

ISRAEL - And End-Time Alignments

TRANSCRIPT

Finding the Ancient Path

<https://www.youtube.com/watch?v=jfD8GtryloU&t=1s>

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hapter 1: Introduction and disclaimer

Amen. Thank you, David. Um, okay. So, here we are. Our lesson this morning, our discussion this morning, Israel and end time alignments, a scriptural guide.

struggled with um what to title this lesson. But at the end of the day, this

is what I came up with because um I've had I've I've had I've received

uh and heard people online ask a lot of questions about what's going on right

now with Israel, its prophetic meaning, if if at all. But more than that is what

should my heart be as a believer during this time? Uh should I stand with

Israel? Should I not? Should I be critical of some of the things that they're doing? Should I not? So, I thought it would be a good opportunity

for us just to talk a little bit about this. And like I said earlier, this will be a two-part lesson because we just

can't get into everything that I want to get into.

um in trying to answer some of the questions that we will eventually answer in the course of the two-part lesson.

Some of the questions you're going to see here this morning that I uh want to want to answer, we won't answer in this first part, but at least you'll know

we're going there. Uh let me start first by this disclaimer.

Following lesson is presented with deep respect for the people of Israel and the enduring covenant co covenantal role they occupy in scripture. Nothing within

this teaching is to be construed as anti-semitic or prejudiced or hostile towards the Jewish people in any form.

On the contrary, this lesson affirms Israel's sensual role in God's redemptive plan, both historically and prophetically,

while also recognizing that not every action or policy of the modern state of Israel necessarily reflects the will or

character of God. Additionally, while every effort has been made to base the material on scripture, it must be

acknowledged that some of the passages discussed contain elements that are subject to interpretive differences among sincere students of

the Bible. As such, portions of this teaching reflect my studied opinion on

matters where the text does not speak with absolute clarity. Listeners are encouraged to search the scripture for

themselves as the Bereans did, to test all things and to hold fast to what is

good. Test all things and hold fast to what is good. So my opening thoughts as we jump into this.

Defining the core issues

From the first covenant with Abraham to the final trumpet of Revelation, the nation of Israel has stood at the center

of Yahw's redemptive plan and at the center of the world's hostility.

Time and again, the enemies of truth have risen up to erase her name, to scatter her sons, to burn her altars.

And yet against all odds and against all empires, Israel still stands.

Why? Because Yahw is not finished with her.

There's a lot of people out there and especially in the conservative Christian churches who believe that

Israel is no nothing more than just another Middle East nation. That God's completely done with her. He's moved on.

You've heard me say colloially and jokingly many times that the church is now his new favorite toy. Um, but those

of us who know our Bibles, those of us who study our Bibles know that that's not true. But that's all free. Just in

response to that first paragraph. Today, as war rages and the world once again turns its face against Jerusalem,

believers everywhere must answer a sobering question. How should we feel about Israel? Are we aligned with the heart of Yahw or with the spirit of the

age? The Bible speaks not in whispers but in thunder about Israel's destiny,

her promises, her enemies, and her ultimate restoration. And at the center of this age-old hatred lies not mere

politics or prejudice, but the ancient rage of the evil one himself, seeking to devour the people chosen to bear Yahw's name.

This lesson is not about geopolitics.

It's about covenant. It's not about ethnicity. It's about promise. Not about siding with a flag. It's about standing

with Yahw. So, let us open the scriptures and see what heaven says about Israel, her suffering, her scattering, her future glory, and why to bless Israel is to stand on sacred ground.

Examining prophetic questions

Thank you, Glenn. Number two, Glenn says, "That was a great opening." Uh, the questions that we're going to attempt to answer in the course of our

two-part lesson, is the modern nation of Israel a continuation of biblical Israel or something entirely different?

What does the Bible say about her destiny?

As a believer, how should I feel? What should I believe about Israel today?

Are they just another Middle East terrorist country?

David struggled with this question and I completely understand why he would.

The answer to the question is no.

But questions like this definitely fuel those anti-semitic people who want to

claim that it is. When a church or an entire denomination relegates Israel to

being just another Middle East country, you're basically saying that they're no different than the group that we went out and fought after 911.

And that's just entirely false.

Is there anything biblically special about 1948? We have to cover that briefly.

Uh because there are a lot of people out there who think no, it was just another day. Other people who think, yeah, that was very pivotal in in Israel's history.

So, we're going to try and tackle that.

And how does Israel's restoration relate to the return of Christ? It's a lot there's a lot of stuff there.

Uh, I think in the course of today's discussion, we'll probably check off a couple of these. The rest we'll have to

jump into in part two. So, let's hang on and jump into it.

Covenantal identity analysis

the sons of Abraham in Genesis chapter 12. Very famous passage and probably our theme passage for our entire discussion on this matter is the father making some promises to Abraham.

And he says in verses 2 and three, I will make you a great nation.

I will bless you and make your name great and you shall be a blessing. I

will bless those who bless you and I will curse him who curses you and in you all the families of the earth shall be blessed.

So for those people who uh stand with Israel,

stand behind Israel, stand in unity with Israel, this is the one verse. And there's others like it. We're going to look at

those today that they will hold to and that they will uh quote often in in their defense.

Now before I I continue on this path, I want to ask Glenn number two, who's sitting here to my right, uh this verse we briefly discussed last week having breakfast. Do you recall, do you recall what you said? Yeah. What

what comes to mind right now is the word you I think is the empirical you in Hebrew, which you can't really tell

because there's no special markings or anything. But if if you look at the empirical you because you know in Abraham's life he was definitely

applying uh the promises made to him to his offspring and the lack of offspring

at the time. Yeah. And I think that's where I'm going. You in these verses is

obviously Abraham, right? But by extension it's also his descendants, right?

Well, we we have to ask some difficult questions here. Which descendants? And how do we know?

How many sons did Abraham have? He had a lot of sons. Let's break it up. How many wives did Abraham have?

Three, right? He had three wives. By Coutura, he had six sons.

Zimron, Jacan, Midan, Midian. We know Midian, right?

Uh Moses's father-in-law was a Midianite priest. Ishbach, Shua,

but of all of these uh sons, no world religions that we know of have been formed as a result of those sons.

What about Hagar? Hagar had a son. His name was Ishmael. What what do we know about Ishmael?

Oh yeah. All this is basically Islam comes from the line of Ishmael. And of

course the religions under Islam, Sunni, Shia, K I don't know how to say that word.

Carajite, Sufism are all world religions that stem from

Islam, from Ishmael, and his hand is against everyone. Well,

and then we have Sarah, right, who bore the son of promise, Isaac, as Glenn

number two shared. And of course, Isaac's son was Jacob. And that

ultimately created what we know today as Judaism in all of its forms.

Uh there's a list there under Judaism and all of its different forms throughout history, right? Well, what

else do we know? Well, Christianity also comes from that line, right? In all of its major forms.

uh not just the major forms but all the sub forms that come as a result of all these major forms.

The reason I'm pointing this out to everybody is that every one of these peoples all claim

Abraham as their father. They are all descendants of Abraham.

So if the U in these verses is directly aimed at Abraham but also by

extension his descendants then we have to ask the question which ones

right and I think that's a fair question so the U so does the U

in Genesis 12 include all of these descendants.

Some of those descendants or none of those descendants? Some.

Well, Glenn says some. David, let me just ask you, knowing what we know about

um the Israel of God, how would you answer this question? Does the U include

all of those descendants, some of those descendants, or none of those descendants?

Um, I think initially they were the direct descendants in the, you know, the

promised line, if you will, like Glenn number two said. uh but then later on by virtue of the Israel of God of the

commonwealth of Israel those that have eventually also have become part of the commonwealth of Israel then it would

apply to them as well. Yeah. Yeah. So it's a sticky question because you have

to start defining terms to arrive at the answer to some of these questions. Got to look at where God renewed the

The thread of covenant

covenant. Yes. You have to look at covenants and you have to look at renewed covenants or new covenants. So who is you?

Though many nations trace their lineage to Abraham, scripture reveals that Yahw's covenantal relationship is uniquely reserved for the line of

promise through Isaac and then Jacob, whose name was obviously changed to Israel.

And and I know guys, some of this stuff is uh elementary for many of you uh true students of the Bible. So bear with me.

Um this lesson isn't just for us. It's it's for people who will stumble on this video on YouTube who really don't know

the answers to these questions. Uh so I I pray your patience here as we go through some of this stuff.

Uh while Ishmael and Esau along with other descendants of Abraham such as the Midianites received divine attention and

specific blessings, none were brought into formal covenant with Yahw.

The biblical record presents covenant not as a general inheritance of Abraham's offspring, but as a sacred and

exclusive framework extended to Israel alone.

This foundational distinction is critical in understanding the structure, the purpose and continuity of the

covenants established with Israel, beginning with Abraham and culminating in the national covenants at Sinai and

beyond. So I thought let's do this briefly as kind of a foundation of our lesson of our discussion. Let's look at this

covenantal relationship. Who is it with and who is it not with? We obviously start with

Abraham. Who was the covenant partner with Abraham? Well, that was obviously

Yah. Yhovah was the covenant partner with Abraham. Uh covenant basically

meaning contract. We have to keep that in mind. Covenant is one of those words that has spiritual meaning, but it's also been spiritually abused.

And uh often times people will conflate a covenant with a law or covenant with

law as if they're they're one and the same and they're not. They're a cont.

It's basically a contract in our normal uh everyday vernacular.

the references to it. Genesis 15, Genesis 17. In this covenant with Abraham, he was promised land, numerous descendants and nations.

The sign of the covenant was circumcision, which we know. And the covenant is reaffirmed in Isaac and

Jacob, but originates here with Abraham.

Now, we also know that he had Ishmael Scripturally, there is no formal covenant made with Ishmael.

Were there promises given?

Yes, there were. But a promise and a covenant are two separate things.

Genesis 17 records the promises uh where he said, "No, Sarah, your wife will bear you a son, and you shall call his name Isaac.

I will establish my covenant with him for an everlasting covenant and with his

descendants after him. And as for Ishmael, I have heard you. Behold, I have blessed him. So here we see a

blessing happening with Ishmael and will make him fruitful and will

multiply him exceedingly. And has he? Oh my gosh.

Yes, he has. He shall begget 12 princes, and I will make him a great nation.

But my covenant I will establish with Isaac.

So, we see a great blessing bestowed on Ishmael about his descendants. And we've

actually seen that come to fruition even in our own in our in our own day.

However, the covenant, the string that goes through Abraham,

then goes through Isaac, and then will go through Jacob. That covenant originates with Abraham, continued in Isaac.

Well, what about Esau?

Again, no formal covenant is made with Esau. Were there blessings in prophecy?

Yes. See that in scripture gener Genesis 27 and 36. Esau is given a prophetic

blessing by a Isaac but not a covenant from Yahw. Who who's Esau? That was Isaac's one of Isaac's sons.

Yahw gives Esau land and prosperity. Genesis 36.

Um, in Deuteronomy 2, God commands Israel not to take land from Edom, saying, "I have given Mount Sierra to

Esau as a possession." So, just like Ishmael, Esau is given blessings and promises and

land, but that thread of covenant does not go through Esau. Who does it go through? It

goes through Jacob. Who's the covenant partner? It's Yahw. It's Yhovah.

Those references in scripture, Genesis 28:35, 19. I'm not reading all these on purpose. One, because it would take us

forever. But two, I want you, the student, to go back through this so that

you can understand these concepts. I was having a conversation with brother Snow

this week about a lesson that he's going to be teaching his church which will I'm

sure not be his church for much longer but he was given the opportunity to preach a lesson and he's going to preach about

uh the law of the husband and one of the things I shared with him as he's preparing for this lesson is

that it's important for you to understand a concept like this in scripture broadly.

You need to understand its mechanics in order for you to draw the lines that

you need to as you read scripture from this person to that person, from this

covenant to that covenant, from this promise to its fulfillment.

And you're not going to be able to do that unless you go back and you reference the scriptures that I'm giving you so

that you can understand these things at a very basic level. Once you understand these things at a very basic level, then the broader picture becomes clearer.

Does that make sense, Glenn? Number two, yes. Okay, good. Give you a double amen.

Okay, he gives me a double amen. So we see this thread, this thread of covenant going through Abraham, then through

Isaac, and then through Jacob, right? That's the thread that we see. So when we're answering the question, who is you?

Well, now we can kind of see who the U is uh through scripture and through history.

Blessings and contributions

So I wanted to look at this David.

David, again, I'm going to keep referencing David because we had a long conversation about this via text and I think once over the phone about some of the stuff that you're about to see.

I felt it was important to make an argument about this and I'm going to give David a a chance to share when I'm done with these next few slides

uh to give his perspective because I think both of them are are important when we when we are looking at a topic like this.

There's there's many ways to look at this topic, many things to consider

and the things that I'm about to show you are reflective of the way I look at it.

And I don't want you to be exposed just to Ed Doss's way of looking at it. I want you to have other angles. I want

you to hear from brothers like David who is a Jew and who has a lot to say in this regard. I want you to hear from

other people who have different perspectives like Glenn number two and like other brothers who will no doubt and sisters no doubt share at the end. I

want us to have a a myriad of witnesses and perspectives from this thing u as we look at all this

stuff. But here's here's mine. When we look at this, I'm going to break down this verse. this this this theme verse that we're looking at in Genesis chapter

12 and try to make sense of it in in our time and in our day. And maybe I do,

maybe I don't. But here's here's my thoughts. You shall be a blessing.

Abraham is told by Yahweh, but he's not just going to be blessed. He's not just going to make him a great nation, but he

says, "You shall be a blessing." Well, how do we quantify that?

How do we look at that through history and go, how have the descendants of Abraham been a blessing, right? We we

have to try to figure that out a little bit. Well, here's here's one of the things that I came up with.

These on the left in yellow are all Jewish inventors.

And when you look at some of the things that they invented, it's easy to see that in many respects their inventions have changed the world. The microphone,

the jeans you're wearing right now, Levi Levi Strauss,

traffic lights, the ballpoint pen, television technology. I don't know what a MOO synthesizer is, but I bet it's important.

drugs for leukemia, herpes, AIDS, organ transplants. Gertude Elion was a Nobel laureate.

Uh Stanley Cohen co-discovered nerve growth factors, also a Nobel Prize winner.

Uh the pacemaker and defibrillator invented by a Jew.

uh an MRI that many of us have gone through. I have invented by a Jew.

Samuel Rubin, co-inventor of the dry cell battery, Duracells, fractal geometry.

Hetti Lamar co-invented frequency hopping spread spectrum whatever in the world that is it's precursor to Wi-Fi and Bluetooth the integrated circuit quantum mechanics

atomic structure and quantum theory the first working laser

was partly invented by a Jew uh Boris Babon developed early Soviet supercomputers.

Color photography.

Leo Zillard conceived the nuclear chain reaction, the key figure in the Manhattan project.

Albert Mikkelson, first American Nobel laureate in sciences in his study of the speed of light was a Jew.

Nobel prizes in semiconductors and lasers. The first handheld mobile phone,

modern microprocessors, the petri dish, cybernetics,

chemistry, quantum electronics,

oral contraceptive pills,

aspirin, polio, nerve growth factor. factors again

microwave background radiation quantum chemistry density functional theory. So guys this is just a handful.

I did a pretty deep dive with chat GPT on this and there were many many more.

This is just three little sections in this slide that show how Jewish

inventors have changed our lives. The blessings given to Abraham and his descendants

were unconditional. And that's an important thing to remember and how it differentiates Abraham and his blessings from Israel and theirs.

Israel's blessings were not unconditional.

What were they, David? They were covenantal. Yes, they were obey me and you'll be blessed.

If then. Yes. And I love those in scripture. If then situations. If you obey me, then you'll be blessed. Not so

here with with Abraham. They were unconditional.

This indicates that these promises were sovereign acts of Yahw ensuring that his chosen people would be set apart not

just spiritually but they would be distinct somehow from all other nations on the earth.

And I think in my mind this is just a snapshot of that possibility.

Responsibility and accountability

Though the blessing upon Israel was unconditional in its origin, the people never the nevertheless bore the ongoing responsibility to walk in

righteousness and serve as a light to the nations.

Tragically, the majority failed to do this to fulfill this calling in ancient times.

We know this and continue in large part to remain inward focused and self- concerned in the present age. Look at

these verses in Deuteronomy 8 and 17.

Beware that you do not forget the Lord your God by not keeping his commandments. When you have eaten and are full and your heart is lifted up and

you forget the Lord your God, then you will say in your heart, "My power and the might of my hand

have gained me this wealth, this notoriety, this intelligence." And you shall remember the Lord your God, for it

is he who gives you power to get wealth.

And he has through his promises to Abraham have not just given wealth but intelligence, wisdom.

So that his people in my opinion have become a blessing for humanity. Hosea 2

For she did not know that I gave her grain, her being or she being Israel.

Did not know that I gave her grain, new wine, oil, and multiplied her silver and gold which they prepared for Baal.

So all these blessings that Yahw had given his the descendants of Abraham,

she not only turned around and said, "Yeah, this this this this all happened because of my awesomeness and my

strength and my wisdom and my power, but they also took those blessings

and they used them for Babylon." Now that's us.

Used to be us. That's the world. A reference to Babylon is a reference to anything that the world stands for.

Worldly systems.

So this verse in Hosea 2 is a double-edged sword.

Because yes, these things came from him that they turned around and used for their own benefit.

And some would argue the benefit of the world system and we've all received benefit from that.

Yes, they were prepared for ball, but we've we are direct benefits of those things

that were prepared for ball that the world system then took and claimed as its own. Well, let's continue on this.

Quantifying modern blessings

I will bless you and make your name great. How do we quantify that?

Do we do we say that Abraham's name is great today? Well, there there are some who do. Of course. Anyone who claims

faith in that covenantal line will certainly do that. But is there other ways that we can quantify it?

Again, this is just my two cents. How can we quantify these blessings today, if at all? Make your name great. Make

your name great. Is he is he talking about Israel the name great? Is he talking about Abraham the name great? I don't know.

This is just a list of people in our world today or I should say our generation today because there are thousands more.

But I just took the names of people, Jewish people in our generation that have had an impact in the world of Hollywood and uh other different things. Just take a moment and look at the list.

Now, where do these people stand on Israel? Where do these people stand on spiritual things at all? I don't know.

I have no idea. But there's a lot of Jews here in in the world of media and Hollywood.

It's undeniable. And again, this is just a snippet.

I could have filled four pages, four slides with other names historically, but I picked these names because these

are the names that most of us know, right? Steven Spielberg, Neil Diamond, Dustin Hoffman,

Tony Curtis is not my generation. That's Glenn number two's generation, but it's a name he would know.

Now, are these famous Jewish inventors, academics, and celebrities absolute proof of Yahw's blessing to

Abraham's descendants? I don't know. I I have no idea. Can we use this to quantify the blessings in gener in Genesis 2? I don't know. Maybe you can.

Maybe you can. But as of recent estimates, the core Jewish population worldwide is approximately 15.8 million people.

Roughly 0.2% of the global population of 8 billion.

That's a staggering number.

Even with broader definitions, including those partially Jewish eligible under the law of return, the figure remains under .3% of the global population.

Among roughly 965 individual Nobel Prize winners in all categories from 1901 to 2023 216 of those individuals were Jewish and had Jewish ancestry about 22% of total laureates.

This means that Jews are represented among Nobel recipients at about 110 times their proportion of the global population.

Approximately 20% of Hollywood studio executives, talent agents, and managers are Jewish,

despite Jews being only 2.1% of the US population, roughly 10 times their representation nationwide.

During Hollywood's golden age, many major studios, Universal, Columbia, were founded by Jewish entrepreneurs, establishing a lasting cultural imprint.

Guest perspective on Israel

I asked Chat GPT to put this stuff in a table for me because I wanted to see what this achievement percentage, how it stood up against other nationalities.

And it chose at random. I didn't tell it which ones to choose. It chose Jews, Chinese, Indians, Europeans, Arabs,

Muslims, African. And with that random selection, it tells us

that the Jews are vastly over represented

in the world of Nobel laureates and Hollywood media influence. This is undeniable.

This is not Ed Dos's per opinion. This isn't. I did say I would share some opinions but this is not this is just fact. So is it fact is it can we look at that and and go is

Prophetic blessings and curses

that proof is that quantify even a little bit what Yahw may have meant

to Abraham in Genesis 12. Before I continue, I wanted you to hear David's perspective.

Uh David, why don't you share some of your thoughts in this regard? Morning everybody. Shabbat shalom. As Ed said, I

do have some opinions about it. Um just to give a little bit of background for those of you who don't know who I am and just to give you some context of

where I'm coming from. I was born uh Jewish, born in the United States, ultimately

uh moved to Israel, lived in Israel for 18 years. My immediate family still lives in Israel. went to university in

Israel, served in the Israel Defense Forces and then moved back to United States and uh was married to my wife, three amazing children, one grandchild.

So I think that uh you know so my perspective uh may be a little more informed than the average uh whether it's global or American uh person on the subject uh that is is primarily receives their information from the media uh or internet searches.

Uh as I said I have firhand experience with the conflict and with the state of Israel.

That being said, uh like Ed said, this is a a very complex situation, a very complex topic when it comes to Israel, the modern state of Israel, uh and and the Jewish nation and their place in in uh you know in in

God's plan, right? I think some things to consider is uh it is a very complex situation. Uh there are opinions uh on both sides. Um, I will admit that um, initially growing up I I had a very specific opinion about the situation, but then later on serving in the

military and actually going into some of these parts of the country where there are, you know, whether it was in Gaza or

in in uh, in Judea and Samaria, I got firsthand visibility to the people that

live there and have come to a conclusion that it's not a simple there's There's not a simple answer. It's definitely uh

there's a lot of humanitarian aspects to it and my heart goes to all the the

people that are involved in the conflict uh that in in many cases primarily primarily uh not on the Israeli side but

on the other side are governed and are led by extreme an extreme uh group of people who are imposing uh their

ideology and their desires on a broader population and as a result of that the broader population is suffering and

they do not have any care for those people. And so uh just to put that in context uh with respect to some of the

lists that Ed played um with respect to the contribution of people of of Jewish origin and descent. Yes, you can do the

the math and the statistics on that. I think that it just definitely uh shows part of of the nature and the character

of people from Jewish descent is their uh inventiveness as well as their desire to contribute. Uh but I think that on the

other hand you can just equally say that about many other people around the world. So I don't know if that necessarily is a a um demonstration or

proof that they are blessed beyond other nations. Uh with respect to the list of uh of uh celebrities, uh the way Ed tied

it together, he said that uh you know, yes, there are a lot of celebrities uh that come from a Jewish descent. Again,

my personal opinion is that you know, he tied it to the fact that it, you know, uh that

his name, God's name, Yah's name, Yovah's name, will be made great. And I'm not sure that we can say that the

majority of the people on that list would you know many of them people didn't even know they come from a Jewish

descent and and others that do some of them even have

are not are secular. Uh, and I think that very very few of them would even acknowledge that they have any

relationship to to uh, God or to their Jewish uh, heritage. I mean, they do connect to their Jewish heritage.

They're Jews by tradition, but I don't know that they'll they'll be considered people that would, you know, that that

on the tip of their tongue would they be there to glorify God. So, uh, that's why I was a little hesitant in in demonstrating that. Again, uh you know,

that was Ed's opinion. This is my perspective as well. That's just general statements about this, uh particular topic. And I I think we can have later on some further discussion. I see that

Jeff wants to say something, but we can have that uh later on. So, I think I'll pause for now, Ed, and then we can I'm sure I'll have some additional things to

say as we progress with the lesson. Oh, yeah. And thank you, David. So, there there you have it. In a nutshell,

does the things I showed uh indicate a modern-day blessing that

God uh promised Abraham? Maybe, maybe it does, maybe it doesn't.

I wanted to show you those lists because it's un those things are undeniable. And David, you know, asked the question,

well, what about, you know, blacks in sports? they dominate and they do. Does

that mean that Michael Jordan is a blessing? Is he's receiving that blessing? And my, you know, my honest response was, I don't know.

The truth is, as we shared weeks ago in another lesson, I think we're going to be really surprised at who's who at the end of the day. So, so speculate is what we can do.

And that's what my previous slides were.

They were speculation, but it's food for thought. And of course, as always, I appreciate David's uh analytical

approach to what um what may have been an emotional approach on my part. But let me just finish up here by saying

this. We look at the blessings and the curses. We saw the the verse in in Genesis chapter 12. But Zechariah also

says, "For thus says the Lord of hosts, he sent me after glory to the nations which plunder you. For he who touches you touches the apple of his

eye." Speaking of Israel, he who touches you touches the apple of

his eye. For surely I will shake my hand against them, and they shall become spoil for their servants. Then you will know that the Lord of hosts has sent me.

In numbers 24, blessed is he who this is uh this is who is this? This is Balum.

This is Balum's story. Blessed is he who blesses you and curses he who curses you. Speaking of the people of Israel,

basically paring the the words given to Abraham in Genesis 12.

And then we see post second coming Isaiah 60.

The sons of foreigners shall build up your walls and their kings shall minister to you. For in my wrath I struck you but in my favor favor I have

had mercy on you. Again speaking of Israel.

Therefore your gates shall be opened continually.

They shall not be shut day or night, that men may bring to you the wealth of the Gentiles, and their kings in procession. For the

nation and the kingdom which will not serve you shall perish, and those nations shall be utterly

ruined. So, we have verses like this throughout scripture, and we're going to look at more of them in part two

that lead the reader to believe that they should stand with Israel no matter what. But therein lies the question, should we blindly stand with Israel, today's Israel, despite some of the things that we know is going on in many respects?

The people of modern-day Israel, aside from the Orthodox group, are no different in any respect to any other worldly nation.

They have the same sins. They commit the same sins. They stand for the same worldly things that we see going on around us.

The government in Israel, I guarantee you, is not seeking the council of spiritual men to make sure that they are doing things within the boundary of the law. They are acting like any other king and or president

to protect their nation. Some things are done correctly in in good measure, things other things are not.

We could look at our own government here in the United States. I remember being a young boy thinking that the United States was different from all the world

because everything they did was right, wrong. That's not true at all.

We all we have to do is turn on the news and we learn some of the things that our government does in the name of democracy that are altogether ungodly.

In this regard, Israel is no different.

So, we cannot conflate the political scene with these words in Genesis 12. How do we delineate the two? How how do we make that separation?

Well, in part two, we're going to jump into that and we're going to start answering some of those questions because I think it's worth answering.

And that is the end of part one. As I said, it was meant to be a buildup lesson.

Closing discussion and Q&A

So, where we get to answer some questions in part two.

Thanks for um standing by patiently and waiting. And for David for your thoughts, always

Glenn number two, your thoughts. Um, let's get into some some some comments here as we jump in. I think Jeff was the

first one to raise his hand. So, go ahead, Jeff. I first want to thank you for this lesson and I want to thank David for his comments. And the reason I

put my hand up so quick is in in my view and maybe all can correct

me if I'm wrong. In my view, Abraham had 12 tribes underneath him that were going

to bless the earth. Not just the ones we call the Jews today that are still the

covenant people. The other 10 that Yahw divorced were, I believe, a lot of the ones in

Acts, the 3,000 that were saved that were then dispersed into the nations. A huge blessing to all of us considered

if you will, or those of the nations. And a lot of times, I'm not pointing fingers at anybody, but a lot

of times, even me, I interchange the two words Hebrew and Jew. And all Jews are Hebrews, but not all Hebrews are Jews.

And I think all the Hebrews had been a blessing to the entire earth. And if I'm stepping on toes or anything, it's not

my intent. My intent is to learn and to teach as I learn. Thank you. Amen. Amen, brother. Appreciate that.

Okay, so Glennon wants to go at the end. Uh, brother Luke.

Hey, uh, Shabbat shalom, Mishbaka. Uh, thank you, Ed, for an amazing teaching.

Um, this is something that I've I've I've been looking at now for the last three months. And the Bible, the the

scripture speaks that life is in the blood.

And because of the diaspora,

the Israelite blood has been spread throughout the world.

And I have no scripture to back this up, but our DNA,

if I went back all the way in my both through both my parents through their

genealogical uh path, I'm sure that somewhere along I have Israelite blood somewhere.

somewhere somebody intermarried and I believe that

Yahovah wakes us up through basically like an epigenetic uh manifest

where he pops our bubble. He brings us to the cross. He leads us to his Torah and in the end days a remnant will raise up.

I don't know. I It It just It makes perfect sense to me. It it because

Yah doesn't do anything unless it returns back to him.

So, I don't know. I that's that's that's pretty much all I have to say is that
okay somewhere along the lines I have Israelite blood in me and that's what

Yah uses to wake people up especially now that we're in the end days.

I don't know. I'd just like to throw that out there as a possibility and throw it against the wall and see
if it

goes. I I appreciate that. I I would uh I would caution you and us to um not
uh in any way assume that the calling uh is ba based on DNA in any way, shape
or form. Has Israelite blood uh permeated the world because of the

diaspora? Yeah, of course. But I don't think we can or should uh in any way say
that it's because of that DNA that we are called. I I I did a a DNA test some years ago. My sister and I
both did. Um

and according to my DNA, I am 0% Jewish. Um nothing.

And well, I think they're comparing that to uh Jewish blood. the tribe of Judah. Well, let me back that
up.

I'm just throwing it out there. It could be a possibility. I I I know that
uh Yeshua died so that the world might be saved.

Yeah. I I again, it's just this is the I've only been studying this for about three months. It's one of the
tracks

I've been following. I'm not by any means saying that this is oh this is the way it is or anything like
that. I'm

just saying it's a possibility. This is how he blessed the nations, you know.

All right, brother. Thank you. Thank you. Appreciate you as always. Okay, Samuel, jump in there,
brother. Shabbat shalom. Thank you for a wonderful

lesson. David, thank you for for for sharing your poignant and incisive thoughts um on this subject.

Um, I'm going to quibble a little bit with you, brother, uh, brother Ed. I don't think, um, Yah's
blessing of

Abraham was unconditional. It was conditional upon his obedience, leaving her, leaving his family behind, and following in faith, Yah's voice.

So everything that followed in terms of the promises that were passed down to Abraham's descendants, especially

through the second son, Isaac, is by virtue of that faith. I don't think God does anything unconditionally when it comes to blessing. There's always

something tied to it, and it's usually obedience.

Um, let me be succinct with what I'm going to say here, and I'm going to try and be a little nuanced. Some some people have

have various issues with with the state of Israel. And what I will say is it's best to play it safe.

And if anything, what you want to do is you want to pray for the nation of Israel, if not the nation state.

And within the nation state, of course, there are those who are of the nation who share the blood. I will also be

cautious with respect to genetic testing because a lot of it is just based on certain classifications that people have come up with and certain populations

that they target and that they assign certain races to. So, we really don't know. We don't. But the most high knows,

the father knows. And that's what's most important.

In all fairness, if you look at the history of Israel as a nation state, even in ancient times, you had serious

issues with obedience under Saul, under Ahab, under Manasseh. So, the current regime that's in place would be right in

alignment with what we've seen in ancient Israel. So, I'm really cautious about drawing a hard line and saying who's Israel and what's Israel and

what's not. And the last thing that I will share, yes indeed, when it comes to the bloodline of promise, there were 12

tribes and they weren't just dispersed into Eastern Europe. They were also

dispersed throughout Africa. They went into Spain and some of them are here in the United States and you never know.

So, I think that list of Jewish inventors is probably a lot smaller, a lot larger than what you you you

indicated. You're just talking about those who who have identified positively um having Jewish blood. And that's just from the tribe of of Judah. That's just

Yahoudim. We're not even talking about Gad, Issachar, Dan, um the the whole gamut.

Um so, with that, I thank you. I'm looking forward to part two and Shabbat shalom. Amen, brother. Thank you as always. Uh Glenn number two.

Well, hello everybody. Um great lesson and and also great comments and I I want to uh if I can just kind of build on some of the things that I've heard you guys say. Uh very very important portion of scripture uh is Genesis 49.

Genesis 49 is is where God where Jacob

uh prophesies what will happen to all of his sons as as each of them becomes nations.

And if you go through that list just really slow and you spin a globe and you go where what nation on earth does this describe?

And and just through that alone, you can nail down where some of the nations of

Israel are. Now, uh in that blessing, it it says that Judah will have a scepter,

will have rulership. So, Judah will always have rulership over Israel. But as you guys have said, there's a whole

lot of Israel that is not under uh Judean rule. uh also point out that even

in the Exodus uh the sons of Israel left with a mixed multitude that that was not genetically

uh part of Jacob and they they are part of Israel even though the the very

beginning of of the nation wasn't pure they still uh you know became part of

various tribes and even people that came into Israel afterwards uh over and over they they would they were absorbed into

the various tribes. So I don't think uh the genetics are all that important. I

think the, you know, Yhovah declares the end from the beginning. And a lot I

think of what we look at as as um, you know, blessings. They they are blessings, but they're also prophecies.

And in a way, it doesn't matter what people do.

God is is has declared the end from the beginning. and his plan. He is rolling

out his plan all the way up to the time that the day of the Lord begins, the trumpet plagues blow out, you know, and

roll out, you know, all all the elements we see in Revelation.

But, uh, to identify where Israel is, it's, you know, read Genesis 49 and and

that gives a lot of clues. And then go back and read Genesis 48 because Genesis 48 is where uh Jacob blessed uh Ephraim

and Manasseh with crossed hands intentionally saying this is what's going to happen to you. This is what's

going to happen to you. And when uh uh Joseph tried to correct him, he'll say no, this is the way it's going to be.

Well, that is Jehovah God declaring the end from the beginning. And so with with those prophecies, why are those things

preserved for us today? It's so that we can read it, believe it, and then look at the world around us, and see where

that that prophecy was fulfilled and where it exists. I can't wait for part two. Okay. Amen. Well, Glenn number two,

I tell you what. I'm going to ask you to put together your thoughts on those chapters and and let me have them and

see if I can incorporate them into part two, if if at all. Um, but thank you as always. Yes. Uh, okay. Let's see. Allan

in Alabama, how are you guys? Uh, Ed, thank you so much. Um, awesome teaching. I'm I'm super excited uh for next week. I can't

wait to really dig in. Uh but as your first slide or point mentioned, I think the Bible or scripture does really

thunder about who Israel is. Um specifically like Romans, you know, 9 6-8. Uh they are not all Israel who are

of Israel. Uh those who are the children of the flesh, these are not the children of Elohim, but the children of the promise are reckoned as Israel. And I

understand um the the blessing to all nations as as Messiah, you know, um

and that all nations were able to come under uh the Abraham's promise and into covenant u and back to the father as as

how the blessing of all nations, not not necessarily um statistical maybe anomalies with

worldly success. I I don't know if that makes sense.

Um, it does it does make sense and quite honestly that was a uh a point that brother Baronson brought up yesterday as

we were going through some of this stuff. Should we look at these worldly accomplishments as uh as proof of

spiritual blessings? And you know my my answer to uh to David is I I don't know

the blessings the nature of the blessings are not specified in Genesis 12. If we assume

that the blessings are all spiritual then we're kind of inserting our own ideology into that verse our own opinions into that verse.

um if we assume that they're all worldly and all physical, we're doing the same thing. So, I think we can't be dogmatic on on um on the possibilities there.

But, um thank you Allan as always. Uh one more tiny comment from Glenn number two. Okay, go ahead bro. I I think the

biggest uh blessing of the Jews is uh preserv preservation of scripture.

That's a huge deal and you look at all that went into preserving the scriptures. That's all. Okay. Amen. Luke Landis.

So, just a a couple quick things. Uh I'll try to be as brief as possible. Uh so, this all started for me when I started doing research on my family

tree. I knew that my grandmother, Dorothy Lavan, whose ancestors came from Kiev, which was in Russia at the time,

uh very Jewish. Um, I wanted to kind of do some more research on that side of my

family. I I I I don't know why I have a passion for that type of thing. But anyway, um, so the the my question is

where does the Khazar Jews fit fit into the whole scenario? Two, what about the Talmud and the Cabala? And then the

third question basically, and I'm sure you'll answer some of the stuff next week, is uh, the Talmud or what did I say? Okay, tell them about the kebab.

And then uh Revelation 2 and three, you know, we talk about, you know, where it says those who say who are Jews but are not, they are liars. They are from the

synagogue of Satan. How does this all fit into to this whole thing here that we're talking about? So, I'm I'm curious. Um these are all questions. I

don't have answers, per se, and uh I think it's something that uh we all should probably maybe dig in a little

deeper on. So, that's all I'm going to say. Well, amen. And we will uh we're

blessed to have brother Finley with us this morning, a great friend and brother uh who serves on the Commonwealth of

Israel uh roundabout table with me. Um Gavin, do you have a brief thought on um on any

of this before we we finish up? Yeah, it was very interesting, Ed, and appreciate David's comments. um uh Israeli

perspective. Um the um um the big issue for us u and our colleagues a it has been the

commonwealth of Israel from Ephesians chapter 2 and and we have an obligation to try to prevent um another round of

anti-semitism which is rising up here in America just like it did in the 1930s in Germany. This is very very concerning

and we need to be able to have a good biblical sound understanding of the fact that that our um our Israel identity is

a spiritual one. Now it did come down through the riverbeds the racial riverbeds but remember the overflow um the overflow occurs right and then you

go at the look the overflow. Well that's not that's not the river Jordan anymore is it? But it actually is the waters of the river Jordan that's overflowing its

banks. So, we've got the overflow in 10 tribes and we can speculate about I believe that God is holding that as a

secret until the very end. But, uh, one thing we can say is that the Jewish house has been under the gun, right? They've been the pressurized house.

They're the ones that are, uh, up front.

They're in the arena. Pressurized people do better than non-pressurized people, right? Uh, that's just a fact of life.

And so, um, if we consider Western Christendom as, um, perhaps where the lost tribes went, I'm not going to say

any more about that. But if, if the angel visited, um,

the um, Apostle Paul and said, "Come over and help us," and he's pointing over to the west, then that probably has

some some basis. And then if you look at the apostle Paul, all his missionary journeys went west, north of the Med,

right? So it may well be that we have a responsibility here that we have not embraced. And so if we are the western

church, what is the big lesson from Revelation 3, the church of Leadya, the church of the laidback, the church of the ones who are who are not engaged.

They say, "Oh, we'll have a cakewalk to the end with dominion theology. Oh, we're just out of here. We'll rapapture out of here." we're not responsible.

Okay, God is going to bring them back to responsibility. Put the pressure on them and then the Europeans are probably going to do just as well as our Jewish

friends and all the other ones that are grafted in through Romans chapter 11.

All these people are going to bring in a huge big revival at the end of the age because they're being brought under pressure. So, um God's going to arrange

for that pressure and uh we should not at all allow ourselves to be terrorized about the end time. God is in control.

There is a great reset and he is the one who is the sovereign um ruler over unfolding history. And if we if we

kicked out David, the house of David back at the breach of Jeroboam when the 10 tribes walked out and said, "Up yours, David," and then we became

barbarians, which the Romans called us, uh then uh we're like Conan the barbarian, right?

If if that's the case, then um what is our responsibility? It goes right back to Isaiah 49:6. Look, I have called you.

You it's a small pepque squeak thing for me to restore the 12 tribes, but I have commissioned you to do a job and your job is to be a light to the Gentiles.

Okay? We can't put all that load upon our Jewish friends.

They need to be joined with us. We need to know that they and us are supposed to be together in the two sticks of Ezekiel 37 complimentary double anointing.

That's what's going to bring in the end time harvest. And so we've got to deal with our lawlessness which we we have got a big problem with because we kicked

out the the royal Jewish house of Judah which has got the responsibility for the scepter and the law and Judah is my lawgiver. Right? So we are lawless and

in terrible trouble and and our commission with um the kings of the west at the council Darcia is running out of

puff. It is running out of steam and we are in a terrible oh oh we're we're losing God and country. Okay.

What about God? Is he is he um suddenly is he ringing his hands over the issue?

No. He's planned for this. He wants us to come into his into his um into his um

refining of the latter days and in also also his sequestering and also his place where he's going to deal with his people

um in the wilderness of the people if need be or mystery bo or or the woman of revelation 12. Uh God has got a plan to

do something with his people. And if the pressure has to has to come, we're going to be just as productive as the royal

Jewish house. Uh and all the different tribes which still in the mystery, right? So we are um on the verge of

wonderful things and um the house of Israel um as brother was saying involves all 12 tribes.

We must not focus on all that racial issue. We need to deal with we need to deal with the comworth of Israel from

Ephesians chapter 2 where we are he said he says we're aliens strangers from the covenants of promise without hope

without God in this world but now through the blood of Christ we brought nigh. Are we brought and I to to just

the church uh and God's grace and Joel Ostein and everything's fine? Yeah. No.

We are called to God's righteous rule and law just as much as we are to God's grace and mercy. So God is going to say, "Look, Ephraim, you're a cake unturned."

In other words, you you you're doing one side, the grace side, but what about God's righteous rule and law? You're not doing that side. turn the cake over, get

the double anointing, and then see what I'm going to do because he's going to do marvels. So, that's my blurb for the morning, Ed. Amen. Amen, brother Gavin.

Appreciate that as always. I've got I put it up. I put the thing I gave you this morning. I'll put it up on the website, Ed, uh, end time.org. It's the

last one I put up so they can go there and they can see my what I wrote about anti-semitism, the the um the root cause

and the remedy. Uh because God has a plan to fix this whole thing. Amen.

Amen. Well, guys, listen. Uh we have time, I think, just for one more.

Cynthia's got her hand raised, so jump in there. Cynthia, let us see your face so we're not looking at a black screen.

Um, the thing I would have y'all ponder, they were scattered among all the world,

among all nations, and they have learned the language of all the world. They've come back to Israel, and they're learning Hebrew.

It says that Torah will go out from Zion. You have Jews going back and they're teaching Torah in their mother

tongue from the nation they came back from. Just a thought. Amen. Well, thank you, Cynthia.

Appreciate that. Yes. Uh, okay guys, listen, like I said, this

was a prelude lesson to some deeper stuff in in part two. And obviously,

just by listening to your comments and your thoughts, there's there's a lot to this. And we're we're we are we are not

going to exhaust everything that needs to be said in this regard. We're just not. Um but we're

going to try. We're going to we're going to do our best at at answering some of these difficult questions and and by

doing so hopefully be ourselves becoming the light to the nations that we need to

be. Um so I appreciate everyone's thoughts. appreciate your time being here on Shabbat with us. Uh I pray that

you have a great rest of your weekend, a great Shabbat today, and uh please continue to be praying for

um ASF and Pakistan and Sushe in India. Uh pray for Israel. Pray for Kurville.

Um just pray and uh we'll be back together again next week with with part two. Maybe part three also.

Yeah. Who knows? Who knows? Shalom.

Shalom. Shalom. Fantastic. Have a great week, guys. Shalom. Shabbat shalom.

Shalom. Shalom. Shalom. Shalom. Shalom. Thank you. Shabbat shalom.

Bot shalom. Yeah. Is this house gone?

Was it