

Yehovah's Appointed Times

- PASSOVER - Yes, Christians should be observing the Festival
- How spring Feasts point to Yeshua
- Source: supplied FTAP Teaching transcript

Discerning the Time

- Luke 12:54-56: recognize the time
- Study Scripture rather than relying only on inherited traditions
- The speaker connects this call with the Feast calendar

Moedim: Appointed Times

- Genesis 1:14 mentions signs and seasons
- Leviticus 23 identifies Yehovah's appointed Feasts
- The Teaching interprets the observances as prophetic rehearsals

Whose Feasts?

- Leviticus 23:2: these are Yehovah's Feasts
- Weekly Sabbath and set-apart assemblies appear in the passage
- The speaker argues the Feasts are not merely ethnic holidays

The Spring Sequence

- Passover: fourteenth day of the first month
- Unleavened Bread: begins on the fifteenth, seven days
- First Fruits: day after the Sabbath (Leviticus 23:11)

Passover in Exodus 12

- The lamb selected on the tenth and kept until the fourteenth
- Animal without blemish; blood on the doorway
- Roasted with unleavened bread and bitter herbs

Remembering Deliverance

- When Yehovah saw the blood, He passed over
- The event is remembered throughout generations
- Parents explain its meaning to children

Unleavened Bread

- Removal of leaven from homes
- Seven days of unleavened bread
- Paul links leaven with malice and wickedness (1 Corinthians 5)

First Fruits

- Wave sheaf brought to the priest
- Day after the Sabbath in Leviticus 23
- The speaker's fixed calendar date is an interpretation

Jubilee and Restoration

- Leviticus 25: liberty and restoration
- Isaiah 61: proclamation of good news
- Luke 4: Yeshua applies Isaiah to his ministry

The Chosen Lamb Parallel

- John 12: Yeshua enters Jerusalem
- The speaker compares the timeline to lamb selection
- Precise weekday and date reconstruction is disputed

The Lamb Without Blemish

- Attempts to find charges against Yeshua
- Pilate: no fault found
- The Teaching sees a comparison with Exodus 12:5

Temple Cleansing

- Yeshua confronts profiteering at the temple
- The speaker views it as removing spiritual leaven
- This is a typological inference, not a stated reason in John 2

Yeshua: The First Fruits

- Resurrection after the Sabbath in Matthew 28
- 1 Corinthians 15:20: Messiah the firstfruits
- The source connects resurrection with the wave offering

Bread, Cup, and Passover

- Luke 22 describes Yeshua sharing Passover
- He tells disciples to remember him
- The speaker contrasts this with later communion customs

A Disputed Passion Timeline

- The speaker argues for two Sabbaths during Passion week
- He proposes a three-day, three-night reconstruction
- These precise weekdays are disputed and should be studied

Observing Passover Today

- Gather to remember Yehovah's deliverance
- Study Exodus and Yeshua's sacrifice
- A traditional seder or simpler meal can both serve remembrance

Teach the Children

- Explain the Exodus story and the meaning of the blood
- Recall Yeshua as the Passover Lamb
- Repeat the memorial for the next generation

Continue Learning

- Plan ahead for Feast Sabbaths
- Do not turn growing pains into reasons to quit
- Keep biblical commands distinct from interpretation and custom