

The Feast of Tabernacles

Sukkot — God Living with Man

- God dwelling with His people
- A seven-day appointed time of remembrance and rejoicing
- From the wilderness tabernacle to the hope of Revelation 21

Why Study Yehovah's Feasts?

- The Teaching contrasts biblical appointed times with cultural holidays
- The fall Feasts are explored as signs pointing toward future events
- Distinguish explicit commands from proposed prophetic patterns

Sukkot: The Command

Leviticus 23:33-44

- Fifteenth day of the seventh biblical month
- Seven days of rejoicing and dwelling in booths
- First-day and eighth-day holy convocations

The Booth as a Memorial

Leviticus 23:39-43

- Temporary shelters recall Israel's wilderness experience
- Yehovah sustained His people after bringing them from Egypt
- Families can use simple shelters for meals, reflection, and fellowship

Trumpets, Atonement, Tabernacles

- The speaker connects the fall feasts to return, judgment, and dwelling
- Participation and covenant identity are discussed in the study
- Interpretive sequences should be examined carefully in context

Who Belongs to Israel?

- The Teaching invokes “Israel of God” in Galatians 6
- The speaker includes those grafted in by faith
- Romans 11 offers an important complementary picture

Practical Observance Today

- Simple sukkah with branches, lattice, or cloth
- Outdoor meals, Scripture, prayer, and fellowship
- Keep biblical commands separate from optional customs

God with Israel in the Wilderness

Exodus 33:7-11; 40:34-38

- Moses meets Yehovah at the tent of meeting
- The cloud marks the divine presence
- The tabernacle offers a picture of God dwelling among His people

Tabernacles in the Future

Zechariah 14:16-19

- Zechariah depicts nations coming to Jerusalem
- The speaker connects this to future worship and obedience
- Examine the prophetic setting without assuming every timetable

Feast of Ingathering

Deuteronomy 16:13-17; Exodus 23:14-17

- The harvest brings thankfulness and rejoicing
- Sukkot is connected with giving according to provision
- The speaker draws parallels to a future harvest

The Harvest at the End of the Age

Matthew 13:36-43; Revelation 14:14-20

- Yeshua identifies the harvest with the end of the age
- Revelation 14 depicts reaping and judgment
- The Teaching uses these as a Sukkot typology

Rejoice Before Yehovah

Leviticus 23:40; Nehemiah 8:13-18

- Seven days of rejoicing are part of the command
- Nehemiah describes great gladness and renewed booth dwelling
- Give thanks for deliverance and sustenance

The Eighth-Day Assembly

Leviticus 23:36

- The eighth day is set apart for sacred assembly
- The speaker offers a personal picture of solemn future reunion
- The future depiction is devotional interpretation, not an exact event description

Public Reading of the Torah

Deuteronomy 31:10-13

- Every seventh year at Sukkot, Torah is read aloud
- Men, women, children, and residents listen and learn
- Seven-year release and fiftieth-year Jubilee are distinct

Solomon's Temple and Glory

2 Chronicles 5:1-14

- The temple dedication occurs during a seventh-month feast
- The glory-cloud fills the house
- Compare with the presence of God in Revelation 21

The Transfiguration

Mark 9:1-8; 2 Peter 1:16-18

- Peter offers to build three shelters
- The speaker links the scene to kingdom hope and Tabernacles
- Mark does not state that the feast caused Peter's request

Was Yeshua Born at Sukkot?

Luke 1; 1 Chronicles 24

- Luke places Zechariah in the division of Abijah
- The Teaching proposes a priestly-course and pregnancy timeline
- The exact date is not given; assumptions remain

God Will Dwell with Humanity

John 1:14; Revelation 21:1-4

- The Word dwelt among us in Yeshua
- Revelation describes God's dwelling with humanity
- The hope of God's presence is central to the Teaching

Questions for Reflection

- What does Leviticus explicitly command about Sukkot?
- How can we faithfully commemorate the wilderness?
- What claims are explicit, and which are interpretive connections?

Closing Q&A: Sabbath and Grace

- Plan ahead for annual holy days and work responsibilities
- The speaker avoids giving blanket permission for hard cases
- Repentance, prayer, mercy, and growth are emphasized

Read, Reflect, Discuss

Finding the Ancient Path

- Leviticus 23:33-44 and Deuteronomy 16:13-17
- Nehemiah 8 and Zechariah 14
- Luke 1 and Revelation 21