A Holy Convocation - Church VS Scripture

TRANSCRIPT

https://www.youtube.com/watch?v=VBtmHeralVQ

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Chapter 1: Introduction and announcements

amen what do we call this lesson well Church no I think it's more about the Holy convocation we're going to kind of dive into the difference between the two uh but first uh before we do that I wanted to make sure you guys are reminded of this uh we've been having this planned for some time and we've had some discussions on it already but we've we're going to have uh Dr wus H join us on Tuesday that's this coming Tuesday why in the world is it happen so early in the morning on midweek well because we both do things like this on Shabbat and we had to uh we had to find a time during the week that we could pull this off and with all of our scheming Tuesday at 11:00 a.m Texas time is the time that we decided so if you're in California that'll be 9:00 a.m. if you're in Arizona that'll be 10:00 a.m. on the East Coast I think that'll be noon uh and if you're in another country you're going to have to figure that out because I don't know I don't know the details but we're gonna have a great conversation on the calendar and um see if we can't um get some Unity out of

this thing uh it will be live on YouTube it's not going to be live on Facebook it'll be live on YouTube so you're not going to get an invite from me you'll just need to go to my YouTube Channel finding the ancient path and um and be there when we kick it off once we kick it off you'll be able to add comments or ask questions in the chat and that we we'll be able to address uh live um what else oh and in the future two things uh if if for some reason you don't get an invite from me because quite honestly I'm getting more and more people and I think I'm dropping balls forgive me for that uh you can always find the link to this event our our weekly Shabbat meeting on my Facebook page finding the ancient path in the events section so that link will always be there if for some reason you don't see one in your inbox from me okay

Chapter 2: The evolution of the church

church I knew that this big word church crossed with red lines just to say no Ross on it would create curiosity it was kind of a bait clickbait thing I I'll admit I want you to understand that this is this lesson is not going to be about just saying no to church most of us came up in one kind of a church or another it was in church that we formed our very first convictions about the Bible and the love story that streams across its every page it was in church that we first came face to face with our sin and our need for a savior and it was in church that we realized that there was something more to our experience with yah and what we were learning for that reason I don't I don't like to talk bad about the church experience because I think in all of its

flaws despite the ways that it has gone apostate in so many ways I believe father still uses that to some degree in the ways that I mentioned above your introduction to Faith your introduction

to who Yeshua is um but we will discuss in the course of this lesson the strong deviation the church became from Biblical models of worship so this discussion examines the evolution of the church its transformation over time and assesses whether it aligns with Biblical models of worship intended for the people of God it will also discuss the importance of the festivals feasts the madem of the Lord as they all point to Future realities that the Ecclesia need to understand finally this discussion will end with a challenge from me to you a call to action for the Ecclesia at least for those within earshot of this one guy this one teacher on YouTu YouTube what are we looking at in this

Chapter 3: Biblical models of gathering

picture what you're seeing in the image on the slide is an animated depiction of what a Shabbat service may have looked like in the first century actually it goes back later than the first century a lot further back if this is what a Shabbat service might look like you would have men there you would have women there you would have children there You' have a shared Meal which is called an on you might have a hymn and you would have a reading of the Tanakh or a reading of the Torah um this is the Simplicity of a Biblical holy convocation biblical Gathering amongst Believers my question is how do we go from this how do we go from here to here and here how do we go from there to here from

there to here and from there to here and from there to hear today's worship services in the Evangelical world at least there is a big movement um in Christian organizations Christian churches to become this um even my own Fellowship that I had been a member of for 35 years strove to be this in their presence they weren't for as long as I was there except for the last maybe 10 years but with every year they kept getting closer and closer to this model where church was more like a concert and beaming lights and laser shows and people dancing around on stage how do we get there Tim just in a word or two how do you

think we got there I think we collectively or pastors stopped or maybe never even read the word I think there was a veil over their mindset I think they followed each other in uh the patterns of this world the pagan origins and no one really stopped and said let's read or maybe maybe some people did but collectively did not follow or read the word yeah amen this is a passage of scripture that I Shar sh I think last week or the week before I can't remember we're going to look at several more like

Chapter 4: Consequences of unauthorized worship

it Jeremiah 6 the verses before this in Jeremiah 6 are those verses where he said walk in the ancient path and they said no thanks we won't walk in it and then here in verses 18 He says therefore hear you Nations not hear you Israel hear you Nations where the 10 tribes were cast into now is a collective call to us and know o congregation what is among them here o Earth Somebody read that because my screen is covering it behold I will certainly bring Calamity on

this people the fruit the fruit of their thoughts thank you for some reason I've got this box on my screen that says who's talking and it happens to cover that sentence right there so forgive me to bring Calamity on this people the fruit of their thoughts so what's the Calamity he's bringing the Calamity he's bringing is on the fruit of their thoughts because they have not heeded my words

nor my law but rejected it your burnt offerings are not acceptable nor your sacrifices sweet to me and I ask the question before I go further why were their burnt offerings and sacrifices not acceptable or sweet after all they are commanded right but for some reason theirs were not accepted and theirs were not sweet why and it's simple because they started to change them they started to mold them into things that they were never supposed to be they themselves were not walking in the way and because they weren't walking in the way everything that they did began to be skewed and different it was a subtle walking away from the ancient paths and so the father is basically saying if that's what you want I'm going to give that to you I am going to bring Calamity on the fruit of your thoughts it's said differently in other places says Proverbs 1 and they'll call on me but I

will not answer they will seek me diligently but they will not find me because they hated knowledge and did not choose the fear of the Lord they would have none of my counsel and despised my every rebuke therefore they shall eat the fruit of their own way and be filled to the full with their own fancies Psalm 81 my people would not hear uh heed my voice and Israel would have none of me so I gave them over to the their own stubborn heart to walk in their own counsels and then we see here in Leviticus 10 the story of the profane fire but before I go on to that let me just say this in those three verses Jeremiah 6 Proverbs 1 Psalm 81 what do we see we see a father who has given his children over to walk in their own counsel to follow their own

fancies and to do whatever comes into their thoughts because they have chosen not to obey him for whatever reason they have put away the ancient paths they've put away the things that he says he desires for a worship and the father is basically saying like a dad would to a infant or a toddler child okay that's what you want that's what you're going to get and that's what they got and so this collectively is the answer to the question that I asked you before Tim how do we get there how do we go from simple warm loving holy convocations gathered in someone's home to Fellowship to have a meal to hear the word to these concert like settings of course we first had the Orthodoxy of the Catholic the Roman Catholic Church in over 2,000 years it's just morphed into whatever people think whatever comes into their head when it comes to worship and we see that happening in Leviticus 10 so this is not a new

issue in Leviticus 10 it says naab and Abu the sons of Aaron who is Aaron it's the high priest and his sons were part of the priesthood they were Levites each took his sensor and put fire in it put incense on it and offered profane fire some of your vergins will say Strange Fire before the Lord which he not commanded them so what's going on here naab and Abu are doing something different other than what God has commanded as it pertained to their worship Ed can I say something um yeah go ahead I think I think two things um I think there's the massive sin of presumption like Psalm 19:13 talks about I think the Christian church is trying to christianize you know whatever uh even Pagan Pagan things or pagan holidays and other things but

essentially we're talking about idolatry and putting you know what we think self-righteousness instead of God's righteousness through the Ten

Commandments yeah it's the sin of presumption and that's what nahab or naab and Abu did they presumed that God says he wants fire so any fire must do and they tried to offer before the Lord and the Bible says fire went out from the Lord and devoured them and they died before the Lord Moses said to Aaron this is what the Lord spoke saying by those who come near me I must be regarded as holy and before all the people I must be glorified and then the Bible ushers or utters these words so Aaron held his peace why does the B will take the time to tell us that Aaron had to hold his peace you want to take a stab at that Tim so Aaron disagreed with God is basically what you're yeah yeah because Aaron that's why Moses that's why Moses turned to Aon and said hey dude this is what I was talking about I'm putting it in you know modern everyday vernacular this is what I was trying to tell you and you didn't listen or your sons

didn't listen now they're dead Aaron must have had an issue with this Aaron must have been thinking hey I'm I'm the high priest these are my sons why is God killing my sons and we get confused like Aaron even today church leaders I wrote about this in in in my book um on um Progressive Christianity the title of the chapter was called Progressive Christianity and in in that chapter I talked about how how many gimmicks that pastors do today to entertain their congregation whether it's a new book that they read or uh a new a new anagram to have you know their sermon Point spell something or all the different things that they try to do to Spur their congregation to more giving or being more acve and it's gotten completely out of hand and the reason that they're trying all these

gimmicks is because the last one didn't work and now I've got to find another way maybe I invite a a visiting Pastor to teach or maybe we know and I don't think that being creative in your leadership is wrong but the Christian churches have gotten caught up in gimmicks to engage their people and like Aaron they're scratching their heads as to why God isn't blessing this why aren't we seeing the growth that we thought we would see why aren't we seeing the joy that we thought we see and it all goes back guys to where the Old Testament we learn these lessons from the prophets like Jeremiah from David from Solomon from the Torah itself and that's the one area of the book that most pastors most Christians ignore so yeah the answer to that question is they've left the ancient path and they don't know how to get back

so speaking of lus 10 Leviticus 10 this was unauthorized worship on naab and who's part This Strange Fire this profane fire is described as something the Lord had not commanded this suggests that naab and ab who acted presumptuously there you are Tim ignoring God's Specific Instructions for worship where is there Specific Instructions for worship yeah there was you can find it in Leviticus 6 I think and and that's what they chose not to do so Disobedience and presumption in the context of of levitical law worship was to follow precise instructions including the sword force of fire on the altar as in Leviticus 6 naab and ab who actions appeared disregard this treating holy rituals casually and what has happened to the church what is happening to the church as we speak I at a meeting with a brother it's close to me this last week he wanted to reach out and we went and sat in a pizza joint and talked I I had

seen him in a couple of years good friend of mine Big Church of Christ background he used to was for many years a Church of Christ Pastor he was telling me how the F that the the Churches of Christ the mainline Churches of Christ are imploding globally and me being an ex-member of the international Churches of Christ I told him the same thing so is the International Church of Christ imploding and it's because they left the ancient path did not seek the ancient path matter of fact told people to forget the ancient path and like Israel they are given over to their own fancies their own stubborn Hearts their own counsels and that fails ultimately and it has failed and will continue to fail I've told you guys many times that Paul tells us in Thessalonians that the Christian church will be apostate by the time that Yeshua comes back they're already there I guess the depth of its apostasy just continues and when I mean Church Brothers and Sisters I don't mean the

Chapter 5: The assembly in the wilderness

good-hearted people that are inside the the church people like you and I I mean the establishment I mean the the leadership I mean those people who refuse to teach their flocks truth okay church the church the church in the desert the church or the congregation in the desert did you know that the the group in Israel or the Israel in the desert were called The Church did you know that acts 7:38 what's happening here this is Stephen Stephen is fixing to die he's fixing to get stoned to death and he's sermonizing and he says here in Acts 7 this is he Moses who was in the congregation the the Greek word behind congregation there is Ecclesia the same word that we use for church everywhere else in the New Testament I've preached on this before I'm going to do it again because it ticks me off everywhere else you see the word eklesia in the Greek in the New Testament the word is translated as church but not here in Acts 7 why

because the dispensational transcribers or translators or Bible Publishers certainly could not have a church in the wilderness but they do and they did and the same word used for church everywhere else in the New Testament is used here for this congregation this assembly of Israelites in the wilderness with the angel who spoke to him on Mount siai and with our fathers the one who received the living Oracle to give to us so I wanted to ask in this lesson what if if if Israel in the desert was a church a congregation an Ecclesia what was the model of worship for early Israel in the Hebrew scriptures the Israelites were commanded to get gather corporately for specific festivals sabbaths and assemblies these gatherings were Central to the worship of God and served as times for communal worship sacrifice teaching celebration we're going to look at their

prophetic relevance later in this lesson in addition of the festivals the Shabbat served as a time of rest for yah's people and was also designated as a holy convocation an assembly or or gathering Shabbat observance typically took place in smaller groups often within family circles where people shared meals sang together and listened to the word as part of their worship and when I say they listen to the word it was simply listening to a reading of the word there was no interpretive messages no commentary or sermonizing by the one reading it nobody was sharing about how each verse meant something different for each person just listened it was just a reading maybe it was a chapter maybe it was two maybe it was an entire book maybe it was a

handful of ssongs they just read and listened they allowed the Holy Spirit to speak to them sermonizing

commentary interpretive messages that came much later you know back around 300 ad but it's gotten even worse today even it could be argued that even what I'm doing now is a bit of that interpretive message and commentary and sermonizing whereas I could just open the Bible for you guys one day and just read that would be like what they did back then and just listened so what's a holy convocation okay okay word convoke in English language is to call together or to summon an assembly or a meeting pretty simple right in the Bible it's called a MRA convocation assembly reading like I said something called out a public meeting and then we see this thing called a rehearsal so the Holy convers Holy convocation was much more than just a quote unquote corporate Gathering of the

Believers it was a rehearsal well it behooves us to understand what the rehearsal was and what was it rehearsing for and we're going to learn a little bit about that here in a moment but little bit about how the church came about here in this

Chapter 6: Hierarchical church structure

slide Christians and when I say Christians I mean the early Christians the first century Christians second century Christians plus Rome created this what is the this I'm talking about Roman Catholicism where there was one Pope and I don't have time to go into all the history of how the one Pope was chosen or what the belief system is behind the one Pope the papacy and the the priests underneath him but it very quickly became something like this with the involvement of Roman Authority so this was a blending if you will of what was a pure Christian faith to uh political involvement and thus it created division how did it create division well it it we we created this thing called clergy lady you've heard that right clergy lady division by the second century the Christian Church distinguished clergy from lady with bishops priests deacons

having Define roles this structure they claim was influenced by Greco Roman administrative models there we see and their own admission and Old Testament Priestly systems okay so they claim that their structure that they created it as a a new church as it were was influenced by Old Testament Priestly systems we have to check that we have to ask ourself was there division between the quote unquote clergy the levitical priesthood and the Le or the people people in Israel how would you answer that question Tim how would I answer the question the difference between the church uh the leaders and the Le you're talking about well the the question there on the screen was there division in in the Old Testament in the days of Moses and the priesthood was there a division between the levitical priesthood and the people of Israel like there is today in a lot of churches with the division of clergy and

leoty there well in in the sacrificial law they set aside Levites so technically when that was given there was exactly right that's exactly was there a division no there wasn't a division the Levites were set apart for a purpose and we learned with that purposes and numbers the Bible says that I have given this is the father speaking I have given the Levites as a gift to Aaron and his sons for among the children of Israel to do the work for the children of Israel in the Tabernacle of

meeting and to make atonement for the children of Israel that there be no plague among the children of Israel when the children of Israel come near the sanctuary so we see that yes the Levites were set apart for a purpose there was not a division though because they were given as a gift a gift to who a gift to Aaron and to the children of Israel for the purpose of what for the purpose of serving them their whole existence during that time was to serve

yah and to serve the people in the Tabernacle of meeting they weren't above the people they were among the people they were the people's Brethren Brothers by by Blood and yet they were called to serve and sometimes that serving would include things like teaching but there was never this pyramid of authority when it came to the priesthood and then we see this curious passage in numbers 8 this is what pertains to the Levites from 25 years old and above one may enter to perform service in the work of the tab Tabernacle of meeting and at the age of 50 years old they must cease performing this work and shall work no more they may minister with their brethren in the Tabernacle of meeting to attend to the needs that they shall do no work thus you shall do to the Levites regarding their duties if you can see

the picture depicted in the image behind the text you'll see and not a single one of those men are under 50 so my question is they say they followed the old testate lead but clearly they're not interested in following it that closely because the father says there's a age limit for the levitical priesthood and these guys are all well into their late 50s 60s and even 70s and by the way even though we are not Levites we don't have Levites today and we don't have a temple there's wisdom there when the father says don't let him serve past the age of 50 should that be applied to us today well again we don't have Levites we don't have a temple so really it doesn't apply but there is wisdom there I'm 58 I know when I turned 50 things began to change in my mind in my heart I'm just saying I wasn't I'm not as ambitious I'm not as

driven slowed down a little bit little more thoughtful a little more wise but my ability to serve at Great Lengths is diminished the older I get and the father knew that and he's saying that's why they need to stop at 50 today we have pastors leading Church churches in their 60s and 70s and even 80s we have guys pastoring until they die and we're going to get into the reasons why they do that in a moment but again for the purpose of showing the dichotomy between biblical models of worship and what the church became we discuss these issues and then of course the papal Authority structure of a single figurehead the pope leading the church was seen as a means to maintain unity and Orthodoxy garbage okay here comes Ed doss's

opinion this state statement is something that the internet gave me the structure of a single Figure Head the pope leading the church was seen as a means to maintain unity and Orthodoxy no hindsight is 2020 brothers and sisters we can look behind us at 2,000 years of papal Authority and realize that his position has little to do with maintaining unity and Orthodoxy and more about ideology enforcement making sure that the buck stopped somewhere when it came to what they were going to believe believe amid growing theological disputes so if you've ever wondered where today's churches learn their structure and or their hierarchy this is it it started with the Roman Catholic Church a centralized Authority and what's another way of saying centralized

Authority a top down Authority we're going to look at that here briefly with the problems of centralized leadership the concept of centralized Authority in Christianity truly began with the Pope in the ra Roman Catholic church for the purposes of as they say unity and Orthodoxy but more like Conformity and controlling the ideology this methodology of one leader at the top continues to influence many Christian denominations and organizational models today it remains a problem it was a problem 2,000 years ago it remains a problem today what am I talking about well here's the leadership structure yeah Constantine of course it starts with Constantine here's the leadership structure the pope at the top Cardinals bishops priests deacons lady the poor plain people all the way at the bottom now this is a depiction of the same structure from my old church with one man at the

top there was one single man at the top of my old congregation just like the pope and under him he had his own names for these people or the pope had Cardinals he had World sector leaders the pope had Bishops he had Geographic sector leaders and so on and so forth all the way down to what we called and they called Rank and file disciples that is an actual phrase that many in my old church knows and understands Rank and file where did the phrase Rank and file come from the military right so why 2,000 years after this centralized leadership structure was created is it still the practice today Tim how would you answer that question um I would just say tremendous pride has been blind blinded the leaders due to their Authority and

their their control and they justify themselves before before God in the scriptures and they just will not they will not let God lead they think they're man's gift to you know oh well God chose me and I'm I'm appointed by God and that's just not how God works you know right right yeah you're all those things are exactly right um I I I propose two reasons reason number one is because this model still allows for contr Conformity and control it worked for the pope it'll work today and that's the one of the biggest reasons is that it still allows for one person with eight or 10 people below him to control thousands when it comes to their ideology when it comes to their doctrines when it comes to what they will believe as a group and they want to control that but here's a bigger issue there's an old

saying called show me the incentive and I will show you the outcome and this can be applied in just about any situation that you're in doesn't even have to do with the Bible or God or church show me the incentive and I'll show you the outcome when you think about these men holding these positions well into their 60s 70s and 80s when you think about the prestige that it gives them because a lot of men pursue this stuff simply for the prestige what's the incentive what's their incentive for remaining in these positions much longer than they belong there well the answer is simple it's their career it's their livelihood oh and most importantly of all it's their income show me the incentive and I'll show you the outcome the reason unfortunately that

too many people get into Ministry in the first place maybe starts with a great heart of wanting to love and serve people and to teach the truth I would dare say that most people start there but once you get once you connect your livelihood your career your income to a structure like this then you are a slave to the structure what do I mean by that if one of these lower level leaders learns something in his Bible that conflicts with what the organization teaches do you think he's going to be be incentivized to bring that up no why because he's being paid he's being supported

by the church and he doesn't want to lose that income so a lot of things can happen in these worldly structures because men are protecting

their a status B career C livelihood D checkbook and so a lot of things are able to go astray and isn't that exactly what the father said would happen he would give them over to their own ways their own stubborn Hearts their own fantasies and of course we know the

Chapter 7: Problems with centralized leadership

historical problems with centralized leaders ship we don't have to read all of these I think as I'm going over this slide you could probably take a glance and relate sometimes on a personal level with some of these things but obviously the abuse of power I've seen that in my lifetime Tim has seen that in his lifetime Glenn number two has seen that in his lifetime the scandals the sexual abuse that's hidden the spiritual alienation what does that mean well there's this alienation between the quote unquote Ley and the super spiritual staff or the super spiritual leaders I could never be like you you're so spiritual you're so awesome there's this feeling this overwhelming feeling of Detachment between the so-called spiritual leaders and the lowly Ley when in reality when you got really into the details of quote unquote spiritual clergy is just as messed up as the L but this pyramid this church

leadership structure facilitates that whole mentality corruption materialism goes without saying we see it all the time we see almost weekly how pastors teachers priests getting rich off the people that are giving their tithes resistance to reform yeah you become a part of a centralized system with a locked in hierarchy of leadership and change is very difficult nigh impossible this brother that I was speaking to over the week that I mentioned earlier he wanted me to read a letter that he was going to send to the Church of Christ leadership in hopes that they would repent and I just looked at him and I said brother this is a great letter it's awesome throw it away and he's like why because you you're not going to change them if you think that this letter is going to somehow make them different somehow make them wake up you are wrong their apostasy is prophesied they're resistant to the reform marginalization of women in minorities of course we see that across

the board in every faith and every denomination psychological and social harm yes uh clerical abuse sexual stuff pedophilia stuff people have been burned their hearts burned by their experiences in some Churches so we understand the historical problems of this structure that ultimately is not from the Bible this structure is ultimately satanic I asked out of curiosity I asked AI to give me some estimated numbers of some of these things and this is the best it could do clerical abuse of power 500,000 all Traditions globally corruption Millions I would say probably billions Financial exploitation suppression of dissent that's somebody who has a different idea somebody who looks at a scripture differently than you do well back in the days of the Inquisition 32,000 people were executed for doing such a thing today they're not

executing people in the Estates at least thank God but they still are being excommunicated they still are being cast out they are still being exiled or daring to disagree with the authorities position on ab and C economic exploitation Millions annually historical ties modern donations the marginalization of women 1 billion women excluded from all Traditions combined and we

looked at women Ren's roles a few months back unfortunately I didn't record that lesson but women should be involved at at one level or another resistance to reform tens of millions historically impacted so Mark 10 what does Yeshua have to say on the matter you know that those who are considered rulers over the Gentiles Lord it over them what are they lording over people their Authority their position and their great ones exercise authority

over them yet it shall not be so among you now who's he talking to here Tim talking to his disciples talking 12 yeah 12 this would not be the case with you guys whoever desires to become great among you shall be your servant remember what we talked about Levites their purpose was service to be a servant and whoever you desire whoever of you desires to be first shall be slave of all so whoever wants to be that guy whoever wants to have that Authority whoever wants to be the one person over everybody else he must be the slave of all and how often do you see that happen never like never yeah for even the son of man did not come to be served but to serve and to give his life as a ransom for many it shall not be among you now compare that to Ephesians 4 Paul says he gave himself some to be Apostles prophets evangelists pastors

teachers for the purpose of equipping the Saints for the work of the ministry for edifying the body of Christ that we all come to the unity of the faith and the knowledge of the Son of God to a perfect man to the measure of the stature of the fullness of Christ that we should no longer be children tossed to and fro and carried about with every wind of Doctrine by the trickery of men and the cunning craftiness of deceitful plotting but speaking the truth in love may grow up in all things into him who was the head Christ from which the whole body joined and knit together by what every joint supplies according to the effective work by which every part does it share causes growth of of the Body for the edifying of itself in love okay we love Paul right he just can't just say something straight out he's gota he's gotta put all these twists and terms in it but what do we see we see the apostles which means sent ones or prophets which means to speak

out to teach to preach evangelists which is to evangelize pastors and teachers pastors are supposed to be Shepherds and teachers of course teach but did he say that there was a hierarchy among this he didn't and too many churches my own included Did the evangelist was the guy at the top for some reason even the elders were underneath him we never had pastors oh but we had teachers and they were really special but nowhere does Paul say that there is a high hierarchy in these gifts the purpose of all of them was to do one thing equip the Saints edify the body help them be unified help them have knowledge of the Son of God speaking the truth in love edifying itself in love every part doing its

share and it's just completely different from what we see in the church model today so I want to very briefly go

Chapter 8: The importance of holy feasts

through the importance of holy convocations because earlier on we talked about them being rehearsals and I'm I'm doing this part of the lesson not so much for this group but for the Christian who may stumble upon my lesson for the person who might be searching for and trying to understand the festivals for the first time this this part of the lesson is more free you but it's important for us to understand that these holy cations these gatherings these meetings

of the body weren't just for the purpose of meeting and fellowship they were rehearsals well rehearsals for what well we understand that Passover the practice of dispatching a lamb having it in your home for 4 days loving it and killing it and burning its leftovers was pointing to a very real future reality when our lamb would be killed in like manner did they know that then

no but it was definitely a rehearsal so was first fruits so was Pentecost trumpets atonement and the like but what we see here on the left we see that in Passover and unle Bre because we're usually set celebrated together we have two holy convocations commanded by the Lord none in first fruits Feast of Pentecost we see one we see one in trumpets we see one for the day of atonement we see two for Tabernacles one at the beginning and one at the end of Tabernacles how many does that give us Tim that gives us seven right these were these are and remain the Lord's meetings of the body I say that because it's only him who gets to decide when a meeting of the body is and is not what is the church done the church has created their own meetings of the body the church has taken the authority to tell their members when a meeting of the body is and they must be there they

must attend but according to the father aside from the weekly Shabbat there are seven required quote unquote meetings of the body and they're built directly into his feasts the church not only decided to move Shabbat to Sunday they also invented their own meetings of the body like midweeks and other days and called them mandatory like I said in my old group we had Sunday service we had midweek service we had Bible talks on Thursday or Friday sometimes we had other devotionals and guess what they were mandatory not biblical you don't get to make up your own rules Pastor you need to follow the biblical model or end up having the the the uh result of having your thoughts turn into Folly and I'm not going back to all that stuff again because we know exactly what happens of those seven congregational

Gatherings three of them were considered to be pilgrimage festivals in which all the men must be present in Jerusalem regardless of where they lived they are what you remember Passover or Pak Shavuot or Pentecost and suot Tabernacle now Tim that's commanded right that's an Old Testament command that the men were supposed to be in Jerusalem regardless of where they lived present for these three festivals can we make these Journeys to Israel today should we no no why not well these festivals require the presence of a priesthood and a temple so no those of us in diaspora should not make that Journey you better believe if there was a temple in Jerusalem we would be making that Journey right because it's commanded but we don't but we should know and understand

especially this group and you're going to understand why I say especially this group here in a moment when we're when we're done and I'm going to finish early I think we should know and understand why we keep his rehearsals and what they mean for the future the church took the holy days and turned them into holidays holy days hly days and what did they do well they turned Passover into Easter unleavened bread was absorbed into Passover what did they turn first fruits into Tim do you remember you remember Resurrection Sunday right yeah yes and PC Easter yeah no Easter resur come the same week Pentecost became the birthday of the church nothing more nothing less what do they do for feast the trumpets l number two they replaced it with what nothing what did they replace the day of

atonement with nothing what did they replace the Feast of Tabernacles with nothing so the church took the holy days and turned them into their bastardized version of a holiday maybe left pretty much half of them out and these are super important days prophetically and we have to understand that and I thought it would be fun just to show you Israel's first Festival cycle to help you understand the timeline we go all the way back to the very first Passover when Israel's being told to stay in their houses paint their do post with blood there's going to be the death of the firstborn the angel goes through and delivers Israel we know this it's history for the first unleavened bread they were hastily departing Egypt they were running they were they were gone for the first first fruits they were crossing the Red Sea and what did Paul call that their baptism and when a person's baptized

they are harvested right so it's the first harvest this crossing of the Red Sea and being baptized in the Red Sea coming out the other side being the first harvest what happened to Pentecost well the law was given the very first Pentecost the law was given at Mount Si the spirit was given given also on a Pentecost in Acts two of course we know the Covenant was formed the Feast of trumpets during that time was a preparation for God's presence in Exodus 25 when he told Moses I'm going to walk among you prepare yourselves of course the day of atonement Moses more than one time interceding for Israel whether it be the uh golden calf incident or the time where he told god listen don't kill them kill me of course that was typology right that's that what that big t t looks like or what that Big T is for it's typology pointing us to who Yeshua and of course their first Feast of Tabernacles could be understood as their entire Wilderness journey in his presence right

well these things are rehearsals they're going to help us understand the future so I thought it would be fun to hypothesize a little bit so we can't know for sure I think we know a few

Chapter 9: Feasts and end-time realities

things for sure we can't know at all yet what the first year of the tribulation will look like in the festival cycle on Passover the Antichrist is going to declare himself as God that's going to be the abomination of desolation that's going to happen during the Passover time what's going to happen in UNL bread well exactly what Matthew 24 tells us what Yeshua told us like Israel had their Hasty departure from Egypt we will have our Hasty departure into the mountains and we see the abomination of desolation when's the first fruits going to happen what's going to happen in that first Year's first fruits well biblically 144,000 are revealed they are called the first fruits what happens to the first Pentecost well the holy spirit is once again poured out on who the 144,000 they will be evangelizing and the two witnesses that are supposed to appear and do the stuff that they're going to do and here's where we get into some speculation I had some fun with this and

called Doug Hamp and I called Monty Judah and we talked about all this kind of stuff um what would happen to the first trumpets that year well it could just be a warning to the Nations a call to repentance that's what the 144,000 and the two witnesses are doing first atonement intercession for the faithful what does that mean well if you watch my lessons on the 2 Exodus you'll remember how much we looked at the Lord's involvement in our lives during our time in

the desert during our time in the wilderness if we live to see those days there is going to be intercession for the fath for the faithful on our behalf and of course we're going to be out there in sucas with the Lord the Bible says walking through our campsites not visibly won we won't be able to see him but there will be provision and protection while God says things as people so yes these holy days that the church has forgotten they mean a lot they mean a great deal so just going give you a quick picture I did this for

fun first year of the tribulation will have its own full cycle of festivals the second year will have its own full cycle of festivals again if you're you've lived long long enough to see this you'll have these times in the desert in the wilderness in the mountains same with the third year then something happens in the fourth year fourth year we only get through the spring feasts why because that's the the end of the 42 months or the 1260 days that we looked at a few weeks back in another lesson the end of the 42 months happens the 1260 days and then what happens next on that trumpets Yeshua returns atonement happens that's the judgment and Tabernacles is the New Jerusalem when he'll live with us for a thousand years this is all stuff that we as Torah observant followers of Yeshua should be learning more and more and more about for ourselves but also for others it's

important why well let me ask you a question in which festival does Yeshua return plan number two you want me to tell you when he's going to return the festival in in my opinion it's not Trump Glenn says it's not Trump it's in his opinion it's it's Pentecost he we we'll have to explore that more in Greater detail yeah I I think it's trumpets for a number of different reasons I believe you Yeshua return during the Feast of trumpets why is that important well when you look at what the church forgot when you look at everything that they decided not to do anything with it's got everything to do with the uh the end times his return his judgment and his being with his people so the church if they refused to see this in time could miss it all especially this especially the the coming of Christ they'll be surprised by it like The Virgins that were

unprepared why am I going through all this well first I wanted to one give you guys a very brief overview of the importance of these holy days if they're going they go beyond so much more than just being a day off or a celebration or to be sacred they're all pointing us to something am there and and I want us to have a return to these holy convocations for the purpose of teaching the Nations so I told you at the beginning there would be

Chapter 10: Call to action for the ekklesia

a call to action to the Ecclesia here in the lesson and that's you guys in the zoom call you're watching this on YouTube that's you Ephesians 4 we go back to this verse where the Bible says that the father gave Apostles and Prophets and evangelists and pastors for the purpose of equipping the Saints for the ministry my heartfelt desire for this group is not simply for it to grow in numbers although I'm very deeply grateful for its growth and for the blessing of connecting with so many individuals from across the globe I mean even in this room today we got people from everywhere however numbers alone are meaningless if those who join are not being equipped for the work of the ministry and what is the work of the ministry if not to love yah with all of your heart soul strength and mind and to love others as you love yourself

furthermore we are called to be a light to the Nations at actively seeking out and helping others to become Disciples of

Yeshua we cannot succeed in this work unless we as a group return to the biblical model of worship return to Holy convocations and it starts in your home if this little group of ours can equip you to host people Believers and non believers alike in your home for the purpose of reading the word and fellowship and breaking bread and evangelism and I personally would be fired up I personally would be ecstatic and here this is key to do this you don't have to be a teacher like me you don't have to have all the knowledge of a pastor or a teacher or you just need to love people beginning with your neighbors and that's what I want us to discuss as we close out the lesson I I would personally love it and I shared this with some other people recently that this group of ours was constantly

revolving new people coming in learning how to be equipped and they go on to start little things in their own homes you might be a lone wolf you might be one of those people who's the only person in your entire family that sees this stuff and you're being ostracized and you're being picked on and you're being treated poorly yeah that happens for sure but you can still do something you can still reach out to a neighbor and invite them to have lunch and do it again the week after and start talking about spiritual things if he's not interested then you just move on how do you think think this group got started when I started this group we had four people in my home doing this in real time I wasn't on YouTube we were just doing this and I was recording them but and I would put them on YouTube later but it was just four people and then that four turned into seven and once that we had like 15 people in here and then it went back down to seven and then Co hit

and we started doing everything online and we had three or four people online you go back to watch my earlier videos you'll see it and that three and four people just started changing growing increasing to where now today I think we've got 50 people online and thousands that watch the recording that's an example of what can happen in your neighborhood if you just love people invited in into your home share a reading of scripture you don't have to be a teacher you don't have to explain everything if someone has a question say hey that's a great that's a great question let's try to figure this out together because I don't think I know that humility goes a long way when you're teaching people or when you're trying to teach the lost and I just think it's the it's our calling we have to return to these holy convocations not just for their prophetic nature but so that we can reach out to the Nations and not Lord over them but love them and serve them and and and be there for them anyways I'm gonna start stop talking so I can close this out

thank you so much Tim uh for being my go-to guy today um any thoughts any responses Glenn number two's got something come over here and sit down where you can hear you Glenn just just to confirm uh a lot of what you were saying and some of the bigger congregations that I was a part of the you know when we would fellowship before and after church for most people if you ask ask them the question what what if you've been studying this week you would get a a reply like you know how about those Mavericks or how how the Cowboys doing there was anything but spiritual conversation because fact was is they hadn't been studying anything but among the congregation there was always a few that did you ask them what have you been studying

this week and they they would tell you and then you could have a conversation about it U so anyway just confirming what you're saying amen amen thank you brother Ed can I say something Tim um I

think so as you reading and obviously I came out of the same organization that you did um as as as did several other people I I think that two things when I when I was reading you broke down the history of the church the thing I thought is is you know people are not or were not and we C and we could be guilty of this too but and you mentioned it one time but we need to read like Isaiah 28:10 says precept upon precept line upon line precept upon precept line upon line is what it says we need to read the scriptures um that's all I've been doing is just searching the scriptures and unlearning what I'm doing um so number one so I think you know that's part of loving God you know is to obey his Commandments but if you don't know what they are those Ten Commandments I think you hit on the covetousness thing that we can we need to repent of our covetousness if there's any about our spiritual Heritage or well my Doctrine was this it doesn't matter we're Covetous about you know I think I'm talking about spiritual covetousness I think it's easy to to repent of you know not coveting your neighbor's wife

or what like that's many of us have repented of our sins of of commission but and then lastly is is I

Chapter 11: Concluding discussion and Q&A

think that people it's really important to fulfill the Royal law um that that and I Glenn kind of just H hid on it a little bit but can I just read this passage that I was stirred to to think about what while you're were talking it's in James chapter 2 and talks about what the Royal law is and in verse 8 8 through um 8 and N but or if ye fulfill the Royal law according to scripture Thou shalt love thy neighbor as thyself ye do well but if ye have respect to persons ye commit sin and are convinced of the law as transgressors so it's saying that you know we know Romans 13 talks about hey you know the two Commandments love God with all your heart and love your neighbor are that all the law and the Commandments you know you know roll up into these two but really I think this is what this is saying is what is love thy neighbor and I think we have it wrong this passage is referring to Leviticus 19 verse1

15-18 that like Glenn was saying we gloss over you know hey in conversation hey how are you doing I've been asking people hey how are you doing spiritually how are you basically how are you doing in your walk with God and I think that that respector of persons it says in verse n that means if we it says if we respect what people think uh versus higher than what God thinks if I.E if if we don't help them to go hey look this is what the scripture says brother or sister you know we need to repent this or you need you know you need to repent of and call people to Holiness it says we commit sin if we don't practice loving our neighbor and I think I was taught well loving your neighbors okay serving the poor yeah we're in we're always going to have the poor we need to serve the poor we need to take care of widows we need to take care of people in the hospital and all that good stuff but I think we have a serious transgression in the apostate Church of a thinking that um to love God is to just oh worship by the way I'm a worship leader and I'm like

like I I've been repenting of this we're not close to God because of our prayers we're not close to God because oh I just

feel close to Yeshua today is awesome no we we're close to God when we obey his Commandments and they're not burdensome and I just feel like this practicing of the royal law if we love love yehovah we must love our brother and sister uh specific Al with calling if they call themselves a follower to help them to initiate with them to follow the ten commandments to to eat clean you know to to to you know to walk and because if we're going to claim that we love God we need to help them to teach people to love to do the Royal law too so anyway this is just a thought I had in response thank you thanks them I appreciate appreciate Christine's got her hand up David is it yeah so thank you Ed um going back to the way you started the lesson and you're and you're calling at the end I think that you know if I talk about talk and share personally and I've shared this with you as well you know there's this desire to do something like this obviously but I think that what blocks me personally and know maybe

other people can relate as well is when we say okay I'm going to start a quote unquote House Church okay I think that what sticks in the back of my mind is what you were saying earlier is this image of oh wow it's a big production there's a band and there's a big lesson and I'm like well I'm sorry I don't have necessarily all those gifts and talents to pull off something like that or nor the time because you know we do have other responsibilities in life and I think that that is what holds again at least me but I think other people potentially as well saying starting a house church that means I need to do a smaller version of what I see today in church okay in in modern day church if you will right and if you go back to the model in 1 Corinthians 14 at least in the New Testament uh it says there in verse 26 what then Brothers when you come together each one has a hymn a lesson a revelation a tongue or an interpretation let all things be done for building up and then in 29 it says let two or three prophets speak and let others wait uh what is said right and so it's not a big production it's everybody is

contributing everybody has something to say like Glenn number two was saying earlier people will share about what they studied right and it's a just a matter of coming together and sharing with one another different things someone if the Spirit Led them with a particular thought then they could share about it if they uh the spirit leads them to sing a song then they can sing together right um it's just a matter of coming together in with a spiritual purpose right as Glenn again said and not talking about the weather or sports but actually having a spiritual purpose of coming together Gathering Together encouraging one another and building one up worst case scenario quote unquote if you show up and you have this group together and no one has anything to share then go back to the old testate model that we said you just sit down we all open our Bibles and we just start reading and the Bible says that the word of God will not return empty and so when you share the word of God and you just start reading there will be obviously a spirit will be working in the room when two or three people come together the spirit will be there will be working and

people will start talking about these things and that will spur on this conversation that ultimately will will bring to glorifying God edifying and encouraging and building one another so this just kind of again helps me to some extent gives me courage it REM my quote unquote excuses and inhibitions of what is House Church going to look like I can't pull it off like anybody

else uh it's not about us it's just about providing a venue and an opportunity for people to come together and allow the word of God and allow the spirit to work Amen brother I couldn't said that any different uh Emily Nord wants to share something just a really quick question um so on that that first image I think that you showed with and I think you called it like a first century Sabbath assembly or something like that but I was wondering how does that tie into like the acts 15 is this because the temple was still standing when they said that the Gentile converts would go every Sabbath to the synagogue to hear those who sat in Moses's seat I was just kind

of trying to tie this all into the what um a first century Sabbath assembly would be and then also um in Revelation where it talks about what the spirit says to the seven assemblies so was that also is that different than like a a home type assembly or is that just kind of showing in different types of examples of warnings to the churches or I guess not church Church sorry no no those are all great questions and for the record I appreciate you're bringing this question up Emily I'm not saying that a house Church model is the biblical replacement for a much bigger larger group of people meeting as a church so to speak that's not what I'm saying I think it's smarter But to answer your question Emily the synagogue experience is something that came out of Babylon it's something that came as a result of Babylon uh when Judah was cast into Babylon for 70 years she didn't have access to the

temple there was no Temple activity and so the synagogue uh way of doing things is kind of what came of that and it continued on during the time of Yeshua and into the first century and it very much so was a place like a modern-day Church where people could come and sit and listen however having said that they were also very contentious environments because the Pharisees and the Sadducees and the rabbis were always arguing with one another inside those things about one thing or another so the synagogue can you can say that the synagogue is not biblical so to speak it was not commanded by God so the church system that we have today is kind is can can be said has been fashioned after that synagogue example so when I say we need to return to Holy

convocations I mean to say that for our group we're many of us are lone wolves many of us have left Christianity or been kicked out of Christianity have nowhere to go except for here I think it was Angela that started this morning by saying this is my holy communication and that's awesome I I want it to be that for us but I also want it to be better and bigger for you and for the Lost who we're trying to reach and so with those desires I think the way to accomplish that is through House Church services start small uh until you know you've got five or 10 and then if it gets bigger than that you split it off and you send this brother off to his own house and take another group and and whatnot but after all we're supposed to reach the Nations we're called to make disciples not just glory in this knowledge we're supposed to reach the Nations and we can't do that unless we're inviting those people into our homes does that make sense so my

question to you sir is uh as a pastor how hard was it for you to accept that your practices as a as a Christian as a practicing Christian were incorrect or and not biblical and I'm sorry sir it shattered my world yeah well that that's uh that's one of the issues I've had because every time I bring up something in in in our Sunday school class that well in my old Sunday school class it just caused a lot of anger and and even deceit towards or not deceit but a lot of anger towards me uh that I would even ask questions as to why we practice Easter why we practice saturnalia

why we practice things that aren't biblical and uh is there a healthy or a better or a loving way that we can ask these questions to people that doesn't invoke such anger and and M Madness no unfortunately there's not I tell you what you can be a great example of the things that you know in your in your Bible of what that looks

like but brother rutin if you think you're going to have success changing the minds of people in the church who are not seeking to change they're not searching for change then you're you're you're deceived you're not going to change their minds who gets their minds changed according to the Bible those who are seeking him with all their heart soul strength and mind not those people who are happy in their religion not those people who just love the way things are in their Catholic church or their Christian church or no no it's the people who sense that there's something more there's something out there something different they're looking for him they're searching for him those are the people who are going to respond but you should not let me just say this brothers and sisters when Yeshua came the first time he did not go after changing the leadership his goal was not to change their minds who do he go after the people the Lost tribes the house of Israel right and he interacted with

grass Roots people never once do we see him working to try to change some rabbi's mind or some fery's mind he rebuked him most of the time and of course they rejected him so let me just say this to all of you you should not expect your experience to be any different when you try to go and talk to a a pastor or a reverend about your new convictions and the things that you're seeing you're going to get the same reaction to you that Yeshua got to him so don't try to change the system the system's not going to change it's going to be apostate prophesied that way so go after the people that are out there and there's millions of them uh let's see uh Gabe had his hand up next and we got to start narrowing this down yes thank you uh I I love the call that you made to embrace the holy convocations in the chat I put in there uh let us learn and then move from the academic realm to the Practical

app realm for such a time like this so observing Shabbat dinner with others uh observing the mems with others this past suot I I have to build a Suka and invited relatives over nearby relatives I had a my cousin a husband drove down from New York City and and had a a nephew call me on the phone two days ago and I segue into the good news gospel the gospel and then I share some of your teachings I send the links to him as well so at every opportunity for such a time like this it's time to roll up the sleeves get out of the bleachers our comfort zone get into the arena and fight for the word of yahovah Amen Jay we'll have Jay share and then that'll be it for us guys we I cut it off go ahead Jay Hallelujah um just want to say praise yah uh and the most high uh you know I think that um what you're what you're sharing today was a blessing and what you're saying right now is the most important aspect you know we we started to um Fellowship we we were doing every week it it was it can be rough though on family so you know we did um two times a

month now we're in the Central Valley of California um and it's been a blessing I really I really think that online Fellowship is a is great and I I enjoy it but physical Fellowship really you know you sit down you talk you eat you do all those good things together and you really get to know people you know online we can only know what we know you know what I mean so so it's definitely a blessing so um I really I'm really encouraged to to hear what you're saying for to

everybody here because um I'm in full agreement and so I look forward to how however you can uh organize something to um so we can put our information for others if they're in our area that would be a blessing too so I don't know how you can do that as a as a leader go ahead yeah I'm sorry on that note we are working on a website right now that we'll hopefully have uh a fellowship finder kind of built into it I'm Steve Steve Jones has got a really cool website he built for believers so we're working on a plan in that regard so be praying for that but yeah six minutes long guys love you all

shabbat shalom have a fantastic weekend there's your fireworks for the day we'll see you guys next time love you guys bye bye