144,000 - The Redeemed of Israel

CLEAN TRANSCRIPT | ALL 9 ORIGINAL CHAPTERS

Finding the Ancient Path | https://www.youtube.com/watch?v=TKodZFFb9Bo

Chapter 1: Introduction to the 144,000

amen all right here we are 144,000 the sealed of Israel this lesson has been requested by more than one person and so I knew I I wanted to do it I wanted to have something on tap here for us to look into this it is a challenging lesson spoiler alert it it's there's not a whole lot in the Bible uh as to who they are and what their purpose is the best we can do is to try to glean as much as we can from the text where we see them and then try to find any other supporting texts about them perhaps in the Old Testament or

the Hebrew scriptures and be okay with that I think there there's always uh parts of our faith parts of scripture that we will never completely understand after all Paul does say that we know in part um and I think the the the the information or the full identity of or the full responsibilities of the 144,000 is among those things that we're not quite going to fully understand until we're living in those days and we see it unfold so so let's jump into this to see what we can figure out the identity of the 144,000 mentioned in Revelation 7 and in

Chapter 2: Theological interpretations

Revelation 14 has been widely debated this enigmatic enigmatic group has been interpreted through various theological lenses and some interpretations are more plausible than others based on biblical evidence some of the less plausible interpretations are as f follows and I'm sure you are already aware of some of these the Jehovah's Witness view uh the 144,000 according to the Jehovah's Witness church are a literal number of anointed jws or Jehovah's Witnesses who will rule with Christ in heaven while the rest of the saved live on earth well that particular view contradicts everything else the Bible has to say about who is in heaven and who is not in heaven

and for more on that you can see that teaching that I have put there that I did several months back uh on Heaven spoiler alert nobody goes there and they die that's a little hook that if you haven't seen it you might want to watch it the Evangelical view the the overarching Evangelical view is that the 144,000 are allegorical symbolic or representative of all God's people they are not a real 144,000 however evangelicals and I count my old self amongst amongst them all all cry allegory when something doesn't make sense or seems to be an impossibility in scripture in other words too many churches too many people

jump to allegory when something that they read seems impossible or seems strange and they want to make it a parable or they want to make it hyperbolic or they want to make it allegory things like the Earth wasn't created in a real six day period uh uh some years back before I left my old church I was invited to be a part of a teacher group where we would be all uh being taught we'd be being taught by a an elder teacher in the congregation there's about 10 of us in that little group and on day one I was surprised to find that most of them didn't

believe that the Earth was created in a real six day period it was allegory they didn't believe that Giants were really on the earth and half of them didn't believe in a real Global flood it was all allegory and that was very surprising to me the donkey didn't really speak to balum Jonah wasn't really swallowed by a whale there won't be a real physical New Jerusalem there won't be a real Millennium I know that my church believes that the Thousand-Year period is allegorical uh and I know that my old church is not the only one that believes that and of course it's not a re 144,000 and

when I when I think about all these things I I can't help but think that all of this when people take these positions on scripture is nothing more than disbelief it's disbelief because these things don't fit in our world today right a talking d monkey Giants the global flood these these things just don't make sense in a lot of people's minds and most people didn't believe those things before coming into Christianity and after coming into Christianity they brought those positions with them and and and it's just a matter of disbelief and we see that that was the issue with Israel David says in Psalm 78 in spite

of all this in spite of all what in spite of all the things that yah did for them in front of them in front of their eyes they still sinned and did not believe in his wondrous works and of course when we look at those things of the list we just glanced at a moment ago those things are all wondrous those things are things that can only be done by the hand of God minus the giant issue I have a lesson on that as well if you want to understand that but the problem with Israel is that he did not believe in his wondrous works and we

see that attitude or that approach alive and well today in scripture we see it with Thomas that Thomas wouldn't believe unless he tou touched Yeshua put his finger in his wounds but Yeshua says blessed are those who have not seen and yet have believed by the way that's us that's you that's me we're 2,000 years removed from the days of Yeshua even further from the days of Moses and the miraculous things that happened during those times and so we are those who have believed or who choose to believe in crazy things to the human eye or to the human heart and we are blessed as a result

of it we are we are blessed by God because we read the Bible for what it is and what it says and not question it and and I'm saying all that because the 144,000 is one of those we can't look at that and go oh that just must be symbolic it must be you know I think the 7th Day Adventist Bunch they believe that it's symbolic of all of the church and of course the church wants to believe that it's all them their kneed deep in their replacement theology but we have to figure out what the Bible actually says and what it actually means in this regard

and so we go to Revelation 7

Chapter 3: Analyzing the tribal list

where we see the first mention of the 144,000 after these things I saw four Angels standing at the Four Corners of the Earth holding the Four Winds of the earth that the wind should not blow on the earth or on the sea or on any tree then I saw another Angel ascending from the East having the Seal of the Living God and he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea saying do not harm the Earth the sea or the trees until we have sealed the Servants of our God on their foreheads and I

heard the number of those who were sealed 144,000 of all the tribes of the children of Israel were sealed okay so from that section of scripture we can see that a number of 144,000 people are going to

be sealed we learn in Revelation 14 that the seal is the name of God on their foreheads and that they are not to be harmed and then he goes on to list the T the tribes and I want you to take a moment and look at that list of tribes and I want to ask do we see any anomalies with this list of tribes yes we do okay Glen number

two is already said yes we do what anomalies do you see brother Glenn Dan is missing and uh be is mentioned as J but Manassa is there yeah so he said Dan is missing and that's true and Joseph's listed instead of Ephraim um and manasse is there the Hal tribe uh so there's a there's a bunch of things missing here well the first question we have to ask is are they in the order of birth no no they aren't yeah okay here is the order of birth Reuben Simeon Levi Judah so on and so forth when we compare that to the list to the right we can

see that they are not the same so what gives why is the tribe of Judah mentioned first well if you've been with us for a while you'll understand in Jacob's blessing he said of Judah this is Jacob's blessing before he was getting ready to die he went and blessed all of his sons Judah you are he whom your brothers shall praise the scepter shall not depart from Judah nor a lawgiver from between his feet so Judah has a very prominent position in the 12 tribes of course we know that Judah is the tribe that Yeshua came from so that's why he's mentioned first but as Glenn number

two said who's missing in the list and we see that Dan is missing in the list the tribe of Dan is not listed said why do you happen to know why Glenn before I go into this I have my opinion but I'll I'll I'll talk you have an opinion that you'll hold to make sure that it's right and then you'll share it I know it's right okay and then as Glenn already already said the Hal tribe of manasse is listed in not of frying that's interesting and then Joseph is mentioned when his tribe is divided into two well his tribe as we know is divided into two

Hal tribes manasse and a Fran manasse is listed Joseph is listed almost instead of or in place of Ephraim so I thought we could go on a little journey uh to find out the answers to these questions why are these anomalies here in this list and of course we start by looking at the danites themselves Dan was the fifth son

Chapter 4: The history of the tribe of Dan

of Jacob born to BHA Rachel's maid servant and Rachel named him Dan and the word Dan means judge and in Jacob's blessing speaking of Dan he said Dan shall judge his people as one of the tribes of Israel okay that's pretty positive and he goes on to say Dan shall be a serpent by the way a Viper by the path that bites the horse's heels so that its Rider shall fall backward I have waited for your salvation oh lord it's almost as if Jacob sees Dan's future and is waiting for the father to intervene waiting for the father's salvation regarding his son Dan so he shall be

a judge and we see that his line in his line that's exactly what he became Samson in the Book of Judges was a judge uh who judged Israel for 20 years in the days of the Philistines he was a descendant he was in the tribe of Dan so there was this role of judging um in in Dan's line but what about this Dan shall be a serpent business this is a little tricky so we must allow the scriptures to tell us how Dan will be treacherous and crafty in such a way as to harm someone that's what I get when I look at Genesis 49 he's going

to be crafty he's going to be treacherous in a way that somebody is harmed and I asked the question what does the Bible show us about Dan that might have contributed to his absence in the Revelation 7 list off the top of your head Dan or Glen number two do you know well yeah again I got an opinion but I think you're referring to this probably where the uh second golden cap was okay okay yes it all begins with Dan's land allotment given as an inheritance over here on the right is a map of the land allotments the land and inheritances given to the sons of Israel

and when you look at that land what what do you see well you see I'm sorry I don't know why that just disappeared you see that Dan his allotment was right there kind of sandwiched between Ephraim and Judah that was the land given to him but what do we notice at the very top of the screen we notice that Dan is conspicuously up here even though his allotment was further south so what's going on there well in Joshua 19 we see that Dan was a lotted land in the western region of Canaan near the Mediterranean Coast bordering Ephraim and Judah so the question is if that's where

he was given the land why did he or how did he end up so far north and sucessful in conquering yes they were they there was a incomplete conquest of the land now when you look at this passage judges one you can see highlighted in yellow that all of these tribes as they moved into their land allotment failed to completely drive out it's inhab habitants Manasseh failed Ephraim failed zebulun failed Asher failed naftali failed they all failed and end up cohabitating in many cases with the people of the land you get down into the blue where it speaks about Dan and we see something a little different

the amorites forc the children of Dan into the the mountains they would not allow them to come to the Valley and the amorites were determined to dwell in Mount heres and ailon And shalim yet when the strength of the House of Joseph became greater they were put under tribute now what's the house of Joseph well that would have been Ephraim so what do we learn here about Dan well Dan was basically chased out of their land until a frying grew strong enough to subdue the ammonites now the I'm sorry the amorites the amorites were raim they were giants and again on my video in about Giants about

the Nephilim I show in great detail which tribes were gigantic and which ones were not the amorites absolutely were and people ask the question all the time why did God leave them in the land well he left them in the land to be used as a rod of discipline for Israel as well as providing an opportunity for Israel to overcome them by faith and of course the first thing that should come to your mind when you think about about this is is comparing Dan and his response to the presence of giants to the two spies who went into the land and saw these Giants we are like

grasshoppers in their eyes and yet they had the faith to overcome them they believe that with the father's help they could absolutely win in that battle and in many cases they did but for Dan he just gave up and he fled so instead of being faithful Dan just moved on we see here in judges 18 in those days there was no king in Israel and in those days the tribe of danites was seeking an inheritance for itself to dwell in for until that day their inheritance among the tribes of Israel had not Fallen to them was that is that true no it it had been given to

them but they fled from it so the children of Dan Dan sent five men of their family from their territory Men of Valor from Zora and estol to spy out the land and search it they said to them go search the land so they went to the mountains of epim that's right next door to the house of Micah and lodged there while they were at the house of Micah they recognized the voice of a young levite what's he doing there

they turned aside and said to him what brought you here what are you doing in this place what do you have here and he said to them

thus and so Micah did for me he has hired me and I have become his priest so they said to him please inquire of God that we may know whether the journey on which we go will be prosperous and the priest said to them go in peace the presence of the Lord be with you on your way okay so what's happening here well a member of the levitical priesthood was being quote unquote hired to be someone's personal priests what do we know about the tribe of Levi of all the tribes who were given a lot land allotments in Israel Levi was not one of them look at

the list or the picture on the right you will not see the tribe of Levi having their own land why well because in other places in scripture I didn't list it here in today's study but I'm telling you that they they were supposed to be blending in with the rest of the tribes in their areas each tribe was to make room for uh and support the Levites living in their area but this particular priest was hired to be someone's personal priest even though the men of Dan knew this to be an Abomination they still asked for the priest's prayer and instruction and even worse this wavered priest

acting as a high priest which he's not blesses their Journey as if yah was totally hap happy with what was going on so they were oblivious to how the father truly was feeling about about what Dan was doing and yet this priest was acting in such a way that he was usurping Authority and blessing them as if the father was okay with everything that was going on and if you know the story you know what happens next they spy out the land and Discover it to be a peaceful land with no no rulers or authorities in the land who might quote put them to shame for anything

and I thought that was an interesting statement what they were looking for was to not be shamed why they had to have been dealing with all kinds of Shame having been chased out of their land by the amorites and so they're licking their wounds and they're trying to save their pride and so they find this area that's not protected it's peaceful and they go hey this works great we can take this easily so they return to Dan and give the report and they say arise let us go up against them for God has given it into your hands is that true no nowhere do we see that

the father has a approved of Dan just moving on to some other area that was in fact in naftali and manasa's territories and certainly not approving of them taking a land by force so no God had not given it into their hands they were acting on their own opinions and on their own will they went and as they went they passed through rhim again and raided Micah's House H Micah is one of their brothers Micah is in the tribe of ephr and they raided Micah's house taking the carved images the idols the ephod that the priest had the household idols and the molded IM yeah they end

up taking the priest with them okay so right here we see something very naughty so to speak of them just taking what they want as they go through the land of epim Judges 18 so they took the things that Micah had made and the priest who had belonged to him and went to Lish to a people quiet and secure and they struck them with the edge of the sword and burned the city with fire there was no deliverer because it was far from sidon and they had no ties with anyone so they set up for themselves Micah's carved image which he made all the time that the

house of God was in Shiloh so not only were they completely in sin by overtaking this small City Lish killing its inhabitants robbing Idols robbing priests and setting up for themselves these carved images of idolatry they were so far off the reservation that almost 300 years later we read in First Kings 12 that

jeroboam wanted to set up a center of idol worship in Dan that's how bad it got therefore the king had asked advice made two calves of gold and said to the people is too much for you to go up to Jerusalem here are your Gods oh Jerusalem which brought you up out of the

land of Egypt and he set one up in bethl and the other he put in Dan now this thing became a sin for the people who went to worship before one as far as Dan he made shrines on the high places and made priests from every class of people not just Levites who were not the sons of Levi so you look at the map on the right you can see where bethl is in the land of Benjamin that's where the first one was put and that was very close to Shiloh but then way up far north he put a second one why do you think jeroboam would

have felt so comfortable putting a center of idol worship in Dan well because of its past because they had themselves embraced idolatry to such a degree that it was a natural move on jeroboam's part so the stolen lands of Lish which would become Dan would become one of the largest centers of idolatry and rebellion in Israel the tribe of Dan was cowardly faithless

Chapter 5: Ephraim and idol worship

conniving and treacherous which Jacob forsaw remember in his Blessing that we read and lamented over Moses also saw this when he said of Dan Dan is a lion's welp he shall leap from Bashan now what do we know about Bashon well Bashon and and Mount Hermon are pretty much synonymous this is an actual image of the area in Jerusalem it's the highest mountain in the area and these this mountain range is famous for quite a few things the Angelic fall in Genesis chapter 6 happened at the top of this mountain the gates of hell were considered to be at the base of this mountain what do I

mean by the gates of hell that's the place where the child's sacrifices were taking place um the burning of children alive in the name of Baal that the tribes of Israel did it's also the same place where Yeshua said on this rock I will build my Ecclesia and it's also the same location of the Transfiguration so this is a very prominent mountain range and when he says that Dan shall leap from Bashan that's exactly what he did because if you see the red arrow at the above Dan is situated right in the foothills of that mountain range and so he actually did leap from that mountain of

evil which Yeshua will retake and claim as his own to attack the people of Lish so what about Ephraim and Joseph we've understood Dan at this point but what about Ephraim and Joseph well what do we know about Ephraim in Hosea 4 it says that Ephraim is joined to Idols let him alone the other gold cast yes so in many respects of frim the half tribe of frim was just as idolatrous as Dan was again in Hosea when Ephraim spoke trembling he exalted himself in Israel but when he offended through b worship he died now they sin more and more and have made for themselves molded images

Idols of their silver according to their skill all of it is the work of Craftsmen they say of them let the men who sacrifice kiss the Cals what is that talking about that's child sacrifice there what's the calf in reference to well we've looked at this several times they would they had a bronze statue with mik who was a calf or a cow Bull with a hands out as if he was cupping water and his hands were extended over flames and that's where they would set their children those hands would get red hot for being over the flames and they would set their children in those cupt

hands of Molech of the calf and offer them a sacrifice so yeah epim went way off the reservation of the three iterations of the House of Israel Ephraim was the one that was divorced iterations what do I

mean by that well Jacob Joseph and Ephraim are all synonymous with the house of Israel we learn this in the Jacob to Jesus lesson but under ephraim's leadership she fell into some very serious idolatry and Rebellion so that could be the reason why Ephraim is not listed among the twel and Joseph is listed in his place now let's move on to Revelation 14

Chapter 6: Revelation 14 and the 144,000

then I looked and behold a lamb standing on Mount Zion and with him 144,000 having his father's name written on their foreheads and I Heard a Voice from heaven like the voice of many Waters and like the voice of a loud thunder and I heard the sound of the harpus playing their Harps they sang as it were a new song Before the Throne before the four living creatures and the elders no one could learn that song except the 144,000 who were redeemed from the earth these are the ones who were not defiled with women for they are virgins these are the ones who follow the lamb wherever

he goes these were redeemed from among men being first fruits to God and to the lamb and in their mouth was found noce deceit they without fault Before the Throne of God many Evangelical teachers when they read this say that this is happening in heaven I was just watching such a teacher on YouTube over the weekend out of curiosity two of them actually and and both of them said oh yeah this is all happening in heaven it's not how can we know it's not happening in heaven Blen you want to take a stab with that standing on Mount Z that's right right there the lamb was standing

on Mount Zion and they heard a voice from Heaven if you're in heaven you're not going to be hearing a voice from Heaven you're going to be hearing a voice in heaven but this Mount Zion issue cannot be ignored Psalm 48 great is the Lord and greatly be praised in the city of our God In His Holy Mountain beautiful in elevation the joy of what the whole earth is Mount Zion on the sides of the north the city of the great king Isaiah 2 many people shall come and say come let us go up to the mountain of the Lord to the house of the god of

Jacob he will teach us his ways and we will walk in his paths for out of Zion shall go forth the law and the word of the Lord from Jerusalem so here Isaiah is talking about the time when people will be going up to Mount Zion on the earth to hear the words of the Lord so this Vision that John is seeing in Revelation 14 is not an event that's happening in heaven it's happening right here on Earth so we know this event is happening on Earth with the New Jerusalem and I personally believe that it's happening as a response to what we see happening at the

end of chapter 6 what's happening at the end of chapter 6 The Mark of the Beast if chapter six ends with the arrival of the mark of the beast and chapter uh 14 or really chapter 7 the first mention of the 144,000 how is this a response that's a good question man I'm glad you asked well what's one of the first things that we see in regards to the 144,000 from the well the first thing that we see is that that their father's name is written on their foreheads we looked at the mark of the beast a several weeks ago and what this all is hassatan will

be offering his Mark as a way to entice Humanity to become Godlike or even have eternal life we explored this in our recent discussions on the mark of the beast I believe this is just me I'm not telling you thus sayith the Lord I believe that the 144,000 will show the world what true eternal life looks like almost as a counter to the Beast he's offering this Mark look how it's changing these people basically

becoming zombies and yeshua's got the 144,000 in their new bodies with their mark his mark on their heads as a declaration of what real eternal life looks like what else do we learn

144,000 well it says that they're going to be singing a new song that no one could learn except for the 144,000 well we're going to talk more about this on the next slide they were redeemed from the earth which means they're human they are virgin men because they were not defiled with women they follow the lamb wherever he goes they are first fruits no deceit found in their mouth wow they are without fault or blameless few other men in Biblical history that I can think of that have such a title or such a description Noah Daniel who else job were all considered to be blameless now does

that mean that they were sinless no it does not mean they were sinless Yeshua is the only sin person to ever live it was being blameless and being sinless are different things being blameless is being that person that no one can point to you and say he did this or he did that but being sinless is something that you can sin in your heart you can sin in your mind so these these people were very much so like a job or a Noah or a Daniel Revelation 14 says that they sang this new song Before the Throne which I thought was interesting

Chapter 7: Worship and the new song

and here's where we start getting into what I might call my speculation in 1st Chronicles 25 we see that there were people set apart the sons of heon the king seir for the purpose of having music and worship in the house of the Lord with symbols strange instruments Harps and he goes on to mention them hey there's ASF that's where ASF gets his name but I found it very interesting that in 1 Chronicles 25 the number of them was 288 what's half of 288 144 now I spent days trying to figure out the possible connection here the big connection is that the 200 88 were selected for

purposes of worship and singing and the 144,000 are giving a new song or given a new song but only they know that's a pretty striking connection but why 288 were they divided in half for purposes of serving in the temple possibly half of them serve during the fall festivals half of them sered during the the spring festivals maybe I could find any Scripture that said exactly that but you can't deny the weirdness or however you want to put it of 288 and 144 so I kept looking finding the significance between these numbers other than the fact that they are both divisible by 12 has been challenging for

me where they divided in half throughout the year for purposes of serving I can't tell what is the significance of all these being Levites people in 1st Chronicles 25 were all Levites while those in Revelation are from every tribe H I don't know this could be two completely separate things that I'm looking at but I found it interesting aside from the questions that I could not find answers to I find it interesting that both parties the 288 and the 144,000 were set apart for worship in the case of the 144,000 to sing a song that only they knew was very interesting again not here to try to

give you all the answers just trying to show you what I found in my in my Bible study so we look at these two passages Revelation 7 and14 it says that these 144,000 were sealed okay they were have a new song before the throne and they were to follow the lamb wherever he goes well it dawned on me as I was studying this Matthew 27 when Yeshua was resurrected from the grave we learned that there was a great earthquake the rocks were split and the graves were opened and many bodies of the Saints had fallen asleep were raised and coming out of the graves after his resurrection

they went into holy city and appeared to many now did these people receive their new bodies no they were resurrected just like Lazarus but they were holy people Saints who might fit the description given of the 144,000 so is there a connection to the fact that when Yeshua was raised from the dead these saints were walking around appearing to many and what were they doing they weren't just showing up saying Hey Y'all no they they had a purpose their purpose was to manifest or to glorify or to speak of to preach of what had just happened with the resurrection of the Christ so they were Evangelistic if

you will when to use that term but I found it interesting that this is happening as at his resurrection and something very similar is happening at his return where he has these 144,000 people pretty much doing the same thing that these resurrected would have done in Matthew 27 so they were sealed sealed for what we have to ask that question they sang a new song they were redeemed from the earth they old virgins and they followed the lamb well let's look at this a little closer when I look at the ceiling and the singing of a new song I think this must be for some Evangelistic purpose

what are they going to be doing other than singing a song they have to be doing something they have to be using this song in such a way as to call people during the middle of the tribulation to the truth we see also in Revelation in that same vision that John saw people without number dressed in white who had come out of the tribulation so I think in part the 144,000 are doing just that they're calling people to repent they're doing what the Saints did in Matthew 27 alerting people to the truth of what's happening at that time so there has to be some

Chapter 8: Old Testament connections

Evangelistic purpose for the 144,000 that's not directly detailed in Scripture it says they were redeemed from the earth and my question is were they resurrected or were they living at that time or both and I think both is more plausible I think some of them may be resur be resurrected some of them may be alive at the time of his coming but again that's speculation the Bible is not very clear about it and then it says they follow the lamb wherever he goes my question is when did they follow the lamb did they do this in their lifetime or are they doing this after Yeshua returns doing

it after Yeshua returns makes more sense to me because of the nature of what Yeshua is doing in his return what the nature of the angels are doing at his return call the world to repent as it were and these 144,000 are following Yeshua wherever he goes that sounds more plausible to me could it be that they followed the lamb in their lifetime if they were being resurrected that's possible I'm just telling you what sounds more plausible to me so I have a couple of possible con connections here to the Old Testament and let me tell you that I spent hours scouring the Old Testament trying to

find some prophecy some connection to the 144,000 a couple of them I already showed you these two are what my son might call sus suspect and I'm going to put that before you right now I am not saying that the verses I'm getting ready to show you are absolute connections to the 144,000 they just stood out to me and so I am putting before you possible Old Testament Connections in Zephaniah 3 we're we're we're looking at the return of the Lord therefore wait for me says the Lord until the day I Rise up for plunder my determination is to gather the Nations to my assembly of Kingdoms

to pour on them my indignation all my Fierce anger all the Earth shall be devoured with the fire of my jealousy for when I restore to the peoples a pure language that they may all call upon the name of the Lord that's very interesting statement right there by the way as it pertains to how to say the name

Zephaniah says that we all have to have a pure language before we can call on the name of the Lord isn't that interesting so we're all fighting about whether it's yahovah or Yahweh or yahushua or Y yahovah when Zephaniah is almost saying that our language has to be restor

restored to a pure language before we could call on the name of the Lord so that's just a freebie let's move on to serve him with one Accord from Beyond the rivers of Ethiopia my worshippers the daughter of my dispersed ones that's all of Israel shall bring my offering in that day you shall not be shamed for any of your deeds in which you transgress against me for then I will take away from your midst those who rejoice in your pride and you shall no longer be hoty in my Holy Mountain and then it says I will leave in your midst a Meek and humble people and

they shall Trust In The Name Of The Lord the remnant of Israel shall do no unrighteousness and speak no lies H well you and I are considered remnant of Israel but these people is going to leave in our midst they are righteous and speak no lies no shall deceitful tongue be found in their mouth they shall feed their flocks and lie down and no one shall make them afraid so I thought huh could that be a reference to the 144,000 I don't know and then my Micah Micah 5 the remnant of Jacob that's also you and me shall be in the midst of many peoples like the

Dew from the Lord like showers in the grass the T for no man nor wait for the sons of men and it goes on to to say that they their enemies will be cut off so is this a possible Old Testament connection it's possible I don't know I find it very difficult to find anything that the Old Testament had to say in regards to the 144,000 but let me allow you guys to

Chapter 9: Group discussion and closing

jump in here and talk and share your thoughts um Jim or no Amy Amy wanted to say something huh Can I have an hour yeah let Amy go first okay so a thought that I have is in studying the word virgin with Mary it doesn't just necessarily mean virgin as insexual um but it also means young so yeah so there's the thought that the that the 144,000 could be children and then there's also the the thought that just came to me as we're going through this that could the 144,000 and the 288,000 be a gatria thing well I definitely think that there's a numerology involved there but

I have not figured it out Glenn did you want to say something um yeah I can give a lot of comments well uh the there's it's not 288,000 it's just 288 people right first but second of all uh you got to point out that they sang the new song Before the Throne yep that's not an Earthly thing yep they sang Before the Throne um well the throne excuse me the throne will be in the New Jerusalem on Earth well we can talk about that but there it's it's there before the Throne all the descriptions that we have of the throne on the sea of glass etc etc

etc um you know that's you know that's another opinion of the location is on the SE of class Before the Throne as described in Revelation MH uh the other thing that is uh interesting if if if anybody wants to explore it is uh that each of the uh the names of the tribes uh the Bible explicitly gives the the meaning of each name and when you take the names of the tribes and you take the meanings of the names of the tribes they form a sentence and if you look at what they're communicating then that gives a clue is as to why that list of names because

they communicate a whole sentence run the whole thing through Ai and it will give you the answers what's the list of names what's the meaning of each name and what happens when you form it into a

sentence yeah so hopefully you guys heard that um there is um a phenomenon that we see in Scripture I'm looking for I had that written down somewhere um where when you look at the meaning of certain people's names and and put it in a sentence form that it actually says something and that's true I I thought about putting that in this lesson but I didn't um because no no that's okay

because in the case of the 12 tribes it required too much interjecting of missing words to get to the sentence that she wanted to get to now when you look at the meaning of the pre flood Patriarchs names up to uh Noah you see a very clear sentence so I know it to be a true phenomenon but in the case of the 12 tribes in Revelation you could tell as you put their meanings down into a sentence that it was trying to say something but there was too many things you had to guess at for it to be coherent but I believe there's something there I believe

there's something that we just haven't quite figured out yet what it actually says in sentence form is different depending on who you talk to um I even asked AI like you did Glenn and it came up with something different than what I had from something else and that's why I didn't put it in the lesson I'll let you guys to look that up yourselves but it's cool yeah anybody else want to say sh share something I have a question well come on somebody has to go ahead Jay hey shalom shalom you know I was uh listening to the study and then I started reading it so is

it possible that I don't know if this is what you were saying that these are just 12,000 or a number of every tribe from history that have been sealed and then after that we see that great multitude after that that came from the tribulation it says and I was reading over in chapter 7 of Revelation so is that something that you were mentioning that it could just be people from from that time period and they just been sealed and have been waiting could that be a possibility I never thought question yeah go ahead yeah that's the question I asked in my lesson is there are 12,000 from

each tribe were they resurrected at the return of Christ or were they already living on the planet and that's why quite honestly a lot of people want to blow the 144,000 off as allegory because they say show me where we can find 144,000 Jews in their terminology following the lamb that's one of the reasons why they want to dismiss the um validity of of the 144,000 and write it off his allegory it could be that they were resurrected or both the multitude that you're speaking of Jay are not the 144,000 it's a whole different set of people that came out of the tribulation people who repented during

the tribulation Samuel shalom shalom brother the the the idea that the 144,000 are not defiled by women now when we talk about defilement a man and a woman can become one flesh and within that Congress if it's if it's done in a set aart manner there is no defilement because there's no defilement in the marriage bed so my question is there's a conjunction there the they they virgin and that could be something altogether different not necessarily that they actual virgins I'm not sure but the fact that they weren't defiled by women what are we to make of that um brother dos what what what is to be

made of of the defilement aspect are we talking about um uh Temple prostitution or some symbolism of that what what what do you what is the angle well first of all let me say Glenn number two is raising his hand so Glenn speak up so people can hear you Babylon the great is referred to as the great wh and that's the defilement not defiled by Babylon not defiled by the grace or po the Beast of Revelation explain that well there's there's a lady that is riding a beast that represents the false Church drunk on the blood of the saints that is the great so you think that

uh what Samuel's asking you you think that maybe the Virgin aspect of the 144,000 not been defiled it's not a matter of sex right it's a matter of not being defiled by Babylon yeah oh that's interesting did you catch that Samuel absolutely and that makes perfect sense especially in relation to the rest of the Book of Revelation yeah okay Cordon yeah thank you um so this has always been one of those challenging scriptures because I would always read it um I'm just trying to figure out you know um I know that basically since all of us basically have put our faith in Yeshua hamashiach um basically we've

all basically have and since we basically are not part of the circumcision or uncircumcision as far as basically coming into contact thank goodness that says that in the book of Acts 15 um and the Jerusalem Council one of the things that kind of kind of I just wanted to kind of figure out is could the 144,000 be those who are basically a um having the testimony of Jesus and keeping the Commandments during the tribulation and that are physically alive alive and I mean keeping God's ways and keeping God's Commandments I'm just I'm just trying to throw something out there don't know if it is true don't know

if it's not I'm just trying to just throw basically uh something well don't forget that Ephraim was not listed among the 12 yeah you and I all of us are are a yeah so I don't know if that fact addresses your question at all Gordon maybe it does maybe it doesn't does it I well I mean that's the thing about it is I mean we are all basically of a fryme but if we're not Incorporated in that I mean if every person who doesn't have a lineage of Jewish or whatever that may actually be there bloodline yes bloodline yeah straight up bloodline you know I mean a

person can basically be uh the most strongest most faithful let's say uh Native American or Chinese descent out of any one of us and they follow the Torah and they follow Jesus and they follow everything of that nature but they have zero bloodline when it comes to any of that as far as that goes is that basically the expectation that oh they're still going to fall into the level of Ephraim or are they going to fall into another tribe like Gad or Joseph or no non bloodline in other words Gentile converts like you like me will be in Ephraim without a shadow of a doubt um there

was something else that I was going to say that I was lost but [Music] um oh I it it came in my mind and out of my mind so if I if I comes back to me I'll I'll share it but um no I don't 1 hour, 4 minutes think that anybody regardless of how righteous they are who is in Ephraim will a be amongst those people whoever they are in the 144,000 or B be able to enter by any other Tri name unless you're Jewish descent you don't know it and maybe you're actually a member of Dali and you don't know it Glenn's Glenn's putting his

hand up saying pick me pick me speak up Glenn if you look at the practice in ancient Israel I think it's applicable to this question so if a foreigner say an Egyptian or a Babylonian or anybody moved into a particular area you just reminded me what I was going to say thank you continue yeah of the tribe that they were considered to be part of that tribe they were absorbed into Israel well we all know that the whole world eventually will be absorbed into Israel y yes and this is what I was going to say and forgot the scriptures are clear that when a gentile comes into

the faith regardless of the tribe from which they ENT ented back then or in the future are given a name that's better than that of a son or a daughter so all these things combined that we're sharing maybe it answers your question cord maybe it doesn't but we tried um anybody else well guys that was uh 10 minutes of the we're ending 10 minutes early which is fine I don't know my throat has 10 more

minutes in it anyways sucking down hot tea and chewing on throat losses here just to to keep above water have a wonderful Shabbat have a wonderful weekend for those of you who

are in the states who have that storm coming in stay safe and I would give you the thumbs up with fireworks but my fancy background won't let me show it it's trying to show it but it won't show it um guys just have a great weekend love you all thank you so much for coming and of course any questions comments or things that you want to share with me that you didn't want to share in public you've got my email so send them to me and uh be glad to talk but love you guys have a great weekend wonderful teaching shabbat shalom shalom shalom everyone shalom