The Awakening - Then their eyes were opened and then knew Him

CLEAN TRANSCRIPT | ALL 9 ORIGINAL CHAPTERS

Finding the Ancient Path | https://www.youtube.com/watch?v=FSYL4UGr0h8

Chapter 1: Defining the awakening

amen thank you Sasha all the way from Finland appreciate your prayer and your dogs uh okay so here we are at the Awakening last couple of weeks as you know we taught um the error of the wicked and we got into all the reasons why there is this thing called the error of the wicked or or specifically the error of the Lawless right we talked about why the word Wicked doesn't even belong there it should be Lawless and how our Bibles have been changed by dispensational Publishers and translators so if you haven't seen that series I want to suggest that you do go back and watch that I I felt it was on my heart to have our next video be the Awakening and what is the Awakening I think I do a better

job explaining it here on this next slide have you ever read a verse in your Bible once you've seen one you've seen a hundred times before only to feel like you're seeing it for the very first time have you ever wondered how did I miss this or even more why does this shake me to my core now and not before you read it once you remember reading it once but all of a sudden it's hitting you completely different now if you felt that especially as of late you're not alone across the world people from every background are Awakening not to something new but to something ancient Torah once dismissed as obsolete or irrelevant is suddenly alive its words burning with meaning the Commandments once seen

is burdensome are now understood as the heartbeat of God's love and the deeper people dig the more they realize this isn't just a theological shift this is not a new movement it's not a new religion it's changing their lives it's a life-altering transformation but why now why is this happening why is the spirit stirring so many hearts causing them to question to seek to and to return could it be that the very thing that we were told that was done away with was never meant to be cast aside in the first place could it be that the God who declared for I am the Lord I do not change is drawing his people back to his unchanging ways this Awakening is not a movement of man it's a move of God once

your eyes are opened they cannot be closed again now on a personal note I wrote this because this is how it kind of happened for me I have been a Bible student to one degree or another for most of my adult life as early as 20 years old and considered myself a pretty good student of scripture but it wasn't until 8 nine years ago that I had this moment of Awakening where all of a sudden I was curious about things in my Bible that I was never curious about before I wanted to study and look at certain things like Shabbat and food laws and festivals but I had no desire to do so before it just came upon me and in my heart I was awakened within a year after that happening I started hearing about

other people but I didn't even know in my same Fellowship of churches where this was happening to them one brother in Oklahoma City you've seen him on this channel before Cordon people in Washington state people in Arizona and just recently a brother in Houston reached out to me who's a member of my old fellowship and said he's on this journey he he started down this path I didn't know him we didn't know each other this is happening by the spirit of God so there is an Awakening

happening not caused by man not because some group of people are going out causing the excitement nope it's the Holy Spirit and so I felt like I wanted to talk about it a little bit more in this today's discussion so

let's look at how it's defined which I think is very interesting when you look at the definition of this word

Chapter 2: Understanding spiritual sight

Awakening and of course this is not a biblical term so bear with me it's just a way to describe what I think is going on but what is an Awakening it's an arousing from sleep it's a rousing from inactivity or indifference that describes me what I just told you it's a Revival of interest in something such as religion or it's a coming into an awareness of something again going back to our opening slide a verse you've read a hundred times that didn't really mean anything to you all of a sudden it becomes key for understanding so many other things what would be a great example of that the first time I I learned about the difference between the house of Israel and the house of Judah was one of

those moments that provided a key for me in my Bible that helped me understand everything else it was one of those moments where I came into the awareness of this ancient truth that that has always been there in my Bible from the start but I could not see it and we're going to talk a little later on about why I could not see it and why so many of you could not see it but when I became aware of it my eyes were opened I was roused from my inactivity and my indifference and my sleep and I embraced it wholeheartedly and searched it out like I've never searched anything else before and by the way if you're curious about the difference between the house of Israel and the house of Judah and how

that difference explains so much of your Bible and answers questions about the cross I suggest that you go and watch my Jacob to Jesus lesson it's a two-hour lesson or if not longer it's a long one but it will it will help you immensely in your understanding of the scriptures so let's look at the first

Chapter 3: Biblical examples of sight

mention one of the things that you've seen me do in this meeting of ours anytime we look at a certain topic sometimes we like to go back to the first place that it's mentioned in scripture and according to those in biblical scholarship the first mention often tells us everything we need to know about any one certain word in its original text and the first time that we hear something about an Awakening although again not a biblical term is when the father opened up Hagar's eyes to something so let's read about that here in Genesis 21 God heard the voice of the lad and the angel of God Called to Hagar out of heaven and said to her what ails you Hagar fear not for God has heard the voice of

the lad where he is rise lift up the lad and hold him with your hand and I will make him a great nation then God opened her eyes and she saw a well of water and went and filled the skin with water and gave the lad a drink so here in Genesis 21 we see this phrase then God opened her eyes and she saw well I wanted to look at that word a little closer the word opened a little closer in the Hebrew text and we're and one of the things I discovered is there's two maybe more but at least two different Hebrew words used for opened in regards to the eyes one of them here is aah and it is to open to Open the Eyes to be observant the Hebrew verb Pak primarily means to open often in the context of

opening the eyes or becoming aw where that's something we just talked about a second ago it's used both literally as in the physical opening eyes and metaphorically as in the gaining of understanding or Insight okay the term can also imply the restoration of sight or the removal of blindness whether physical or spiritual so if that's the case if that's how you define that word then a proper English way to say this is that God made her aware of the well of water did he make the well of water appear no that's not the case the well had to have been there already it takes a long time to dig a well but God made her aware of the well of water meaning that she was able to see something that she

either didn't know was there before or that maybe she knew the well was there but didn't know where it was either way there was an act on behalf of the father that helped her to quote be aware of something that she might have otherwise missed okay track with me here as we look at some of these definitions because I think it's all going to make more and more sense here as we move along this is an image I got from Ai and as many times as I told AI to take those stinking Wings off the angel it wouldn't do it for me I even asked it at one point why do you keep putting Wings on the angel I've told you a hundred times to take it off so this is an AI generated image of balum being confronted by an

Angel with a sword drawn you know the story numbers 22:31 it says then the Lord opened balam's eyes and he saw the angel of the Lord standing in the way with his drawn sword in his hand and he bowed his head and fell flat on his face now I'm not sure about you but that moment if I'm balum is kind of freaking me out one this is right after the donkey and I were having a conversation and what strikes me about that passage and I share this every time I read it what strikes me about the passage between about balam and his donkey is the donkey responds to him and balum just keeps on talking to it like it's normal like it didn't totally blow him away that the donkey spoke to him in the first

place I just think that's crazy but then the Bible says the Lord opened his eyes and he saw this angel with a drawn sword you look at that word opened and this is a different word in the Hebrew Galah and it means to uncover to reveal to go into Exile depart Denude to Exile to reveal the Hebrew verb Gala primarily means to uncover or to reveal it is used in various contexts including the uncovering of physical object the revealing of Secrets or truths and the exposure of one's nakedness so uncovering or revealing secrets and truths so the phrase is or should be in our English understanding the Lord revealed the angel that was already standing there which means what Glen number two means he

was there but they he was was there but you could not see him it wasn't until the Lord took the veil away that he was able to see that quote unquote invisible angel with his sword drawn so that means that the angel was there the whole time secretly which is another great Point Glen number two just said the donkey could see it now that that could take us off on a whole different path so I won't explore that but the donkey did see it the angel was there the whole time secretly until yah made it possible for him to see what was otherwise impossible to see so what what do we understand about this that there was a blindness of sorts where he was not able to see the truth of the situation that he

was actually in so just like the first time with Hagar there was an act on behalf of the father that helped balum to quote see which for him was actually an act of Mercy because he could have been struck down if you know the story of balum you know exactly why he could have been struck down so it makes me think of Hebrews 13 I had to bring this up don't forget to entertain strangers for by doing so some have unwittingly entertained angels unwittingly means unwittingly means unseen like balum you didn't know and i' I've often read this passage and thought to myself in the course of my life I wonder if that's ever happened to me or you if we're going to be able to get to Eternity someday and

look back and the Lord shows us every time that we were Entertaining Angels or every time that Angels were around us I have stories in my life events that happened in my life that I can only attribute to something Supernatural and I think there's going to be a time when we when we get to The Eternity and we get to see this we get to see all the times that the father was working in our behalf okay back to our story unseen unwillingly Entertaining Angels so there's this thing that we keep seeing in scripture where with Hagar with balum this opening of the eyes we see it again in Second Kings with the servant of Elisha and when the servant of the man of God arose early and went out there was

an Army surrounding the city with horses and chariots and his servant said to him alas my master what shall we do he's scared so he answered don't fear for those who are with us are more than those who are with them Elisha prayed and said Lord I pray open his eyes that he may see then the Lord opened the eyes of the young man and he saw he couldn't see until his eyes were opened and behold the mountain was full of horses and Chariots of Fire around Elisha question that I ask is could Elisha see them it sounds like he saw saw them he said Don't Fear those who are with us are greater than those who are with them almost as if Elisha could see them but the servant couldn't not until the Lord

did this thing called opening the eyes so we see that yah has a long history of opening people's eyes to see physical things and in the case of balum

Chapter 4: Prophecy and the thirsty

and Elisha's servant spiritual things that they could not see these events I think I believe foreshadow a prophesied future event where the Holy Spirit would do this on a much broader scale what do I mean by that well in Joel 2 we see this prophecy that it shall come to pass that I will pour out my spirit on All Flesh your sons your daughters will prophesy your old old men will will dream dreams your young men shall see visions and also on my men servants and my maid servants I'll will pour out my spirit in those days Peter in his address at Pentecost in Acts two quoted this verse as what was happening at that time he told them what you're seeing is what Joel prophesied in his book why was

he saying that those were the last days well I believe that that moment at Pentecost in Acts 2 could be considered the beginning of the last days not just the very last days obviously because here we are 2,000 years later but the period of history that we're in are called the last days because they are every day after the cross every day after that momentous moment in in history but we see that there's going to be a time and has been a time it's already begun when he would pour out his Spirit on All Flesh and my question is Glenn why is he pouring out his Spirit on quote All Flesh cuz in my mind he wants to pour his Spirit out on those who love him and those who are searching for him and

those who are trying to be close to him but no Joel says and Peter confirms that he's pouring out his Spirit on All Flesh want to take a stab with that well I I think that at that time he's removing the veil that has hidden the truth and that he's calling all mankind has the opportunity to see the truth yeah yeah this is the way I kind of looked at it when I when I was reading this verse in Joel 2 and I thought about the All Flesh verse it made me think of Acts 17 where it says he God has made from one blood every nation of men to dwell on the face of the Earth and has determined their pre-appointment times and boundaries of their dwellings for one reason so that they should seek the Lord

in the hope that they might grope for him and find him though he is not far from each one of us so he has he has determined the pre-appointment that's the result I think of the spirit being poured out on

All Flesh in that some might find their way but we have to ask why hope why might in that verse well because he's not going to violate your will in the process yes he's been a part of your life even long before you realized it pre-appointment the boundaries of your dwellings and the times in which you lived in certain places but he did that so that you might grope that you might try to find him he's not going to do it against your will he's not going to force himself on you and say hey here

I am no no no he he he he wants there to be a groping what does that mean a reaching out a trying to touch the spiritual part of your life and thus find him but one key thing in this whole Awakening business because as I said I truly believe that people are being awakened all over the world is that it has to be something that you are seeking you are Desiring Isaiah 443 says and we're going to look at this verse again in its entirety a little later on I will pour water on him who is thirsty and floods on the dry ground I will pour my spirit on your descendants and my blessing on your Offspring do you notice the difference between the words pouring and flooding in this verse is this just

hebraic poetry I I don't I I tend not to think that that's what's going on here after all we are in Isaiah 44 and the latter chapters of Isaiah are all prophetic of the end days and here he's saying I'm going to pour water on him who was thirsty now when I think about pouring water on something that's thirsty Glenn I think about my wife's rose bush out in the backyard I'm going to pour water on that rose bush why because I can see it's thirsty it's in need of something right pouring water on a rose bush is completely different than flooding the entire backyard right yes so what's the deal here I think this goes back to Joel's prophecy about pouring his Spirit out on All Flesh yes the father

will treat the Thirsty differently he is feeding them giving them the water but he's also flooding the dry ground where everybody else is in hopes that as Isaiah says later in this verse the grass will pop up and who's the grass us humanity is the grass and that they might pop up searching for groping for the Lord so the Awakening you must want it if you are the grass and you popped up you popped up because you want it to

Chapter 5: The role of seeking truth

some degree right that's what's going on there here's a picture of David again an AI image with him and his sheep King David with a sheep yah does not impose truth upon those who do not seek it he honors Free Will and res reveals himself to those who earnestly desire him as it is written you'll seek me and find me when you search me with all your heart so who's being awakened around the world just normal everyday people who are who don't have God on their radar at all well I can't say no absolutely because I'm not God but from what I've seen my personal experience is those who are being awakened to the truth of scripture are the people who are following the directives in Jeremiah 29 and

elsewhere they are searching they are curious they are reaching out they are groping they're trying to find a difference they're they they're leaving their church or their Church hopping from one Church to the next because like you two says they still haven't found what they're looking for you have to want it to some degree and the father knows the difference between those who are seeking it and those who are not I wanted to look at a couple examples here from David himself this a verse that David baronson shared last week in our lesson from Psalm 119 David Cried Out open my eyes so I may see the wondrous things in your law what's the implication there that David wanted to see more of what

was already written he couldn't see it without the father opening his eyes he says something similar later on in that chapter give me understanding and I shall keep your law indeed I shall observe it with my whole heart again David not only cried out to have his eyes opened but for the things that he did see once his eyes eyes were opened that he would understand it and there's a huge difference there but you can see David's heart here he wanted it Psalm 1938 establish your word to your servant him who is quote devoted to fearing you Psalm 11973 give me understanding that I may learn your Commandments verse 21:25 I am your servant give me understanding that I may know your testimonies

notice here that in these five verses that I selected and there's many more all of them come from one chapter in the Bible this Psalm is Psalm 119 where David is crying out for understanding so he would fit the model of those who want it and those who are seeking it we have some others job chap 34-32 teach me what I do not see to me that's a very powerful verse Job like David wanted to see and understand what he couldn't see and understand and I'll be the first to tell you that there's a lot I don't see and understand when it comes to the Bible I think there will always be a lot that I don't see and understand about my Bible so there should be this constant reaching out this constant

groping for truth and asking God to open my eyes but job like David wanted this he was seeking it we see in Proverbs Chapter 2 Solomon writes and I love this because it's one of those if then situations my son if you receive my words and treasure my commands within you so that you incline your ear to wisdom and apply your heart to understanding yes if you cry out for discernment and lift up your voice for understanding if you seek her as silver and search for her as for Hidden Treasures not just visible Treasures there's one thing to go after a treasure that you know is there because now you know where the treasures at no we have to search for the hidden the Unseen treasure then you will

understand the fear of the Lord and do what find the knowledge of God so there's an if then in this verse the if is you incline your ear to wisdom you apply your heart to understanding then you will find the knowledge of God and that's what people have been doing around the world they've been looking for something that they had not seen before searching for something that maybe they'd have always been curious about but never quite understood and God is are bringing them into the knowledge of the truth Jeremiah 24 and I I want to ask you as we read this verse what the implications of this verse are so gland number two I want you to read this verse really good because we're going to talk

about it afterwards Jeremiah 24 then I will give them a heart to know me who's talking here the father who's he talking about House of Israel then I will give them a heart to know me that I am the Lord and they shall be my people and I will be their God for they shall return to me with their whole heart there's a lot in this verse but as I was reading it I thought man there's a lot of implications here too what do you see Glenn that verse reminds me of of the time of the Millennium when God says the knowledge of him will fill the whole earth okay and you know everybody will be called everybody's eyes will be open says no no man will say to his neighbor no yahovah for everyone will know

yahovah yeah okay that's true and when I when I look at this I think it's also an if then situation like Proverbs 2 above it but it's a little bit different it's flipped uh the then comes first in the if comes later even though there's no if there it's it's it's implied I think right when they return to me with their whole heart that's the moment that they receive a heart to know him right would you agree with that statement it's not until they return to me because it starts off by saying then that's conditional they

when they return to me with their whole heart that's when I will give them a heart to know me so what's the implications there if you don't search him with your whole heart

then can we say that you have a heart to know him at all yeah I take that as kind of the reverse it's because he gave them a heart to know him then they can return oh okay that's an interesting take then I will give them a new heart then meaning when when when will the heart come that I am the Lord they should be my people and I'll be their God for what's another word for for because right I will be their God because they shall return to me with their whole heart shall that's future tense I I don't know and maybe I'm reaching for you know Stars here um I'm hoping but the way I read this the what it makes me think of is there's a lot of people in the world who play at religion there's a lot

of people in the world that play at church or they do something with their church or go to church or become members of church or even get baptized into churches because they feel like they have to um suck a box you know they they feel like it does something for them morally it does something for their sense of being their sense of righteousness but they're not really in it because they're searching for him with all of their heart right if that were the case then every member of every Church everywhere would be considered searching for God in all their heart we know that's not true so does does that equal the fact that they don't really have a heart to know him they might have a heart to be

moral they might have a heart to be in a community of people that say they are churchgoers and that they love God but I'm not sure it it conveys the idea that they are searching with him with the whole whole heart and therefore don't really have a heart to know him they think they've already found it yeah I they think they found him in those processes right yeah okay The Awakening the purpose what's the purpose of so I thought we'd look here at um brother

Chapter 6: Purpose of the awakening

Paul on the road to Damascus has a interesting confrontation and this is ai's depiction of that moment Acts 26 I heard a voice speaking to me and saying in the Hebrew language Saul Saul why are you persecuting me it's hard for you to kick against the goats so I said who are you Lord and he answered I am Jesus I am Yeshua whom you are persecuting I will deliver you from the people as well from the Gentiles to whom I now send you to open their eyes in order to turn them from Darkness to light from the power of Satan to God that's a huge passage right there and we're going to break it down that they may receive forgiveness of sins and an inheritance among those who are Sanctified by faith in

me H to open their eyes darkness to light Satan to God how do I understand this again this is just me to open their eyes meaning they had no understanding of Truth Darkness to light they couldn't see they had no understanding because they could not see they were in the dark they had no understanding because they could not see because they're still in Babylon right whatever that looks like okay can you be a church member and still be in Babylon Glenn you can why can you why can you be a church member and still in Babylon well it's the institutions that Yeshua fought with the first time around when he came the first time it wasn't the people he was loving serving giving to merciful to the me

members the people I'm trying to use contemporary vernacular to help us understand this the problem that he had was the institution the Pharisees the Sadducees the leaders the powers that be and the the truth will be the same the second time around matter of fact Paul says that the church will be apostate by the time that he comes back the second time so yeah you absolutely can be a member of a church

and still be in Babylon because you can't see the truth and therefore you don't have understanding that was me I firmly believe that until my eyes were opened I still was in Babylon does that mean I was going to hell that's not what I'm saying again for the record for the 100th time I will

never stand in Judgment of your Eternal condition before before God so I'm not saying that where I ended up would have been his decision in his alone and it would have been just I was living I was trying to live by faith at that time but my understanding of the truth was stunted and it wasn't until I had that Awakening that I was able to come to an understanding and see the truth and leave Babylon and that's exactly what we're called to do in Revelation 18 come out of her my people lest you share in her sins unless you receive of her plagues John 6:44 through 45 I I thought was an appropriate passage to put here one that I think a lot of people misunderstand quite frankly Yeshua says no one

can come to me unless the father who sent me draws him that's where a lot of people like to stop when they're quoting this verse you can't come to the father unless you're drawn period well let's read it in this entirety no one can come to me unless the father who sent me draws him and I will raise him up the last day it is written in the prophets they shall be taught by God therefore everyone who has heard and learned from the father comes to me that second part right there is very key to understanding this passage just like in Acts 26 we can see in this verse a what I call a true progression of Faith or progression of true faith and I would like to explore how mainstream evangelicalism

Twisted this over the years but before I go to the next slide or the next section here I want to just explore John 6:44 and 45 those phrases specifically unless the father who sent me draws him is taken from that verse read alone that could mean that no one can become saved unless the father calls you that going to church and praying means nothing unless the father has drawn you it's almost to me it's almost calvinist in nature Calvinism wants to teach that only the elect go to heaven of course they think they're the elect which is always the problem and then that second part who has heard and learned from the father comes to me okay so how how should we read this in the two verses above we

see the biblical progression of Faith as shown during the days of Yeshua and and in Acts 2 Follow Me Here those who had already heard quote heard and learned from the father were drawn to Yeshua what does that mean they had a firm foundation of the Hebrew scriptures and because of that they were able to see and identify the true Messiah I know my sheep finish it my sheep know me well know my name okay but that contradicts Paul's experience because he knew the scriptures better than all of us yes he but he was also part of the establishment yeah yeah so this could just be my crazy mind working here but I'm going to try to explain this and I hope I don't lose any of you the people that were

around Yeshua in the days of Yeshua the people that were around in the days of Acts 2 when Pentecost happened there I believe that they were able to respond the way they did because they already had a this firm foundation on the Hebrew scriptures they were raised with it right they understood their Bible so to speak their Hebrew scriptures they had already quote heard and learned from the father if we equate for a moment the father with the Hebrew scriptures and Yeshua with the New Testament scriptures which I hate but for the sake of making this point I will they had already heard and learned from the Father the Old Testament and therefore they could identify their Messiah the true Yeshua

right okay here's the question how has Christian messed this up how has evangelicalism messed this up how did they come to Faith Glenn most most of Christians today my answer is they don't okay well if they're like me they mostly began with the Greek Jesus right as opposed to those in the days of

Yeshua as opposed to those in the days of Acts 2 we all started with this Greek Jesus dude who for us was a lawf freeing Messiah who himself regularly broke the Sabbath and we could not see until the father Drew us okay where did he draw us when my Awakening happened what was going on when cordon's Awakening was happening what was going on you in the audience you in the zoom call when your

Awakening was happening what was going on you were being drawn back to what you were being drawn back to the Hebrew scriptures where you got to quote hear and learn from the father in order that you might come to or see have your eyes opened to the true Messiah Yeshua right this curiosity I had this wanting to get to the bottom of the the matter on certain things was food laws was the Sabbath was the festivals all these things taking me back to the Torah and that was the goal the goal for so many of us in the quote Christian church we started with this Greek Jesus matter of fact we were even told don't even read your Old Testament right now just focus on John just focus on the gospels and

we came to faith in this Greek Jesus it wasn't until we were awakened that the father Drew us back to himself in the Hebrew scriptures and then once we had that Firm Foundation we were able to come to the true Yeshua and see him for what he really is and then our eyes were opened our our hearts blossomed and we were able to see the entire picture and not just parts of it I hope I'm doing a good job of explaining this here we're going to end at the theme verse I usually start with a theme verse

Chapter 7: The road to Emmaus pattern

in this lesson I'm going to end with it what's happening here in this picture Glenn I think it might be trying to depict when Christ joined the disciples after he was crucified on the road and opened their eyes that's right but he's not going what's that road called the road to amus Luke 24 there a lot of there's a lot of great stuff here on the first day of the week very early in the morning they and certain other women with them came to the tomb bringing the spices which they had prepared but they found the stone rolled away from the tomb then they went in and did not find the body of the Lord Jesus and it happened is they were greatly perplexed about this let's stop right there for a

moment who are we talking about right here we're talking about some of the sisters who had been around during the ministry of Jesus had no D no doubt heard about the things he was saying teaching and here they get to the tomb and they for per lexed why why are they perplexed did not Yeshua talk about these things but they were kind of like us we've read our Old Testaments a 100 times and we're still perplexed behold two men stood by them in shining garments then as they were afraid bowed their faces to the Earth they said to them why do you seek the living among the dead he's not here but risen remember how he spoke to you when he was still in Galilee huh calling them back don't you

remember saying the son of man must be delivered into the hands of sinful man and be crucified on the third day rise again and then they remembered his words that happens to me all the time I've read something in my Bible I think I remember it something in back in the Bible said and then someone says or Glenn says or somebody else don't you remember that verse here or there oh yeah yeah yeah yeah we're so forgetful of things that we've read things that we've been told prophecies that we've been told but here at the Angels words it caused them to remember yeshua's words then they returned from the tomb and told all these things to the 11 to all the rest it was Mary Magdalene to them it was

Mary Magdalene Joanna Mary Mother of James and the other women with them who told these things to the apostles and their words seemed like what nonsense and they didn't believe him but Peter Rose and ran to the tomb and stooping down he saw the linen clothes lying by themselves and he departed marveling to himself what had happened now behold two of them were traveling that same day to a village called EMAs which was seven miles from Jerusalem and they talked together of all the things that had happened and so it was while they were conversed and reasoned that Yeshua himself Drew near and went with them but their eyes were What Glenn eyes were restrained restrained so that they did not know

him and he said to them what kind of conversation is this that you're having with one another as you walk along the road or sad and the one whose name was Copus answered and said to him are you the only Stranger in Jerusalem have you not known the things which happened there in these last days or these days and he said to them what things okay we know Yeshua was just playing with him a little bit right but we can't ignore that word restrained Their Eyes Were restrained for what purpose so that he didn't know him so we see this power this Force Yeshua had on them that kept them from seeing him right that word restrain foro to seize to hold take hold of to grasp retain or keep the verb cril

primarily conveys the idea of taking hold of something with strength or power it can refer to physical grasping or holding on to something as well as metaphorically holding on to beliefs traditions and Authority in the New Testament it's often used to describe the act of seizing and arresting someone as well as holding fast to teachings or Traditions to place under one's grasp se's hold of put under control he had taken grasp of hold of seized put under control his control so that they could not see so what can we call this a supernatural blindfold that they had to be reminded of Yeshua and his resurrection just like us who have read so many Old Testament p without understanding them for so

long then one day they all open up like a blooming flower and suddenly we remember that verse and now we understand this meaning the rest of that chapter Yeshua challenges them at the end says they're slow of heart to believe in all the prophets have spoken they've heard it before they've seen it before but slow to believe and Yeshua reminded them that the Christ had to go through all the these things and then it says he began at Moses and the prophets and he expounded to them in all the scriptures the things concerning himself again where did he begin Moses and the prophets that led them to Yeshua he took them back to the word before they could see and understand who it was they were even

talking to and then the Bible says in the following verses then their eyes were opened and they knew him and he from their sight and then they asked did our hearts not burn within us while he talked with us on the road and while he opened the scriptures to us and I thought to myself as I was reading this that's how my heart felt when I started to go back and I started to search the truth about Sabbath and about the festivals and about law my heart was burning within me when the scriptures became open to me and for the first time I was able to look at this person that I thought i' had known for most of my life through different glasses see him for what he truly was and truly is so I ask

again what had to happen before their eyes were opened and they knew him what had to happen before they were awakened well first of all they had to be reminded of what they had already learned just like me yes I had read my Old Testament but I didn't know what it meant I had to be reminded of the things which I already learned and was able to put the pieces together they had to be taught about what they thought they already knew and how it all culminated with Yeshua and how did that happen

where already he looked at it going back to the beginning back to the foundational truths of the Torah and the prophets then and only then could they understand Glenn I need you to come over

Chapter 8: Living out the truth

here okay and read that because I'm never going to get through that Isaiah 44 for I will pour water on him who is thirsty and floods on the dry ground I will pour my spirit on your descendants and my blessings on your Offspring they will spring up among the grass like Willows by the water courses one will say I am the Lords another will call himself by the name of Jacob another will write with his hand the Lords and name himself by the name of Israel where did the journey begin for these folks well it began with an Awakening a stir in deep within their souls for reasons they couldn't fully explain their hearts were drawn to the ancient paths to the sacred words of the Old Testament that had

long been overlooked for some it was the festivals the appointed times of yah that first captured their attention as they studied they discovered that each Feast pointed back to Yeshua revealing his presence woven throughout the pages of scripture for others it was the call of Shabbat a whisper from eternity reminding them that the Sabbath was not just a day of rest but a sign of the Everlasting Covenant between yah and his people in honoring it they found themselves stepping into the rhythm of his divine order embracing an identity that had always been the their and for many it was a profound realization that through their faith in the Messiah through his life his sacrifice and his

resurrection they too were part of Israel grafted into the promises heirs to the co covenants of old this Awakening was not merely about knowledge it was about returning returning to the truth to the roots of their faith to the understanding that they were never separate now as they walk in this path they do not walk alone they stand as a living testimony a people restored their hearts Ablaze with the Revelation that they are part of something greater than themselves a people called by yah's name awaken for such a time as this the journey is not over it has only just begun thank you The Awakening man I'm really sorry about

Chapter 9: Closing discussion

that uh breakdown there at the end I have to do some creative editing um for the viewers on YouTube that was rough thanks to Glenn for bailing me out there at the end but wanted to open it up here for thoughts and questions or comments um yeah I was thinking and maybe I'm wrong about this but I when I read First Corinthians 1:10 my wife brought this up quite a while back and we'd always looked at it uh where it talks about Unity it talks about being under one mind and one Accord and going through this lately we've been kind of well I guess not lately for a while we've been kind of realizing that um that Unity that he's talking about is a foundation that we don't have today in the church

that Foundation is the Torah is like he said at the end there from Moses in the prophets you know that's where he started was then and if we don't have that Foundation to understand that everything goes back to the beginning Yeshua everything about him is back at the beginning then we never understand what's to come in in the end you know and I think that's such a big deal because I've watched somebody have this Awakening that you're talking about right now truly had this Awakening it happened in front of me where they realized that there was more to this and they had been wrong their whole life at the church that they were in and they broke down and cried for like two hours I watched this

happen and they started to read and they started to understand more but then when they got back into their church and tried to tell people this stuff they told him he was crazy and and eventually his family and the church and everything around him beat him down to the point of he just gave in and now he thinks that I'm crazy and the whole the whole thing flipped and I watched it with my eyes I watched the wheat and the tears you know I watched this the parable of the SE happen and I pray hopefully you know just it's going to take time and he's going to come back to the ancient path but I just thought that was so interesting because he does not see that that Unity or this Foundation this

doctrinal Unity that we're supposed to have the the building of the foundation of us comes from the beginning of the scripture and once people start to see that that all of this is still relevant that all of this still stands I think that's like um for me I I could see that being a separation between me and him now I guess okay well thank you Glenn number two wanted to share something to you Luke I'm sorry Dave yeah I got a couple of comments one is just my own observation being in the face for a long time I've noticed that when when people eyes are open to uh a part of the Torah if they obey it if they follow what they're being led to understand then their eyes can see the next thing and

the next thing and the next thing but if they don't respond to what they're learning then their growth just kind of stops yeah I'm kind of reminded of the scripture where Paul said because they love not the truth they're given over to Great delusions and we see that yeah I also it also makes me think of the uh the parable of the seeds you know Yeshua taught the parable of the seeds seeds and why some of them take root and others don't and you know someone giving into the pressures of their family and and stuff like that they and they give up early on sh shaloma um yes I I think that when you when your understanding is open and you see the connection and the unity between T and Yeshua

hamashiach being Torah made manifest In the Flesh where he walks it out and gives true understanding of what it means to worship and follow in spirit and in truth so it's it's it's that it's the fact that you cannot divorce Yeshua hamashiach from Torah you can't separate him from the prophets and when you are actually deep within Torah and reading it and You Begin walking it out that's when things are made more evident not to the degree where you are creating your own doctrines or following your own rules and regulations which is a deviation which is turning either to the left or the right but walking a narrow path Moving Straight Ahead in accordance with the word that yah yahovah Elohim

has set forth for us to obey that Things become a lot clearer and open to you but it is something that you have to walk out ultimately it's not just a profession of Faith but it is to Shamar thank you amen Amen brother thank you Paul and Laura or Lori sorry uh just sort of um dovetailing onto what Samuel said that once you know the truth you can't unsee it you can't unknow it and that brought me to mind of um Revelation 38 where um we're talking about the address to the church in um Philadelphia I know your Works see I have set before you an open door and no one is able to shut it that you have little power yet you have guarded my word and have not denied my name so that's um pretty

powerful you can't you can't unsee it you can't unknow it but you can ignore it but you can ignore it by choice at your own Peril amen amen thank you guys real quick two things before we we cut loose here on B if you can um if you can and you are inclined to give to sush and um ASF uh in in um an ongoing support you know role for them please reach out to me uh and I will I will show you a way to do that until we get the website figured out uh um that way we can continue our help these brothers um you

know in their Ministries there until the website's working all by itself secondly I do not plan on being back teaching next Shabbat why am I doing that well I I'm I'm got a couple things going

on but mostly between now and the next next time we come back which will be the Shabbat after next I will be teaching on the calendar and um I'm going to need the extra time quite honestly if I'm being real to uh not only collect my thoughts Glennon number two and I have been talking about this a great deal over the last few weeks but I want this to be a uh as scholarly as possible a lesson that U you know accurately depicts from a Biblical perspective what we should be doing uh as we try to follow him because we know there's a lot of options out there right with zadok and Enoch and rinal H and we want to do what's right so I'm going to take the extra time it may be a single video it may be

two parts s I'm not sure yet but just want to let let you guys know have a heads up between now and and then so if all that's if we're all done and nobody else has any thoughts or questions then I guess we can uh we can finish up here yeah Joe has a question actually it's Glenn and it's not a question okay go ahead Glenn um I just want to lift up Glenn number two and I may recuse myself being Glenn number one and give it to him uh I appreciate him uh stepping in and something he said too is the with our eyes being open and Awakening uh it's a continual thing and what are we going to do about it that was pretty convicting um but it's really interesting the the road to EMAs I read that two

weeks ago during one of your lessons for some reason I I I get off track and I I go and and research things that have nothing to do with what's being said sorry about that too um but I didn't see what what you had showed us today at all I totally missed it I mean as far as a momentary Awakening uh just with the last scripture um it it it was amazing and um some it's been two weeks you've been your Health's been doing pretty well and then all the sudden when you're trying to uh convey a message to us and people on YouTube that suddenly we're things happen uh you know I'm not I'm not I'm not assuming anything but uh I I know Satan pretty well and I'm just saying that tongue and cheek and uh

when there's a message that he doesn't want to get out he'll do anything he can not saying you were being possessed or anything but it's very odd to me with how important that scripture was to me of what I had read a couple weeks ago I I he's a dirty rotten scoundrel and he'll do whatever he can and Ed I appreciate you pushing through and uh it it was a great lesson just thank all of you guys really amen thank you brother appreciate that all right well guys thank you so much for being with us today uh for Shabbat really appreciate it you guys are awesome um we'll see you in one two weeks with a lesson on the calendar please be praying for that I need your prayers uh to present it properly

to research it properly so please be praying about that and then um we'll we'll come together again and jump on that topic I already have people reaching out to me asking about how to send to s and ASF so that's awesome um you guys have my email address so if you can help just shoot me an email and I'll walk you through it takes me out of the way if you can just send directly to them anything else Glen number two or are we done okay guys shabbat shalom have a fantastic thank youed byebye you what