Ekklesia In The Home - Fundamentals For Building a Home Fellowship

TRANSCRIPT

https://www.youtube.com/watch?v=nvsDe8WxwiU

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Chapter 1: Announcement

and the uh the announcement that I wanted to make before we start this class is this yes I know the discussion on the calendar was a train wreck um it was not anything that I had planned it to be uh we didn't cover nearly the content that I hoped we would cover well soon as I learned that uh for some reason I couldn't display my site my slides that forced me to go into discussion mode which was lacking at best um so I completely understand the frustration for some I wasn't almost didn't want to post that discussion but I'm kind of glad that I did it um it revealed a little bit of who is who uh in the group because I got a couple of athing emails from a couple of sisters who were not merciful and not loving so I I'm I kept it up I might still take it down who knows because

we're going to do another we're going to cover this again but we're not going to do it live that was my very first live event so if something could go wrong it did go wrong and I'll figure that out I appreciate uh several of you who have commented saying you know nice try thank you anywayss appreciate the heart I appreciate those kind of comments versus the ones who just want to tear you down but I recognize that I recognize it was no buo U we didn't hardly look at scripture um we didn't we didn't do let's just put it this way we didn't do anything that I wanted to do and so I'm kind of bummed that it went down that way uh but look forward to uh another lesson on the calendar not live but like this in a zoom um environment where we'll cover it with many many slides and we'll go into all kinds of fun stuff because I know that there's a lot of people who have questions about the calendar having said all that thank you for your patience Ecclesia in the home fundamentals for building a home

fellowship I thought it was appropriate considering our talk last week on the church versus the uh holy convocation for us to look at this a little closer uh but more than just look at it a little closer my goal my heart my desire is to help set you up in your town in your neighborhood so where you can start building a uh a fellowship of Believers a circle of friends trusted brothers and sisters that you can begin um in your own home and we're going to see here in a moment just how biblical that is let me start by saying last week We

Chapter 2: Recap

examined the origins and shortcomings of the current Evangelical Church system comparing it to the biblical model of holy convocations our discussion aimed to deepen our understanding of the prophetic significance of Holy convocations by showing how they would unfold in the future we ended our discussion with a call to action for this group along with any others who might hear on YouTube what were those calls of action we are called to be a light to the Nations actively seeking the lost and misguided guiding them to a true understanding of the Savior savior it's not enough that we just relax in our knowledge relax in the things that we being taught Revel in the wisdom that he is showing us in his word know we're supposed to take that and go forward as a light to the Nations and the idea of that I'm certain makes many people uncomfortable uh and that's on Purpose By the way we can obey yeshua's commands using our own homes Hospitality Serv

service and love the question is the big question is

Chapter 3: The Big Question

okay we understand we're supposed to have holy convocations the sharbat is definitely a holy convocation aside from the festivals the model we see in scripture is the home but the question is how how do we get there how do we arrive there how do we get there from this we're just two people it's just me and my wife it's just me and my husband maybe we're just getting started on this journey to understand the ways of the Lord and it's just us we've been kicked out of our church or we left the church on our own because we just couldn't stand the hypocrisy any longer and the fact that we wanted to observe Shabbat and they said you can't and so we left and it's just two of us so how do we get get there from this or this I'm just one person just me not married single and I have no place to go no Fellowship don't feel comfortable in the Christian

churches can't find a Torah observant community near me how do we get there and I want to discuss the answers to that question right here and what do you think the answer is Angela in one sentence what do you think the answer is just do it just okay just do I like I

Chapter 4: The Answer

like that I love that but more specifically the answer is by following Yeshua of course he he's actually shown us how to do this and he has taught us how to do this so both he he gave an example in his own life but then he also taught us how to do the things that we're talking about the historical problem among Believers is that we get in our own way of accomplishing this how fear timidity Pride selfishness these all things give in the way of us obeying this aspect or this final command really that we're going to look at here at a moment uh by Yeshua to to go and make disciples of all the nations we say things like yes I see those teachings on evangelism but that's just not me I can't tell you how many times I

studied the Bible with men in my life and I was teaching them how to to make disciples and their response was yeah I can see you're really good at that but that's just not me and then when

they repented they went on to be some of the greatest evangelists I ever knew not paid evangelists but just men who who convert other men so it can be overcome talking to total strangers scares me to death I but if I was to ask for people to raise their hands and I could actually see your faces most of you would probably say this it's not comfortable talking to total strangers I don't think for anybody some people have a gift and they're not and they're Fearless but that's that's a small percentage of the population I think to a certain degree we're all afraid to talk to total strangers and then this one my gift is not evangelism we make this statement to excuse ourselves from obeying yeshua's final commandment in Matthew

28 because it's not my gift quote unquote I'm I'm excused from obeying that command and that's not true I don't know enough of the Bible to help somebody else and that's probably the second most popular excuse that we make to ourselves that we're just not taught enough we're just just don't understand enough about the scriptures to be able to help someone and that also doesn't matter and then this one I just don't feel like talking to this person I'm guilty of this as a Believer many times in my life I'm sitting next to somebody we start a conversation about whatever maybe I'm in an airport maybe I'm sitting in a restaurant maybe I'm talking to a client and the C and for some reason the conversation turns spiritual nature and I just don't feel like going into it I just don't feel like drawing that out I just don't feel

like giving and serving and that's one of the I think the biggest obstacles in our effort to to start a home fellowship is overcoming how we feel about all the things mentioned above but my question Angela when you look at those excuses that we've all made who was the only benefactor from these statements who was the only Ben the benefactor would be the other person I would say and we're denying them that's right so then who becomes the benefactor us I guess maybe exactly self you us when we allow these excuses to rain in our hearts the person that hurts is the person we should be talking to the person that benefits is us because we didn't have to do it we didn't have to overcome the fear right yeah we are the only benefactor from statements like that and we've all

felt and said these things to ourselves at one point or another but whether or not we overcome these issues is ultimately a true test of our love for our neighbor what is the greatest commandment to love the Lord your God with all of your heart soul strength and mind and the second is just like it to love your neighbor as yourself when we think of love your neighbor as yourself we think of mowing his lawn for him we think of taking him cookies we think of you know just being a good neighbor no it goes so much deeper than that if your neighbor needs to hear the truth and for whatever reason you don't bother opening your mouth then you're not loving your neighbor the way that we're told and the way that were taught in scripture if we fail to overcome we have allowed that self the benefactor from all those statements to win so how do we overcome how do we

overcome the self and the answer of course Angela is what by obeying Yeshua of course we started off by following Yeshua of course now we're obeying Yeshua of course and what are we obeying well look at what he says in Luke 9 then he said to them all who was the all we're talking lots of people here if anyone desires to come after me be my disciple follow me let him deny himself some of your translations say You must deny yourself and take up your cross daily oh gosh what does that mean die to yourself every day put yourself on the cross every day not

for sin Yeshua accomplished that but dying to the self that determines the answers to the questions above and he says we have to do it every

few weeks no he says we have to do it every single day and follow me for whoever desires to save his life lose it and and when you think about saving your life we think about our physical life but it goes deeper than that whoever loses his life for my sake will save it for what profit is it if a man gains the whole world and him is himself destroyed or lost for whoever is ashamed of me in my words of him the son of man will be ashamed when he comes in his own glory and his fathers and of the Holy Angels how can we be ashamed of his words well let me give you an example you and I we've been learning about the ways of the Lord in a much deeper way we've come to a knowledge of Shabbat we have come to a knowledge on food laws and the festivals and and the authority of the entirety of scripture and we're learning that we're

growing in that but the rest of the world's not with you certainly your churches aren't with you some of your family members aren't with you some of your friends aren't with you and you're seeing this and when the time comes that it might require for you to open your mouth but you don't because you're ashamed of that new discovery you're ashamed of the things let me put it this way you're ashamed of how different you are then then we're starting to get into some murky Waters here and we never want to put ourselves in that we always want to be bold enough to open our mouth and talk to people when we have the opportunity because saving your life is really nothing more than these excuses I'm saving myself from the uncomfortability of talking to a total

stranger I'm saving myself from not having to know my Bible better so I can help somebody else you see what I'm saying Angela it's it's a it's a matter of overcoming the self me to take a look at um this word deny yourself it's an interesting concept here biblically ftic spelling ar ar I don't even know how to spell that say that to deny to disown to reject but over on the right side the usage the Greek verb rnm primarily means to deny or disown so we're not just denying oursel we're disowning oursel why because we're trying to be like him we're we're trying to follow in the footprints of eat the dust of our Rabbi Yeshua and so in doing that we disown ourselves it's used in the New Testament to describe the act of refusing to acknowledge or accept someone or

something this term often carries a strong connotation of rejection or repudiation particularly in the context of faith and Allegiance so we are to reject disown and deny ourselves to follow Yeshua how how do we do this well he showed us we're still on the how of

Chapter 5: How

building our Ecclesia building our holy convocation and it the first slide I told you that he both showed us and taught us well how did he show us well here in Mark chapter 1 we see that he's walking by the Sea of Galilee Yeshua is he saw Simon and Andrew his brother casting a net to the lake they were fishermen then Jesus said to them follow me and I will make you become Fishers of Men they immediately left their Nets and followed him gone a little farther down from there there he saw James son of Zebedee and John his brother were also in the boat mending their Nets and immediately he called them and they left their father zebedy in the boat

with the hired servants and went after him Angela when you read that what are the conditions of becoming a fisher of men they had to drop all their

Chapter 6: Conditions

livelihood everything that they knew before and follow him they had to give up everything there was a cost yeah that's actually true that's that's actually true now these guys there's a deeper story here about what's going on in in Mark I but I'm not I don't have time to go into but in a nutshell the condition of becoming a fall or a a fisher of men was to follow him and these men knew because of their culture what it meant to be called by a rabbi and by this time he certainly had a reputation of being a rabbi and when they were called by him they understood what he was saying but the condition is simple we follow him but we just don't do it in word we just don't do it in our Hearts we really do it we really follow

his example otherwise we get caught up in these things where we allow ourselves to follow our own example and our own fears and we can't do that we know that Yeshua calling them to be a fisher of men is prophetic right we've looked at this before in Jeremiah 16's prophesy that when the time came that he would send out fishermen therefore behold the days are coming says the Lord it shall no more be said the Lord Lives who brought up the children of the land of Egypt but the Lord who brought up the children of Israel from the land of the north and from all the lands where he had driven them for I will bring them back into the land which I gave their fathers this is an amazing passage because it's basically saying the time is coming when we're going to be talking more about how he pulled people out of the Nations than him pulling people out of

Egypt and that time is now we're at the beginning stages of this that's why you and I are really here because there's been an Awakening in the body of Christ around the world and people are seeing this stuff for the first time that's not coincidence that's not a movement of man that's the beginning of what was prophesied here in Jeremiah 16 and the Lord says behold I will send for many fishermen says the Lord and they shall fish them it's exactly what Yeshua is starting here in Mark 1 afterward send for many hunters and they shall hunt them from Every Mountain on every Hill and out of the holes of the rocks for my eyes are on all their ways they're not hidden from my face nor is there iniquity hidden from me so what does that last verse mean all the people that you and I are yet to share our faith with that some of them are open some of them are not some of them are seeking the ways of the Lord some of them could care less some of them are happy with their relig religion some of them are looking for something deeper some of

them are pagans and have not considered the father ever until now until recently and the father says my eyes are on all their ways whether they're in some church somewhere or in some hotel somewhere with a hooker that this guy knows or or I should say the father knows that somewhere on the line this guy's going to be open to the gospel or she's going to be open to the gospel these ways are not hidden from him but he's called us to be the Fisher Men Women of such people and when did Yeshua send them to fish well we know this as well Matthew 18 I ref referred to it a moment ago all Authority has been given to me in heaven and Earth this was yeshua's final words to his disciples before he departed go and make disciples of all the nations baptizing them in the name of

the father and the Son and the Holy Spirit teaching them to observe all things that I have commanded you and lo I Am With You Always to the very end of the age now we see in this passage some interesting things one the command is obvious oh and make disciples then he says teaching them to observe everything that I have commanded you Angela if if he says teach them to observe all things that I have commanded you would that include this final command yeah yeah of course and I make that point because there are some people out there who say no no no this was just the command of the 12 or at this point the 11 right because Judas was gone no no it's not just a command to the 11 it's the command for all of us because he says teach them to observe everything I have commanded you which would include this command so I'm one person I see this command I want to obey it and I spark up a conversation with Glenn number two maybe we work in the same field maybe we bump into each other

somewhere at work and I talk start talking to them and in that conversation I mentioned that I'm a Bible teacher and Glenn unbeknown to me has been thinking about the Bible lately doesn't know why but he's been thinking about it and I asked Glenn well hey maybe you'd like to study some things with me and we look at it in the course of that relationship Glenn grows in his faith wants to follow Yeshua comes to the faith we baptized Glenn and now there's two of us and now the two of us because we're both obeying this commandment we go out to meet other men and the two becomes four and the four becomes eight and the eight becomes 16 and 16 becomes 32 and so on and so forth so this command isn't just about uh evangelism so speak it's about reaching the world it's about telling people about Yeshua and helping them come to

Faith um that word observe in yellow some s translations say to obey or to follow but I wanted to show you this it's the word too and the interesting thing it says to keep to guard to observe to watch over in the usage on the right the Greek verb too primarily means to keep or guard something with care what are we keeping and guarding with care his teachings his Commandments it conveys the idea of watching over something attentively maintaining it in its original state love that or observing it with the intent to preserve in the New Testament it's often used in the context of keeping Commandments guarding the faith or observing teachings so by passing on what you know is a guarding is a keeping of is it is a uh protection of if you will the Lord's commandments and the Lord's teachings so he showed us there in mark

Chapter 7: Matthew

one but he's also taught us taught us in in Matthew 10 some very interesting things now I've highlighted some things here that we're going to look at a little closer later but let's read this real quick these 12 Jesus sent out and commanded them saying don't go in the way of the Gentiles and do not enter a city of the Samaritans but go rather to the lost sheep of the House of Israel as you go preach saying the Kingdom of Heaven is at hand heal the sick cleanse the lepers raise the Dead cast out demons can you imagine being one of those guys raise the dead did he just say raise the dead how in the world am I going to do that freely freely you have received freely give provide neither gold nor silver nor copper in your money belts or bag for your money nor two tunics nor sandals or saffs for a worker is worthy of his food now whatever City you or town you enter inquire in it who is worthy and stay there till you go out and when you go into a household greet it the household is worthy let your peace come upon it if it's not worthy let your

peace return to you and whoever will not receive or hear your words when you depart from that house or city Shake the Dust off from your feet surely I say to you it's going to be more tolerable in the land of Sodom and Gomorrah in the day of judgment than for that City

behold I send you out as sheep in the midst of wolves therefore be wise as serpents armor as doves but beware of men they will deliver you up to the councils and scorge you in their synagogues oh great that's that makes me excited you'll be brought before Governors and Kings for my sake as a testimony to them and to the Gentiles but when they deliver you up don't worry about how or what what you're going to say for it will be given to you in that hour what you should speak for it's not you who speak but the spirit of the father who speaks in you that excites me now brother will deliver a brother to death and a father his child and his children will rise up against parents and cause them to be put to death and you'll be hated for all my name's sake but he who endures to the end will be saved when they persecute you in the city flee to another so there's a lot of stuff here but what I wanted to do is just cherry-pick some of these things if you will excuse me to help you understand a little bit more because there's a model

that we can see here in Matthew 10 as it pertains to our evangelism he says go rather to the lost sheep of the House of Israel and I'm here to remind you that this is still our target target audience today what does that mean well the lost sheep of the House of Israel were cast into the Nations as you know any Millennia ago and they have completely blended with the general population around the world now I'm not talking about a DNA issue but I am saying that those people who respond to the gospel who are seeking the Lord with all of their heart are going to be entering into the kingdom through Ephraim right through the tribe of Ephraim who is then part of Joseph's tribe so that's me that's you and

they're still our target audience today well who's not our target audience well there are some total pagan people out there who really just don't don't desire to follow God in any way shape or form should we not pay attention to them no I should I'm not saying that because in the course of your evangelism you're going to run into those kind of people and by God's grace and mercy some of them even will come to Faith but this is still our target audience today he says the Kingdom of Heaven is at hand when you go out to share your faith preach saying the Kingdom of Heaven is at hand what are we to learn from that well that means that when we're talking to people we should be talking about him talk about what you're learning from him and I know that everybody in this call and everybody is watching this on Zoom you probably have learned a great deal about about him in the last few years in your walk there's so many things that you could be

sharing but you should be talking about him and to obey the word of the command reminding them that this person is also coming back soon right

Chapter 8: Let Your Peace Return

yes if the household is worthy let your peace come upon it yeah try to Envision um what this looks like in in real life situation again remember the Old Testament use a lot uses a lot of um real life typology to show us spiritual meanings um and and there's one here here he's talking

about a real life house but for us you may go into a real life house but the point here is for us to enjoy the hearts of those people who welcome you into their lives because there's going to be some people that you open your mouth and all of a sudden man they just become a sponge and they want to be around you and let your peace come upon that person let your peace come upon that household enjoy those times look forward to those times okay I skipped through twice here but if it's not worthy let your peace return to you now this is the opposite side of that coin because you're also

going to be sharing your faith with people who just don't want to hear from you and some of them are going to be really rude to you like get away from me other people are going to be talking to you and you'll get that feeling you know as you're talking to them are they really open am I chasing rabbits here if you sense that they're not open don't push it because that just makes an enemy out of the person so let your peace return to you in that case there was a time in my youth when I was a student at Arizona State in the campus ministry when I did not obey this and I wanted to argue with every person I could about something and you know what I didn't make a single impact on any of those people and so this is a a lesson for us don't don't push things on people if you sense that they're not open let your peace come back to you and ultimately if they don't receive your words or the things that you're

saying shake off the dust from your feet Shake It Off don't be disappointed be faithful and move on there's an old saying in marketing world that you have to call like a hundred people to get one person to respond to what you're calling about when you're selling something and I think that's a true that's true when it comes to evangelism when I was a student in Arizona State I probably shared my faith with a hundred people a day and that's not a lie that's not even an exaggeration people like Tim snow you know and and Glenn Garrison they can they can verify this of that hundred people I might find one or two that wants to come and study the Bible with me so don't be discouraged Shake It Off be faithful and move on be wise as serpents and harnesses doves don't argue with people over Doctrine be wise wisdom holds the tongue don't worry about what you're going to say it's going to be given to you in that that hour now this is talking about when you get taken before

judges Kings and such but still as a Believer I tend to trust this issue in my life I trust him that when you're talking to somebody trust that what needs to be said will be said there's been times where I've taught lessons brothers and sisters that I just I I just got off the stage when I was preaching full time I got off the stage and I just thought well that was a train wreck I felt that way before that lesson was terrible only to be greeted by a number of people afterwards that told me that is exactly what I needed to hear thank you for sharing that and that's when I knew the Lord was kind of there he was kind of taken over he was kind of making sure that the things that needed to be said would be said even if I didn't intend them to be said it's a matter of trusting in the father and then we get into this issue

Chapter 9: Planting Water

of planting and water you've heard about these things have you not Angela planting and watering the seeds yeah absolutely I'm a guard first y First Corinthians 3 who then is Paul and

who is Apollos but ministers through whom you believed as the lord gave to each one I planted Apollos water but God gave the increase so then neither he who plants is anything nor he who Waters but God who gives the increase now he who plant and he who waters are one H and each one will receive his own reward according to his own labor for we are God's fellow workers so if we are fellow workers with the father what is his work he gave us his word and we're his mouthpiece okay how would you define his work how would I Define his work Define his work we are God's fellow workers it says and if that's the case then what is his work and if you say I don't know that's completely fine I'm gonna say I don't

know I think it's more involved than just one word answer you would be correct yes you would be correct well we see a little bit of here in Ezekiel 34 thus says the Lord God this is a prophecy from e Ezekiel about these days that we are in right now thus says the Lord God indeed I myself will search for my sheep and I will seek them out as a Shepherd seeks his flock on the day he is among his scattered sheep so will I seek out my sheep and deliver them from all the places where they're scattered on a cloudy and dark day so Angela what is his work his work is the same as ours we are God's fellow workers because just like we are looking for people to fellowship with just like we are looking for people to study the Bible with and people to love and people to

share our lives with so the father is seeking so the father is searching for the purpose of delivering them and he knows those who are open and this is a key point that I want you all to understand because we've used this verse here before right John 6 about the father drawing those people no one can come to me no one that's pretty Universal right no one can come to me unless the father who sent me draws him and I will raise him up at the last day it's written in the prophets and they shall all be taught by God therefore everyone who has heard and learned from the father comes to me now this is an incredible passage in the orange Yeshua says no no one can come to

me unless the father is involved unless the father draws him yet in red it says everyone who has heard and learned from the father comes to me so how are we to understand this there's something very powerful about hearing and learning where do we hear and learn from the Bible right Angela the word that's where we hear and we learn there's something very powerful about the process of hearing and learning that gives you access to the father who gives you access to the sun gets attention you want to say something Angela it just said it's beautiful beautiful way of seeing it it it really is and when you go a little bit further in that same chapter

or actually a little bit before in that same chapter it says this and Jesus said to them I am the bread of life he who comes to me shall never hunger now who is the he that's coming to him it's the one that the father Drew to him why because he was hearing and learning from the word shall never hunger and he who believes in me shall never thirst but I said to you that you have seen you have seen me and yet not did not believe all that the father gives me will come to me now this is a mindboggling statement all that the father gives me will come to me and the one who comes to me I will by no means cast him out so how we look at this let's back up again those who have heard and learned is those who have been

drawn by the father to Yeshua and the Bible says there is a promise that those people who are hearing and learning and drawn by the father will end up with Yeshua he's the end of the road that's where this hearing and learning and being drawn by the father leads it leads to Yeshua why because he's the door of the Sheep and no one can get to the father except through him so I'm pointing all that out brothers and sisters to say this Romans 10 how that's the question we've been asking all morning how do we do this how how then shall they who's the they that's the people that we're talking about reaching how can they call on

him in whom they've not believed and how can they believe in him of whom they've not heard and how shall they not hear without a preacher that's you that's me and how shall they preach unless they are sent are we sent Angela are we sent yes we're sent Matthew 28 we are sent and so again you look at that verse almost in reverse and you can see that it's the same thing that John was trying to say in John 6 those people out there need someone to open their mouths so that they can hear so that they can believe so that they can call on him and get to Yeshua but down at the bottom they've

not all obeyed the gospel for Isaiah says Lord who has believed our report so then faith comes by hearing and by in hearing by the word of God how important is our

Chapter 10: Ekklesia In The Home

evangelism how important is that is it for you hearer of this lesson whether you're in Zoom or on YouTube how important is it for you to embrace the teachings of the Holy convocation for you to have a fellowship in your home of friends and neighbors it's Paramount it's huge so we are in your home in your home is where we see in four different places here in scripture about church that's the eaia of course in the Greek likewise we greet the eaia that is in your house 1 Corinthians 16 with the eaia that is in their house Colossians 4 and the Ecclesia that is in their house byeman one and to the eaia right is in your

house so we see that they're the model that we're going after here in this day and age is the model that we see the first century believers who are having these holy conversations these holy compications in their hes now that takes us to 1 Corinthians 14 First Corinthians 14 whenever you come together each of you has a Psalm as a teaching as as a tongue as a revelation as an interpretation let all things be done for edification if anyone speaks in the tongue let there be two or or two or at the most three each in turn and let one interpret but if there is no interpreter let him keep silent in church and let him speak to himself and to God let two or three prophets speak and let the others judge but if anything is revealed to another who sits by let the first keep silent or you can all prophesy one by one that all may learn and all may be encouraged and the spirits of the prophets are subject to the prophets for God is not the author of confusion but

of Peace as in all the ecaas of the saint Amen brother Amen brother Glenn number two says in this one passage we can see a quote unquote recipe for a solid homebased holy convocation we just have to break it down a little bit but the first thing we have to remember before we break it down is that the purpose of these holy convocations that you and I are having in our homes is to worship the one true God and to edify the body to encourage the body so I thought it would be fun to take a look at that word edification oom building edification structure the act of building

a building spiritual advancement edification but I love the usage the term oad primarily refers to the active

building or constructing a physical structure H that's interesting in the New Testament it's often used metaphorically to describe the spiritual edification or building up of the Ecclesia and individual Believers it emphasizes growth strengthening development in faith and character so Paul says here in 1 Corinthians 14 that that's part of why you come together yes you're there ultimately to worship the father but everything that you do is done for the building up of the spiritual advancement of the strengthening of the development of faith and character in those hearts that are in the room with you right so we have to keep that in mind first Thessalonians 5 comfort each other and do what edify one another just as you are also doing Ephesians 4 let no corrupt word proceed out of your mouth

for but what is necessary for edification that it may impart grace to the hearers these are things that we should keep in mind as we're thinking about putting together or building our holy convocation in our homes can I say something yes of course that word or I'm gonna mispronounce it o or at Dom whatever this is the second time in 24 hours I've heard this word really I just I just think this is so cool there's something going on here I'm gonna have to explore that a little more I just no accidents the spirit of God maybe yeah thank you I know it's always amazing when you see stuff you know like this and so thank you amen oh of course let us P pursue the things which make for peace and the things by which one may edify one another the what's the point I'm trying to make Glen number two these gatherings

are not places to argue over words and meanings like the Pharisees did we learned last week that the synagogue is not something commanded in Scripture it came as a result of their time in Babylon and in time the Pharisees and the Sadducees became the rulers of these synagogues and they were often times of great contention in them that's right they were arguing over things meanings and words and interpretations that is not what we're supposed to be doing if you need a refresher on that go back and watch my Tor terrorist lesson no these times together are for building building up are for edifying one another 100% now we're coming into the coming into a landing here and I think it's early which is pretty awesome when you come together it says in verse 14 now I'm going to read this again we've already read it once I'm going to read it again but to help you because I'm a visual person so I I I'm doing a little visual experiment here with this

image and I want you to pay attention to the image as I'm reading the text okay Angela okay whenever you come together each of you has a Psalm has a teaching has a tongue has a revelation and by the way that tongue is not angelic language speaking in tongues no it's not that if you need some more help on that I have videos on that each one has a revelation each one has an interpretation so in the picture we see that each person is some somebody different has a teaching a revelation a tongue the psalm an interpretation let all things be done edification if anyone speaks in tongue let two or let there be two or at the most three each in turn let one interpret but if there is no interpretation let him keep silent in

the Ecclesia and let him speak to himself and to God let two or three prophets speak and let the others judge but if anything is revealed to another who sits by let the first keep silent for you

can all prophesy one by one that all may learn and all may be encouraged and all the spirits of the prophets are subject to the prophets for God is not the author of confusion but of Peace as in all the ecclesias of the Saints so what are we seeing here we're seeing that it doesn't have to be one person doing the teaching there' be a couple of people in the course of my discussions that I have here every Shabbat sometimes Glenn shares and when he does I'm silent I'm quiet one of you want to say something share something I sit silent I don't interrupt you I don't argue with you the Bible says that the prophets are subject to one another what's that mean

that means that we should be so submissive to one another if there's more than one teacher or more more than one person reading from the scripture but what does it mean to have a Psalm maybe you come that morning prepared to read a Psalm maybe that's what you do maybe that's your that's your contribution to the holy convocation that morning maybe one of you is musically inclined and you have a guar and you might want to bring a song and teach people how to sing this song maybe you've got a revelation maybe the father showed you something so amazing just like Angela did a moment ago what you just heard Angela do a moment ago would be considered a revelation this is the second time in 24 hours that the father has shown me the meaning of this word that's a revelation that's also good news that can be shared amongst the group the point is it's done for the edification and the

encouragement of the group so let me finish by hitting a couple of FAQs frequently asked questions because I really really hope that you guys are grasping this question number one do you have to be a Bible teacher to have an inhome Fellowship Glen number two no no you don't just when you come together if you're if you don't consider yourself a teacher then just bring people in and read together maybe you pick one chapter maybe you go through Psalm one big Psalm Psalm 119 let say big one okay and for the course of your time together you each take a section of 119 and you just read it that would suffice you're looking at the Bible you're reading his word you are trembling at his word you don't have to be a Bible teacher I got many years experience teaching and preaching you I don't no one expects you to be like me or like pick one Michael

rude or but if you're doing your Bible study every week you do have something to share and that's exactly right what Glenn number two just shared what if you're studying your word every week you're always going to have something to share and mark my words this is especially true for the brothers but not exclusive to them if you start out just reading because you don't consider yourself a teacher I guarantee you within six months you'll be tossing in some little teaching there you'll get more and more comfortable teaching amen okay that's just the process of maturation so will you be nervous at first yeah of course you're going to be nervous at first everybody's nervous at first when they first start something new but each time it gets easier and easier and easier and you get more and more comfortable what should I do if I wanted to start this what's the first thing I should do to get this started well talk so talk to who talk to your family talk to your neighbors talk to your friends talk to complete strangers use your social media invitation cards internet what do I mean

by invitation cards you you can get on Vista Print right now and order a 100 cards for less than 20 bucks and this is one that I just made in two seconds because I didn't bother with the design I just picked one and and have it printed up something like this sabbath Bible study Joy Doss

here's my phone number maybe on the back of the card you have the address and it's when you meet somebody in your neighborhood you're walking the dog and you bump into a neighbor you pull one of these out and say by the way we have a Sabbath Bible study every weekend in my home down the road and maybe you're a family and maybe you have a card like this sabbath Bible study 10: a.m. every Saturday morning join us for coffee and donuts here's the name of my wife and I here's our phone number here's our address you just talk you have to talk you have to open your mouth and tell people what's going on certainly social media you can do it you can put an invitation out on social media and and people see that what about the structure how should I structure my

home fellowship well here's a simple answer keep it real don't try to recreate a church service in your home that's the worst thing you could do nothing too rigid share some coffee or tea Donuts whatever start with a prayer or a song sit down and open the word if you don't teach just read have some discussion maybe have some food afterwards or make it a potluck tell the people you inviting to bring something that's called an on and the word on mean in Hebrew means Delight what are you delighting in the fellowship you're delighting in one another and even if that means three people when you first start amen the three will grow I guarantee it will F doesn't grow Glenn number two says without food it won't grow so yes food is food is important and sorry Glenn I don't have food for you here this morning brother build relationships guys discover needs B openness and Trust once that happens you can begin to

even confess sin to one another and that's what we should be doing anyways you you start to build that trust then you begin confessing sin to one one another and discuss deeper personal issues gender appropriate of course what do I mean by that if you've got some brother struggling with pornography you don't be going to confess that to one of the sisters it's weird it's in appropriate you confess that to a brother if you're a sister and you're dealing with some feminine issue sin issue you don't go talking to a brother about that it's it's not good but you get my point you begin to build relationships and they deepen and deepen and now you guys can talk about serious issues with one another make it an interactive part of time an interactive time to encourage discussion remember you're a facilitator not a lecturer so all you're doing is facilitating things and that and I love this the these are some suggestions from uh David number one uh rotate responsibility of

facilitating maybe it's my house this week and next week going to be at Glenn number two's house or maybe this week we're in this neighborhood and then next week we're in another neighborhood because that's where so and so lives so at the responsibility and whoever home you're in that person facilitates it gives you both a chance to grow equally pray that the father will put seekers in your path people who are open people who are like you who were searching for answers pray that he leads those people to you and we have to be devoted to these efforts Acts 2 the young Ecclesia devoted themselves to the apostles teaching and to the fellowship and to the breaking of bread and prayers the breaking of bread there is not a reference to communion it's a reference to eating together it's a reference to hospitality it's a reference there of them being together and they were devoted to that effort you can't just give this a half-hearted try you have to

be devoted to to it it goes on to say in that very same chapter that they continue daily with one Accord breaking bread from house to house eating their food with gladness and simplicity of heart praising God having favor with all the people and the Bible says the Lord added to the eaia Daily those who were being saved and that's going to be true for you when you Embrace these teachings when you obey these commands and you start learning how to deny yourself and open your mouth and talk to people the Lord will add to your number and sometimes they'll be complete pagans who become Believers because of your little group so we have to trust that process and those processes and that is the discussion thank you Angela for your timely words and your cool Revelation can I say something yes sir

this is Tim so hey I I I saw um in the chat something that struck my heart like which is all of us go through and um there was a brother that said hey I get upset it like you know it's frustrating like when we see lies or we see the apostate church or whatever right it it could be it doesn't even matter what it is right we get upset and I think that we're we're talking the subject matter is talking about the house right so we're still on that line of thinking so I think that number one is you know when you're when Satan really messes with you to get you to shut up to get you to think I think you know he he he tries to get us to think that the fields are not white they're not open they're not open for the Harvest I think he tries to get us you know sucked in politically there's so many traps and I think so number one is how do we deal with that um the scripture that came to mind was Phile and six for me um I like the old you know NIV 1995 translation but it says I

pray that you may be active in sharing your faith so that you may have a full understanding of every good thing we have in Christ I think sometimes we just need to just like open our mouth and just just get out the first one like sometimes the first one is like you know sharing your faith is the hardest one and so and that's just going to come off weird so I think for me I I think it'd be a great subject to talk about iccr's interest creating remarks on how to begin evangelism at some point Ed I don't know if that's even appropriate to mention but I I think number one so what I was thinking of is is saying hey one of the things that that works for me is on an icr interest creating Mark how do you generate a relationship or generate a speech to a total stranger in about 10 second you know you only have a second or two right um one of the things that you can comp say hey wow that shirt looks really cool or some compliment if you give someone a compliment and You Begin a relationship oh man that's a cool green shirt do you like the Boston Celtics or whatever it is just you know being shrewd there and then just saying hey by the way and then you can segue into you know hey can I

give you an invitation or hey have you heard the gospel you know what that is or hey what there's so many different or hey I'm a Christian can I pray for you or hey can I let you know about this Bible study that we're having um hey we're we're getting together we have food fellowship and fun and we read the Bible I don't know is that something you might done have you heard do you know who Jesus is I don't anyway there's a we should talk I believe we should have a discussion on icrs on interest creating remarks on on the how to and then the last thing I just would say was is real quick is I I know of actually two different brothers who run two different Google AdWords campaigns who are convert people to church I.E like by placing ads which I probably need to do myself and they spend less than a Starbucks to get a visitor online I

know less than less than $7 to get someone to come to church I thought that was interesting let me can I jump in in there on that Tim real fast because I we don't want to make sure we give other people a chance to share so we guys make sure your uh your comments are are brief

because a lot of people want to share but let me just say this and The Glenn just said that I was thinking is Tim was sharing um Tim was going through these different little things that you can do and Glenn brought up a very real point we are fishermen by raise of hands show me how many people that I can see your cameras on have fished before or consider yourself fisherman okay three four five six okay if you're a fisherman do you go out to fish with just one bait no You' got a tackle box and you may be changing up that bait several times during the course of your outing why because you're trying to find what works we're fishermen and as fishermen we need to use everything at our disposal uh G whoever that is uh made a comment about um that was sounds fake

and or phony I get that I I totally do but if something is is working and getting the attention of those who we're sharing our faith with then it doesn't doesn't really matter so uh Luke go ahead brother why you share um first of all um great message thank you so much much I was I was tearing up a lot uh during the message and it was because you know I went through quite a bit of a journey I've been a Believer my entire life but the last four years have been quite overwhelming with the amount of information and and Revelation that I've been given and it's so exciting it's so exciting and how can I not with all this information that I've been learning how can I not share this with others aren't we supposed to love people love people with all our hearts we don't want anybody to perish this is be something that's exciting for others to share and it shouldn't be hard I mean I I can't

believe the stuff that I've learned these last several years and it's been right in front of my face this entire time and why wouldn't I want to share that with others and maybe it just starts with those who are quote unquote you know Believers they're are brothers and sisters we can share some of the things that we've learned about you know becoming Israel for example these are things that we can do very easily because they already have that foundation and maybe it starts with them that we bring them along and so that they can have that deeper thing and then it spreads to those who don't even have a foundation at all I don't know I mean everybody's different but this is exciting stuff and you know where I where I think we are it's like I feel like an urgency an urgency amen amen Luke a Amy okay hi there um so I wanted to just share that I think part of the reservation for some of us is especially coming into Torah understanding is not feeling like we understand some things well enough um it takes a little bit of time to kind of unlearn some of the Christian

doctrine and to be able to then feel like we could lead people down the right path I certainly don't want to lead anyone down a wrong path so I know that's been my my feeling um I'm now in into this four years and I'm I'm starting to finally feel like it's time to do this Rob's a bit more on the fence because he was behind me in in seeing these things but I appreciate the teaching so much today and yeah it's very exciting so Amy what you just shared is so common Glenn if you wanted to say something in response can you come over here a little closer so people can hear you I think Glenn number two would like to say something Amy yeah I um when it comes to personal evangelism I want to point out that if we are living out loud meaning that people know

we're keeping the Sabbath people know we're keeping the holy days people can look at the way we live the decisions we make the self- sacrifice we make uh in our

relationships and in our business if people see that example then if the father is calling them and we don't control that we don't control who the father is calling but if the father is calling them then they will ask why what are you doing why are you doing that and that's where Paul told us to always have an answer for the hope that lies within us amen amen yeah and and Amy one thing I'll say too in in response where you're at in your journey is um is where a lot of people are at in in their journey and I'm going to say something really bold here that might surprise some of you when a person comes to acknowledge accept and obey the ways of the Lord your knowledge of those ways already supersedes many men who call themselves Pastor in Christian churches already and so don't be afraid of

that let the person that you're reaching out to grow with you let them learn with you learn it together don't be afraid embrace the fear that's a good thing that that means you have respect for the word of God and respect for the father thanks Ed great message as usual um I think some of the uh speakers before un ra my hand oops can you guys hear me yes yeah some of the speakers uh those shared earlier you know kind of uh were were echoing some of the things that I that I was going to share uh so I guess just a couple of points either to re itate to emphasize U number one I know that at least the church that we came through there was a very strong sometimes uh you know very powerful uh pressure to go and to evangelize which again is not a bad thing we should be doing that but I think that it put a false sense of uh understanding that it's our that we are

the people that make things happen and we are the people that are converting right or bringing we are just like it says there in 1 Corinthians 3 we just plant seeds and water it's God who makes them grow it's God who puts people in our path right and we need to recognize that's our role and we need to do that role Faithfully but that's all our role right so when someone says you need to go and reach out to 100 people right um I think sometimes that puts some some pressure in some kind of uh thought on your mind like oh it's up to me and I can make it happen it's God who does that so let's keep that in mind and put things in perspective uh the other thing that that Glenn number two is sharing again a firm believer in that is that our lives uh are a incredible testimony right and there's so many opportunities just in casual conversation to bring things around to God right when someone you know you're you're in a situation and someone says well I've been married oh how long have you been married I'm married say well I've been married 32 years and someone says oh wow 32 years

how did you do that great opportunity to share you know couldn't have done that without god without the Bible without my uh Community right um oh your child is so obedient how do you do that you have an opportunity to to share about that you're ordering in a restaurant you say I'd like the cheeseburger without the bacon oh why do you take the bacon right there's so many opportunities and casual conversation uh in just regular living that opens the opportunity to again just to plant a seed yeah amen and just keep that in mind so uh and and also like Ed was saying you know it says earlier in Romans said tant says how can they hear without a preacher it's not like a preacher being only official preachers who can share the word we're all preachers so just open the word and let the word do the work amen thank you brother baronson Ron Ron

won yes I gotta I know we've talked about having other people come but my biggest uh my biggest concern my biggest need is

is to get my wife to study the Bible with me and I think it's been because I maybe uh I didn't my Approach was poor my Approach was uh had some of that anger because of the uh the stuff that I saw that uh was deceptive and taking us down the wrong path so uh if anybody has any suggestions on on getting getting your spouse your family there's another person in here that's commenting about their their family uh not being interested at all there's any suggestions on that that would be appreciated well I can share with you yeah just just quickly on that um first Peter 3 read that it is about a woman but it applies to men as well and a firm believer in that it's just through your life right and I'm an exam I'm I'm the flip side right my wife was a Believer for six years until I finally you know became humble enough to open myself up to the word right but during that whole time she persevered her life was an example to me so that I was one over that's what the scripture say well I will tell you that we we were

deeply involved with our Methodist Church down here and uh involved with all kinds of meetings all kinds of mission work and uh it was it was good it felt good at the time but now going in there I just can't I can't stand going into that church now because of what what I've seen and so she's she's a full believer herself but just has taking the Methodist approach instead of the Bible MH well brother be patient Don't Force It live what you know live what you learn be an example as David said and don't or don't let yourself get into arguments with her it's going to take some time um and of course pray for her just don't just don't rush it uh let's see Samuel you had your hand up yeah I wanted to to to share with the brother I had a similar situation I actually come from or married into a family that practiced uh

Witchcraft and before I came into the knowledge um I was the beneficiary of some of those practices and when I fully came into the knowledge begin and begin to share that with my wife that Drew her away from that and towards the truth of Tor and towards the right path and there's still work to be done but through prayer and through p patience it happens so I encourage you to do so um the last thing I will share is that his sheep know his voice I don't think there's any necessity for any razzled Dazzle you share the word and those who are Mentor here will he and they will come blessings amen thank you awesome that's good stuff Samuel uh let's see did anybody else have their hand up that doesn't know how to push their hand raising button on there okay guys listen wow we are finishing on time again can you believe that I think we're on to something with our plan um FYI tomorrow

night I am meeting via Zoom with a handful of admin people from this group that we are going to be putting together a website and have all kinds of information uh for people to access including you super excited about that please be praying uh for that um and then what else what else what else there may be some Interruption um with uh our regular programming if you will u in the next couple of months just due to travel the things that happened during this this season um and I think that is it guys listen here's here's the last thing I'll say in the one minute we have next time we come together I want to hear some good news about how each of you started this ball rolling in your own lives based on the things you heard today based on the things that were put on your heart today by the Holy Spirit I want to hear it I want to hear maybe it what a person that you talked

to a fresh person that she talked to that she didn't even know and you shared your faith with them maybe it's a family member that you invited to join you at your home if if in a couple of months you guys are all doing your own thing on Shabbat every morning and you're not here I'm fine with that I want this to be a train a place of training I want this to be a place where I pass on the things I know where the Barrison and the garrisons and the Snows and others can pass on the things that we know to help you become great in in your own neighborhoods in your own homes and have your own fellowships because I think it's a one of the biggest needs we have in the body so having said that let me change the view on here so you guys all get a great big huge thumbs up fireworks come on bring it to me where's the fireworks dog going it you're not going to the fireworks let's see let's see if I go back to the gallery if it'll do it let's do that come on oh my gosh I'm robbed guys have

a fantastic weekend shabbat shalom and we'll see you next time shalom shalom shalom shalom shalom