# The Biblical Calendar - Signs & Seasons

- Signs, seasons, days and years
- Finding the Ancient Path | FTAP Teaching

# Teaching Purpose

- Examine the appointed times from Scripture
- Understand the presenter's proposed calendar approach and remaining questions

# Why Study the Biblical Calendar?

- Yah's appointed times shape remembrance and worship
- The speaker connects the feasts with Messiah's redemptive work

# Calendar Models and Questions

- Zadok, Hillel, Enoch-based and Aviv approaches are compared
- The presenter urges Scripture-first study and humility

# Following the Ancient Path

- Do not accept inherited traditions without examination
- Test the teaching and treat disagreements with patience

# Genesis 1: Signs and Seasons

- Genesis 1:14-19 - heavenly lights for signs, seasons, days and years
- Hebrew terms ot and moed anchor the discussion

# Leviticus 23: Appointed Times

- Leviticus 23:1-4 - the feasts belong to Yah
- Holy convocations are announced for the people

# A Holy Convocation

- The speaker discusses miqra as a sacred summoned assembly
- He proposes that feasts also rehearse future events

# The Seven Festival Groupings

- Passover, Unleavened Bread, First Fruits and Shavuot
- Trumpets, Day of Atonement and Tabernacles

# What Is a Biblical Day?

- Genesis 1:3-5 - evening and morning
- The speaker advocates sunset-to-sunset reckoning

# The Seven-Day Week

- Genesis 2:1-3 - six days of creation and a sanctified seventh
- Weekly Shabbat is treated as a recurring pattern

# Months and the Renewed Moon

- Numbers 10:10 - the beginning of months is significant
- The speaker favors observation for the new month

# First Month of the Year

- Exodus 12:1-2 - this month shall be the first
- Deuteronomy 16:1-8 - Passover and the month of Aviv

# Aviv Barley and the Year

- The speaker links barley readiness in Israel with the spring cycle
- A thirteenth month is added when needed in his proposed system

# Passover on the Fourteenth

- Leviticus 23:5-8 - Passover on day 14 of month one
- Modern weekday alignments require additional assumptions

# Unleavened Bread

- Exodus 13:3-10 - remember coming out of Egypt
- 1 Corinthians 5:7-8 - Messiah and the unleavened life

# First Fruits and the Wave Sheaf

- Leviticus 23:9-14 - an early harvest sheaf is presented
- 1 Corinthians 15:20-23 - Messiah called First Fruits

# The Shavuot Count

- Leviticus 23:15-21 - count seven Sabbaths and fifty days
- Two leavened loaves accompany a sacred gathering

# Two Loaves: Proposed Meaning

- The presenter uses Romans 11 to discuss Israel and the nations
- This is a typological application, not an explicit identification in Leviticus

# Prophetic Harvest Connections

- Passover, First Fruits and Shavuot are related to Messiah
- The speaker reads the festival pattern as pointing forward

# Passion Week Illustration

- The speaker sketches a first-month timeline
- The example uses familiar weekdays but is not an uncontested chronology

# Calendar Language and Unity

- Different civil and biblical terms can confuse a discussion
- The fellowship urges clarity while still welcoming newcomers

# Questions on Calendar Authority

- How should new-moon and barley sightings be confirmed?
- Who has authority to declare appointed dates today?

# Closing Group Discussion

- Intercalation, seventh-year agriculture and date uncertainty
- The presenter anticipates further study in Part 2

# Finding the Ancient Path

- The Biblical Calendar - Signs & Seasons
- https://www.youtube.com/watch?v=2WCR7fRAgOs