the loud voice either way it's going to be a loud voice come up here and they ascended to heaven in a

cloud just like Yeshua did in Matthew 28 and their enemies saw them in the same hour there were great there was a great earthquake and a tenth of the city fell in the earthquake 7,000 people were killed and the rest were afraid and gave glory to the god of Heaven the second wo is passed behold the third one is coming they were afraid and gave glory to the god of heaven and this like Jonah is their purpose they are how do I say this one last effort on the part of the prophet and the part of Yeshua himself to turn people's hearts and Minds to God and

to have them repent again just like Elijah did on Mount Carmel hear me oh Lord hear me that this people may know that you are the Lord God and that you have turn their hearts back to you again that was Elijah's purpose as a prophet it was also Moses's in Exodus 7 and the Egyptians shall know that I am the Lord when I stretch out my hand on Egypt and bring out the children of Israel from among them so the purpose for Elijah and Moses in their days on the earth back back then was to give glory to God and to cause others the people of Israel

to also know that he is the Lord again the same purpose and we see that the Wonders that they created then the father did then will have the same purpose in Revelation 11 as it did in the days of Israel or did God ever try to go and take for himself a nation from the midst of another Nation by trials signs wonders War a mighty hand and an outstretched arm Terrors according to all that the Lord your God did for you in Egypt before your eyes to to you it was shown that you might know that the Lord himself is God and there is none other besides

him so these wonders these Terrors these trials these signs these wars that are all going to be happening in and around and during the time the 3 and 1/2 years that the two witnesses will be on the planet will like the days of Deuteronomy have the same purpose and the same goal to change the hearts of people so I conclude and I I told you it

Chapter 9: Summary of findings

was going to be a short lesson because unfortunately the Bible doesn't say much more about the two witnesses the identity of the two witnesses in Revelation 11 aligns closely with Elijah and Moses as their miracles mirror those performed by these prophets shutting the Heavens to stop rain turning water to blood the text provides no zero indication that these figures should be understood allegorically rather they are presented as real divinely empowered individuals fulfilling a prophetic Mission their purpose is clear to call the world to repentance and turn Hearts back to God before the final judgment just as Elijah and Moses stood as messengers of Truth in times of

apostasy these two witnesses serve as God's final prophetic voice testify ifying against lawlessness and preparing the way for the messiah's Reign that is my brief lesson on the two witnesses now I told you it's going to be short I told

Chapter 10: Q&A and closing thoughts

you there wouldn't be a whole lot of room for discussion in the lesson but I've put it before you and I'd like to get some of your thoughts your rebuttal um your questions uh jump in there go ahead Paul okay um just a question since John was um present at the Transfiguration and he is also the same author of the book of Revelation why did he not recogn why did he not identify Elijah and Moses as of Revelation you mean sorry why did he not identify them in in Revelation 11 right that's a great question I I don't know I have no idea M maybe um I

don't know I mean I I have found that when things aren't as clear like that in scripture I it's it's up to us to try to determine the meaning behind these things I mean there are many many mysteries in Scripture that I wish the Lord would have just said this is what's what yeah but you know he he doesn't always do that if someone else has a better answer to that question please jump in there and and just

just so you know Lori um even though he didn't called them out by name I think what he did tell us about them kind of reveals who they are

you know based on what they've done in the past that's just my two cents but somebody else brother brother do if I may yeah so this is something I struggle with I think I think your analysis is very keen um but but but here's my this is what I consider so number one is it's possible that the two witnesses operate in the spirit of Elijah and Moshe but not necessarily be Elijah and Moshe for example um johanan the immerser operated in the spirit of Elijah right um Elisha operated in the spirit of of of Elijah and when you look at um messiah's prophecy of his death and

Resurrection he said you're going to just get the sign of Jonah in terms of three days and three nights so it wasn't Messiah saying he's Jonah but more or less what's going to happen is is akin to what happened to Jonah and and and the reason why I say that is because what I struggle with is what appears in in multiple translations with respect to the Gospel of John uh chapter 3:13 which is no man has ascended into heaven um so so with that um you know I don't I don't know if that's a misunderstanding if that's an interpolation or that's a great Point Sam let me

just jump in here if you don't go ahead I'm sorry go ahead I I was going to say that's a fantastic point I have asked myself that question before when it says in Zechariah that these two olive trees stand before the Lord my question I asked was when are they standing before the Lord right now because don't forget this was a Vision that Zechariah was having it wasn't happening in real time or are they standing before the Lord at the end I tend to agree with your your uh thoughts Samuel in that no one has seen the Lord I don't think that these two men are standing

before the Lord today I think when Elijah said he stood before the Lord he was talking about his role as a prophet stand standing between God and Israel uh however Moses did stand before the Lord in in full presence and God did show himself to Elijah um even though his hand you know covered his face so I don't think that they're standing before the Lord now I think that that image the imagery that Zechariah saw was something that is happening in the future so I think we're in agreement there I think that's a astute and to your point Samuel could this be that these people whoever they

are come in the spirit of these two people absolutely I think that's possible I'm not here to tell you that they are absolutely are Elijah and Moses I think that's what the Bible's telling us but it could be like Samuel said that they are coming in the spirit of those two people so that's a good comment somebody else well I'll I've got my hand up um oh yeah go put it down the uh you've had a couple of very astute comments so far uh and I just want to point out that yehovah is telling us a a a story a narrative that we can depend on at

the end time he is going to warn the world through two people using the same kind of plagues that he used to warn Pharaoh so I mean we know that's that's truth um I I think that if it was important that we know their names we know exactly who it was yehovah would make it very very plain so we don't know we don't know if these people are um are anointed on Earth in in positions that are typically anointed or or I mean we just don't know there's there's a whole lot of ways to speculate but that's okay if it was important yahovah would make it clear

um and I I think that you've heard some really good comments that kind of kind of take away from trying to nail it down That's all folks amen thank you Glenn uh let's see um somebody else had their hand up who was that that was uh well they took their hand down I think Christine Baron is texting me

questions where is she David is she off camera you're not allow to test text me questions you have to ask them here that should be a perk being your sister brother um yeah I just well I wanted to know the significance of the three and a half days three

and a half years um throughout the scriptures maybe that's another story another lesson and um is considering I also believe that and agree that Elijah and Moses did didn't Ascend because of what we see in the in John um so that's to assume then that they asleep like every other Apostle disciple um who's passed since waiting for the resurrection that would be correct um I I am a firm believer that those who have died before us sleep no matter who they are no matter how special they are and that includes Enoch Moses however like Samuel was raised by the witch they were also raised for a moment

during the Transfiguration um so this is something that the father does and obviously can do for his own purposes but I don't believe that they're up there now hanging out with the father waiting for this time I think that they will be again raised or be brought back for this purpose be killed and raised again in which they will obviously be you know among the first to receive their glorified bodies uh let's see Matt Rambo has got his hand up yes thank you um so as you were doing your discussion you you hinted more about who the people are that you think but I really didn't hear

you say where where the time frame that they exist um in that earlier slide you stated they appeared for for the first half of the seven-year tribulation um and I wanted to ask if by continuing to read the text it says that the voice from Heaven calls them up after they are dead for three and a half days um I always understood that as being tied to the uh the Rapture um which would anchor the their rising at the time of the Rapture which means that three and a half years of their Ministry would start around Passover and then they would rise at the fall Feast um

and so I wanted to know what your thoughts are on that well I I tend to agree with you Matt I do believe that everything starts to go south speaking of the tribulation at Passover and it's when it's at Passover or I should say the days of un1 bread that we are fleeing into the mountains and the rest of the world is is is dealing with their um their um the tribulation so I think we're going to be in the wilderness when the cities are are taken out in the tribulation I believe that's also the time of the the um the two witnesses and the 144,000 the

three and a half years is the halfway point in the seven-year tribulation I do believe we're going to experience a full seven-year tribulation but certain things are going to happen as a um as a result of what Yeshua said when he said that they would be cut short because of the eklesia um what does that mean does that mean because he loves them so much he's going to save them no I believe that what that means is that there's going to come a time when the people of Israel uh the authorities the spiritual authorities of Israel cry Uncle basically remember when Yeshua said you will not see

me again until you declare blessed is he who comes in the name of the Lord I believe there's going to become a time in the tribulation period probably around the three and a half year mark when this happens when Israel finally repents and humbles and declares Yeshua the Messiah so yes I think that's all happening in the first three and a half years and you could be absolutely right their Ascension into the clouds could be in line with our Ascension into the clouds to meet the Dead who are raised in Christ um it's difficult to be dogmatic about these things because there's so much to go through

and this lesson wasn't necessarily supposed to be about eschatologies per se other than the two witnesses but yes I think I think that what you are saying is is probably right on the on the button there somebody else go ahead Paul I was just thinking about um Jerusalem being called Sodom and Egypt and when you look at the Temple Mount right now in current day we don't see um a temple we see another structure Nation s right I agree was him that was him not me that's okay I agree with Paul yeah yeah as well as the mindset of the um current population of um the Hebrew

Israelis is basically considered to be um secular and atheistic so I was just kind of wondering if that is why Jerusalem has to be cleaned up and clean up its act oh of course indeed that's exactly true uh as much as I we love the holy lands and everything that they stand for David can attest that in many respects uh Jerusalem is no different than in the rest of the world in their convictions uh as a population of people now you do have a large population of Orthodox um citizens who hold who try to hold to Judaism but even that in itself is a is a deviation

from the ways of the world I'm I'm sorry yeah exactly so you it's a mess it's absolutely a mess and and so it's no wonder that um the Bible equates Jerusalem at this time with Sodom and and U and Egypt uh an did you want to jump in there and say something as well hey yeah can you hear me now I can good oh praise y'all I I had to get off my phone and and my laptop takes forever to set up but here I am so um happy Sabbath shabbat shalom everyone and um yeah I I'm thank you for um allowing me to join this meeting

um to the last point about Jerusalem to were the people not commanded to tear down the idols and of course we know Jerusalem is full of Idols right now they do their Christmas parades and they've got the the Catholic churches everywhere and Tel Aviv is the center for the alternative lifestyles and um so you're you're right there's a lot going on over there that I don't think our father is really so pleased with at this time um I'm not so learned so patience with me um just when you're talking about the two witnesses um again the there's a I don't know if there's any tie it's it's

really up for people that are really know a lot more than I do but um in Deuteronomy 32 um the song of Moses um there's always something that's always kind of bothered me and um it's just made me curious that's what I should say in Deuteronomy 32:36 where it says the Lord shall judge his people and repent himself for his servants when he seeth that their power is gone and there is none shut up or left and it kind of it gave me chills when I read that and I could be totally wrong this seems to be talking about his servants and when I hear about the

when I read about their power being gone um and we're and then I'm kind of in my mind thinking um if that refers if that may be also another reference to to Witnesses um because it makes me think of people that are you know like when they are killed in the street streets um and they're clearly his servants they check the box for that um but I don't know if other other people have I'm sure have more insight into song of Moses and who his servants really are the the servants them that are being referred to there and if there's any tie into the 144,000 with this

because curiously as with the two witnesses we don't have a lot given to us about them also same with the 144k they've always been kind of this mystery and who are they and could they be we know that they're like 12,000 from each tribe so could that tie into the fact that they're also representing the two houses that I know that's they're not fitting the category of two individuals but anyway I it's my ADHD

squirrel brain trying to that's good stuff uh an it looks like Paul and Lori wanted to sure thank you so much I will be quiet now there go thank you um I have

one translation here and it says that the strength and it it says um it's Hebrew Yad y a d or hand of power so I'm not sure how that fits in there it says that he sees that the strength is gone so the hand of power I'm not too sure is removed yeah whether that's Israel's power or or something in there okay well I not I have not personally made that connection to the the two witnesses is it possible yeah I guess it it could be um I don't necessarily tend to believe that yet but I haven't completely researched it maybe I can we can look at

that some other time for sure I also have a comment about giving of gifts when the two witnesses are killed it just put me in mind of the um the candies and the sweets that have been passed out through the uh uh a certain sector of people when the um hostages were taken captive or killed sorry well that yeah but that was just that those people yeah well it's going to be the whole world that does that yeah well look what's happening in our streets these days listen no apology here um I I I love to hear thoughts opinions insights everybody um so you'll never hear me

shut you down on that stuff we know we'll discuss it again being dogmatic about the end times is really difficult there are a lot of Great Men that I believe have uh done a great job of trying to put these things in a timeline but trust me when the day comes um nothing is is going to be exactly the way you thought it was going to be and so we can't because of that we have to have humility and not um draw lines in the sand and be too dogmatic about this stuff um because there's a good chance we're going to be wrong and so we just

have to be people of humility but someone popped their hand up a second ago and then took it back down any other thoughts or questions brother Ed I just want to U just add one last thing based on um an's query yes and it's nothing definitive but I'm I'm wondering if there's a connection between what she read in Deuteronomy and what Messiah said with respect to the time when no man would be able to work um so a period more or less of of Darkness where um more or less the the Saints would be on the run the Saints would be overcome um until um Power is

restored um in water implemented on on the earth so with that Shalom amen um Jay you had your hand up a moment ago and then took it down did you want to share something JP sa Shalom sa Shalom no I I just I just find it interesting um of the Transfiguration and just the miraculous things that the most high can do um when he you know we we we we see these instances of the donkey speaking or or things like that and um I you know I've I still deal with the the understanding of whether somebody dies and goes to a place like Abraham's bosm or if

they just go into something what people may call a soul sleeping um but I I do consider uh Revelation chapter 6 and verse 10 where there's these um that died for the word under the altar crying out to the most high and it just makes me think about how the scripture does you know there's so many different verses I don't I don't want to carry on on that one but it that verse itself in Revelation 6 makes me give that impression that it's a possibility that Abraham's bosom could be what some may call heaven or I would call heaven so I I could see you know Elijah

and Moses being let down or what we would say resurrected I don't it's it's such a it's such an interesting thing but then I can see a gathering of a people with Moses and Elijah as well to also um do the work of the most high and and bring that what you just presented to us because that I I think one of

the sisters asked the question is it just in Jerusalem that the the two witnesses were going to going to be or if they were going to be going worldwide and I thought that was a great question and maybe you can you can respond to that

because she said that in the chat I think that's a great question and so so I'd ask you that uh do you think that it would just be in one location of the world or would they travel around the world um because that would be a way uh to maybe help some of our thoughts grasp this understanding shab Shalom well I'm not sure if I understood that question properly but yeah I I mean if you're asking do I think that they're going to be uh traveling the world I do believe that they are going to be traveling the world how are they going to be able to

do that probably by God's power the way Philip disappeared and went and end up in you know another place there in Acts the book of Acts the Bible says the spirit took him away and to a different place so I do think that there's going to be some very Supernatural events happening during this time we did a lesson some months back called the supernatural events of the end times I mean we looked at all this stuff as to whether or not um we we should think that these things are going to be real or if it's all H hyperbole no I believe that just as the world

was seeing Supernatural events during the time of Israel's Exodus and in their 40-year track across the desert the world will also be seeing some very Supernatural events uh but it's all for the purpose of um of reaching them now before I I go away Matt I I want to hold on to your thought if you don't mind my well I was just going to respond to what Jay that said well well why don't she do that first then so um so scripture is not clear as to what all is going to be done during that time I mean we are told that there's the seven Thunders and

yet um John was told not to write those down um we are just to be aware that seven things are going to occur that are so massive and so bad that it wasn't to be written and so we don't know where all where all the two witnesses are going to go we only know that according to scripture they're going to be killed in Jerusalem so whether their Ministry is strictly from Jerusalem and they do it via um TV news or blogs or whatever um that's a possibility or they could be traveling all over the world like like you posted earlier that they would walk um like Jonah

did we don't know it's just scripture tells us that they will be dead in the city of Jerusalem for those last three days yeah amen I wanted to share something real quick I'm gonna share my screen because my sister who continues to be uh confused as she says ask this question I have stated and continue to stand by the fact that when Enoch was taken and when Elijah was taken that they were not taken to Heaven if you've seen my lesson on heaven then you'll see that I show that heaven is God's throne room it's not a place where we get to hang out and be with

God forever does that mean we'll never go there or be or I don't think that's the case I think you know when everything's done and we're living in eternity that we'll probably be able to be there at some point walk there but for the moment his throne room is Heaven and Earth is his foot stol so if that's the case then what's the deal with Enoch and and Elijah and then my sister just sent me a text because she's confused and she wanted to share this passage here in 2 Kings 2 that says that Elijah went up by a whirlwind into heaven now does this contradict everything

I just said I don't believe it does and here's why one the translators in this case have made sure that that word Heaven is not capital ized why well when you click on it it's the word shamayim in Hebrew

and when you look at the usage the Hebrew word shmay primarily refers to the heavens or the sky now we know that there's three Heavens right what are those three Heavens the three Heavens are our atmosphere space and Heaven itself where God resides those are the three Heavens so when it says that Elijah was taken up into heaven it's not declaring that he was going up to heaven

with God but that he disappeared into the skies does that make sense Christine you're off camera but I want to make sure you that that's clear to you yes okay now David cast have their hands up and then an and then Glenn it looks like yeah I was just uh curious about your thoughts like we did the mark of the beast one and I if I remember correctly the conclusion one is not going to be as obvious to everybody as you know we think it is and maybe this would be the same area as you know because like Samuel said maybe it could be the spirit of

Elijah or the spirit of Moses Moses and could that be considered you know like what you're doing right now you know and that is preaching the truth of the scripture and repentance and coming back to the to walking with the Lord to walking in the way that he wanted us to walk um or I guess do you think it's going to be two people because a lot I guess I interpret and I know everybody in this group interpret a lot of things today differently than what say a non-believer interprets it as when I see Miracles every day in life it could be you know other people just

look at that as you know chance or luck or you know anything like that so I guess for me in a sense it's kind of hard to explain but when I see like he's talking about you'll see this you know the sign like Jonah I see that as preaching repentance and you know coming back to the true ways of the Lord coming back and stop doing what you're doing but you know today people I guess they just don't see things that happen in the world as spiritual we've lost like a connection in our times even when Moses is doing the plagues with to Pharaoh they still even

seeing this happen you know giant ice balls and Fireballs falling from the heavens they still didn't repent you know Pharaoh still didn't repent and let them go so it's like today going to see this stuff um and we would see it maybe as as as these Miracles and wonders but maybe the world wouldn't I don't know I have a hard time thinking I guess about no I think you're I think you're right on both counts I think there's going to be both of those things happening people will turn their hearts to God during that time but PE people other people will also be hardened it'll be just

like the days of Israel and Egypt now if you ask me hold a gun A gun in my hand do you think they're going to be two real people I tend to believe that they will be based on the pattern that we see in scripture the pattern that we see in scripture is every time something every time the father does something huge he sends a prophet beforehand to tell people whether it's Moses or Jonah or John the Baptist there's always a prophet being sent ahead of time to warn the people of what's coming that's the pattern that we see throughout scripture that's why it makes me believe

that these two people these two witnesses will be more than just allegory will be more than just an idea they'll actually be prophets coming to warn Humanity of what's coming so that's why I tend to think that they're actually two real people now am I open to the possibility that there are more of what you said I I totally am I just tend to lean if you will towards that um towards the fact that they're two people I guess for me my testimony is tough because it's like I had this breakdown when it comes to my life looking at politics and these wars and and everything going

on that's been happening all around us and you know that brought me from being a a complete atheist unbeliever an antichrist person to my knees and to see what happened in this world you know but um obviously that was the the work of the father and um I just see a lot of people going through the same things that I was going through this depression and this anxiety and this chaos that they see happening all around them especially in our own country here um and uh they're going a different Road you know so it's kind of crazy I look at the two different categories of repentance and

just continuing on it's really yeah I guess um it's just interesting to me amen that's good stuff Dave an oh yes and to follow up what um Dave was saying uh yeah that's all um beautiful I it makes me think of um you know as we're talking about we're all kind of waking up and we're almost seeing this dividing between the wheat and tears right we're seeing a lot of people turning back to the ancient paths everybody's kind of wakening up and that makes me think of a Roman uh Romans 11:25 um that talks about Israel you know being blindness in part you know and um I

mean I think this is maybe you know that what maybe happening is now Israel and I mean that in a you know maybe more spiritual sense we're not thinking about the nation state Israel um that blindness um kind of eyes being open any way but I wanted to just briefly just touch on when we're talking about the two witnesses and who they may be and um I love the discussion whether or not they're two individuals I know we're all going to be studying on our own after this um or whether it be um more of a a group of people I think um just again to tie

into what Dave was saying if it's a possibility that it's maybe representation of group um a group of people that are maybe under that term uh the servants um in these latter days um it's it's it's interesting to think we're sitting on the edges of our seats waiting for who who are these Witnesses and perhaps is it those of us who are wakening up and we are you know um witnessing to others to turn back back to the ancient paths and to um to hearken unto the father's voice um and a and I don't want to be too long- winded but sometimes we live in this dual

existence probably a lot of us where you know we have our normal lives and everything's going on you know as as it's written oh things have gone on as they went on in our father's time but maybe we really are that close to the end of the latter days we could be actually participants in the latter days meaning we could be those servants only because then when second Peter 3:8 says but beloved be not ignorant of this thing that one day is with the Lord as a thousand years and a thousand years as one day so taking that little equation but then looking at Hosea 62 that

says after two days he will revive us like The Awakening of Israel right like the spiritual Israel after two days meaning like 2,000 years since he's um since Yeshua has been uh crucified but in the third day like right at his return right or in that third day Millennial Reign kind of idea in the third day he will raise us up and we shall live in his sight so when I look at that I wonder how close we really are to the end you know how close we are to seeing the two witnesses and um are we looking out for two witnesses are we possibly part of

two witnesses if you know what I mean okay yeah and I appreciate that perspective I I I would personally say that we can't be we as as an eaia can't be the two witnesses why where would the eklesia be when this is all happening we will be in the wilderness right we're going to be in the wilderness when all this stuff is going down so it can't be us that's that's just my my thoughts on that

aspect of what you're saying but good thanks for bringing me back to that yes thank you for coring me I need that amen number two has something to share yeah I

just wanted to go back uh to to look at when Elijah was taken up and uh just a couple of points is the people that saw it they they saw it they did not think that Elijah went to heaven they were asking should we go hunt for him let's have a search party let's go find him and and so what they saw isn't really described but they did not think that he ascended like Christ did uh they thought that they could go you know the Whirlwind set him down somewhere now to support that he uh Elijah wrote a letter to jehoram of Judah after that and that's

recorded in 2 Chronicles 21 uh verse2 so this was post uh the Whirlwind taking him up and he was writing letters to a King we don't know where he was but we know that letter probably didn't come from Heaven amen okay looks like Samuel wants to share something and we we'll do this because we're zeroing in our time together we'll have Samuel have the last thought here and then uh we'll we'll call it a day and enjoy the rest of our Shabbat thank you brother um two things really quick um one to address a a a question or query that that that Dave had um concerning um

Miracles so with with that you have to understand understand that in Antiquity Miracles were nothing um they saw them all the time especially in misraim because we we know through the text that Jenis and jambre worked at the behest um for for pharaoh and that they too were able to replicate the things that Moshe did except that you know because we have yahovah Elohim it's a whole different type of power um second one thing that that that really hits hard with me is something that author C Clark once said and I'm paraphrasing and that is technology properly done appears as magic and I truly believe that's because

it is Magic um because we don't really understand a lot of the mechanisms behind it we're able to do certain things but we really don't understand the fundamentals and and that cuts close with respect to um many aspects of what we call quantum physics or the quantum world and how relates within our physical reality so there's a lot to that and how it's going to play within the last days and then finally I just want to address the whole idea of whether or not we are going to go into the heavenlies to be with the most high and that if if I'm not mistaken and I'm willing

to stand corrected but in the Book of Revelation at the very end we don't go up to to to the heavens but yahovah Elohim comes down to dwell with us correct on Earth so with that I I close and thank you for allowing me to share amen amen okay Carl if you've got something very brief jump in there before we close brother yeah just quickly um you when we look at the scriptures that prophesied of the messiah's coming Elijah was going to come and make straight the way and John came and and nobody recognized him as Elijah they recognize him as a prophet right so that just

leads me to focus on um being able to hear and know the word of your God so amen amen well guys listen all these comments are fantastic the insights are amazing I'm glad that we had an extra bit of time here to fellowship and to talk about this stuff um it's been great to to see you next week we are going to be doing a lesson called the error of the Lawless and I'm telling you that now because um it was on my heart to do a lesson not necessarily for the people in this group but more so for the people who need to who are just

be maybe beginning their Journey they're searching for for truth um and I I wanted to create a tool in this lesson for you guys guys to use um to show others that you're reaching out to say or family

members that you're you're reaching out to or trying to convince um to the truth this this discussion that we're going to be having next week will be super helpful in that regard so it's kind of an Evangelistic tool if you will I I no doubt you're each of you will probably learn something in it because we're always learning right um so just keep that in mind be praying be

praying for it and again um before if before I leave if yall uh want to give to uh sushil and India ASF and Pakistan or the church in Jerusalem uh please reach out to me and I'll I'll guide you to the necessary uh Avenues to do that um um and uh be and be looking for our darn website hopefully it's going to be up soon I have a meeting with the admin people of our ministry here tomorrow night to see about how fast we can get that thing online where all this stuff will be but um be praying for that pray for everyone's Health that we all

get through this nastiness that's going around and uh I'll be praying for all of you but um Shalom there are your fireworks that we've been missing these last couple of weeks because of my library background shabbat shalom guys and have a fantastic day shabbat shalom M shabbat shalom shabbat shalom shabbat shalom