

# Greater Exodus Part 1

## TRANSCRIPT

### Finding the Ancient Path

<https://www.youtube.com/watch?v=1P6WswSYzH4&t=1113s>

**Source note:** This transcript is based on the supplied Teaching transcript. Standalone timestamp lines have been removed for readability; the supplied spoken wording is otherwise retained.

### Chapter 1: Introduction

amen let's get started this is going to be a a two-part lesson I think but the second Exodus what's this all about well I want

I really want to start by talking about Jacob to Jesus my lesson that you can find on my YouTube channel uh that that's probably the most uh scripturally dense uh lesson um in in my uh video list in my channel it explains a great deal about your

Bible and who is who and um this is kind of turning out to be part

two um not really so much part two but it's it's going to be very dense kind of like the first one

was there's there's been a lot of questions about the future of Jake the time of Jacob's trouble which is another

way of saying the tribulation Yeshua says in Matthew 24 that when you see the Abomination that causes desolation flee to the mountains but then what if you recall several weeks ago I shared a passage out

of Ezekiel 20 it talks about how God was going to take his people to the Nations to deal with them face to face to make

his case with them face to face and uh ever since I shared that lesson this has

been on my heart and so I started digging deeper into that because I think I think it's I think it's

important that brothers and sisters need to understand what to expect after we flee to the

mountains what happens after that and surprisingly enough I shouldn't say surprisingly but the Bible has a

great deal to say about that time and I think it's important for us to know and

understand so that we are clueless turn that off we are not uh clueless as to what happens after we

flee to the mountains there is going to be a second Exodus or greater Exodus and the content that we're going to be

looking at this morning really is about the prophecy to Ephraim all the way back in

Genesis when he talked about the multitude of Nations or the fullness of the Gentiles as it pertains to the prophecy concerning a frim like I said it's going to be content heavy okay the second

Exodus for months now I have emphasized that the desert represents the ultimate destination for those embarking on the

journey to ReDiscover the ancient paths up until now the desert or Wilderness has been used as a metaphor for those of

us who have left behind the apostate Church leading us to a sense of isolation

however the time is approaching when living in the wilderness or the desert will become a tangible reality for

anyone genuinely seeking and following the truth this Prospect may sound daunting especially if like me you're

not particularly fond of camping yet this will be a remarkable period in your life if you live long enough to see it you will witness and experience things that until now you've

only read about in your Bibles and there is our theme passage Matthew

24 15- 22 when you see the abomination of desolation spoken of by the Daniel by

Daniel the Prophet standing in the Holy Place whoever reads let him understand and let those who are in Judea flee to

the mountains let him who is on the housetop not go down to take anything out of his house and let him who is in the field not go back to get his clothes

but woe to those who are pregnant and to those who are nursing babies in those days and pray that your flight may not be in Winter or on the Sabbath for then

there will be great tribulation just as uh such has not been seen since the beginning of the world until this time

nor ever shall be and unless those days were shortened no flesh would be saved

but for the elect's sake those days will be shortened praise God to that Isaiah 11

111 another theme passage for the for the lesson it shall come to pass he's

speaking of those days it shall come to pass and that the day the day that the Lord shall set his

hand again the second time to recover the remnant of his people who were left from Assyria Egypt paos Kush yam shinar amth and the island of the sea that's basically a metaphor for the world so here we see in Isaiah a prophecy that what has happened once will happen a second time this these four passages are key to this lesson whatever was written in the former days was written for our instruction not for our knowledge not for our encouragement Not Just for information they were written for our instruction and you know the difference between information and instruction when

I instruct somebody I'm teaching them how to do it that through endurance and through the encouragement of the scriptures we

might have hope 1 Corinthians 10 now these things happen to them as an example he's speaking of Israel but they were written down for our instruction on whom the end of the ages has come Ecclesiastes 1:9 that which has been is what will be that which is done is what will be done now we should read that again that which has been in the past is what will be in the future that which is done in the past is what will be done in the future Ecclesiastes 3 I know that whatever God does it shall be forever nothing can be added to it and nothing taken from it God does it that men should fear before him that which is has already been and what is to be has already been and God requires an account of what has passed

what am I trying to say or what is the Bible trying to say in these four verses well we know that Israel fled from one nation in the first Exodus and of course that was Egypt in the greater Exodus or the second Exodus all of Israel not just bloodline but all of Israel will flee from every Nation so the first time one nation second time every nation but I thought it was important that we backed up a little bit before we started down this path to remind ourselves of the lessons learned from the Jacob to Jesus lesson if you recall the lessons open the lesson opens

up with some information about who Abraham is and Isaac and Jacob and Joseph and Ephraim and their prophetic places in in Biblical history that of course leads us to Egypt uh where they were under captivity under one nation for several hundred years as we know which then led us to The Exodus which was their salvation from captivity in Egypt they were LED Into the Wilderness where a few things happened they were to be disciplined there for the purpose of building faith and Holiness or learning how to be set apart from the world they of course rejected those efforts by God to discipline them they reject Ed Faith even though they saw him witnessed him on Mount Si at the Red Sea in all kinds of ways and they were adulterous after they married God at uh Mount Si as a result of their Rebellion they were split into two houses the house of Judah and the house of Israel well you know what happened God divorces the house of Israel and cast them into the Nations by all intents and purposes they became Gentiles they were no longer his people and God was no longer their God and they were cast into the Nations leaving only Judah uh alive or or I should say standing they were scattered into the Nations with a promise God says I'm divorcing you I'm scattering you into the Nations but over and over and over again in the prophecies we see that there was a promise to somehow get them back which leads us to the cross the death of the husband where all things were reconciled through the cross satisfying the requirement of the law which law all law law no specifically the law of the husband in Deuteronomy 24 well where are they today well Judah remains in Jerusalem if you recall several weeks back we studied this and learned that the scepter will not depart from Judah that was a prophecy about them they remain in Jerusalem however thousands if not millions of them are dispersed around the world for different reasons not

necessarily and not necessarily disciplinary but just because of the fact that they've migrated so even though Judah remains in Jerusalem she is spread out around the world the house of Israel is in the world they have been cast completely and utterly into the Nations worshiping idols and serving their self-interest they have like I said before are basically Gentiles so that's where we are today but what we're going to be seeing in this lesson today is how they are going to be both of them facing an Exodus there in Genesis 48 we see that quote from the opening slide his descendants from his descendants shall become a multitude of Nations so Judah the house of Judah is going to be facing an exodus an exodus from where well an exodus from Jerusalem the house of Israel is also going to be facing an exodus an exodus from where well from the Nations both of them are going to be going into the Wilderness during the time of Jacob's trouble during the time of the tribulation ultimately leading to the arrival of the groom where he will be king over his United people of Israel after he gathers the elect after he gathers the Ecclesia so basic information this is the kind of stuff you'll see in the Jacob to Jesus lesson although in much greater detail but I wanted just to remind those of us who have seen that lesson this information because it's going to be helpful for us going

## **Chapter 2: Judas Exodus Lesson**

forward okay Judas Exodus is first in Zechariah 12 behold I will make

Jerusalem a cup of drunkenness to all the surrounding peoples when they lay siege again to

Jerusalem and it shall happen in that day that I will make Jerusalem a very heavy stone for all the peoples all who

would heave it away would surely be cut into pieces though all nations of the Earth are gathered against it remember when the armies surround Jerusalem in

that day says the Lord I will strike every horse with confusion and its rider with madness I will open my eyes on the

house of Judah and will strike every horse of the people with blindness and the governors of Judah shall say in their heart the inhabitants of Jerusalem

Are My Strength In The Lord of hosts their God in that day I will make the governors of Judah like a fire pan in

the wood pile and like a fiery torch in the sheaves they shall devour all the surrounding people on the right hand and

on the left but Jerusalem shall be inhabited again in her own place Jerusalem the Lord will save the tents

of Judah first so judah's e judah's Exodus will

happen first so that the glory of the House of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah in

that day the Lord will defend the inhabitants of Jerusalem the one who is feeble among them in that day shall be like David and the House of David shall

be like God like the angel of the Lord before him it shall be in that day that I will seek to destroy all the nations

that come against Jerusalem and especially against Judah because that's where she's

at how will judah's Exodus happen in Zechariah 14 we learn the answer in that

day his feet whose feet yeshua's feet will descend and stand on the Mount of

Olives which faces Jerusalem on the east and the Mount of Olives shall be split

in two from east to west making a very large Valley half of the mountain shall move

north and half of it toward the south then you shall flee through my Mountain

Valley for the Mountain Valley shall reach to AAL so here we see that the

Exodus of those people in the city of Jerusalem when Jesus returns all hell is going to be breaking

loose he's going to provide a way for his people to flee through these

mountain valleys this is the second Exodus for them Isaiah 11 so shall come

to pass in that day that the Lord shall set his hand again the second time to recover the REM remnant of his people

who are left from Assyria to Egypt from paos to Kush and Elam and Shar and Amoth and the islands of the sea he will set

up a banner of the Nations and will assemble the outcasts of Israel now we're going to look at that verse the one that I just read you will set up a

banner for the Nations and will assemble the outcast outcasts of Israel that's the house of Israel we're going to look at that verse again a lot closer a

little later on in this lesson and he's going to gather together the dispersed of Judah from the four corners of the Earth so not only is he going to provide a physical Valley for those in Jerusalem to escape he is going

to gather together those that are outside the city of Jerusalem it's all

three or behold in those days and at that time when I bring back the captives of Judah and Jerusalem I will also

gather all nations and bring them down to the valley of Jehoshaphat and I will enter into judgment with them there

### **Chapter 3: Ezekiel's Exodus**

now let's look at ephraim's Exodus or the house of Israel and you should know if you've been with us at any

point uh for any length of time that any mention of Ephraim in the Old Testament

is a mention of the House of Israel so this is ephraim's exit or the

house of Israel's Exodus and this is the verse that the verses that we read a couple of weeks ago that I wanted to touch on again Ezekiel

### **Chapter 4: Ephraim**

20 therefore son of man speak to who speak to the house of Israel that is

Ephraim and say to them thus says the Lord God in this too your fathers have blasphemed me by being unfaithful to me

when I brought them into the land concerning which I had raised my hand in an oath to give them and they saw all

the high hills and all the thick trees where they offered their sacrifices and provoked me with their offerings there

they also sent up their sweet Aroma and poured out their drink offerings and then I said to them what is this high

place to which you go so its name is called Bama to this day therefore say to the house of Israel thus says the Lord

God are you defiling yourself in the manner of your fathers and committing harlotry according to their AB

Abominations before I go any further I have learned in my own walk with God that anytime that I see God addressing

the house of Israel who are in the Nations or addressing Ephraim I personalize it because that's

who we are a part of when we become Disciples of Yeshua we

are joining this lost House of Israel we are joining eph frim so here in passages

like this where I see God addressing them specifically I personalize it because

what he just said is very true are you defiling yourselves in the manner of your fathers and committing harlotry

according to their Abominations and I did and I was for many years before I

was led to the truth and so I have to personalize this for

when you offer your gifts and make your sons pass of fire to you defile yourself with all your Idols even to this day so

I shall be inquired of by you oh House of Israel as I live says the Lord God I will not be inquired of you what you

have in your mind shall never be when you say we will be like the Gentiles like the families of other countries

serving wood and stone as I live says the Lord God surely with a mighty hand and with an outstretched arm and with

Fury poured out I will rule over you this was one of the prophecies regarding her

return I will bring you out from the peoples or the Nations and gather you out of the countries where you are

scattered with a mighty hand with an outstretched arm and with Fury poured out that's all happening during the

tribulation and I will bring you Into the Wilderness of the peoples or the Nations and there I will plead my case

with you face to face just as I pleaded my case with your fathers in the wilderness of the land of Egypt so I

will plead my case with you says the Lord God so right there in that verse we should understand that when this happens

he is going to be doing with us that which he did with Egypt  
in the wilderness during that time what was he doing with them disciplining them  
trying to help them be holy trying to teach them what it means to be set  
apart I will make you pass under the rod and I will bring you into the bond of  
the Covenant and if you recall from that lesson passing under the rod is a shepherding term where  
the rod is a  
disciplinary tool for teaching and training the Sheep so we during that time are going to pass under  
this  
Rod I will Purge the rebels from among you what does that mean well when we flee to the mountains  
we're not going  
alone there's going to be people with us that don't necessarily understand the truth they're just  
getting out of Dodge just like the mixed multitude  
did during the time of the original Exodus they're going to come maybe they believe maybe they  
don't but he says I'm going to purge the rebels from among you and those who transgress against me  
I will bring them out of the country where they dwell but  
they shall not enter the land of Israel then you will know that I am the Lord as for you oh House of  
Israel thus says the  
Lord God go serve every one of you his idols and Hereafter if you will not obey  
me but profane my holy name no more with your gifts and your idols for on my Holy  
Mountain on the mountain height of Israel says the Lord God there all the house of Israel all of them  
what does  
that mean again this is not just bloodlined Israel this is all of Israel all who  
have taken the name Israel by the way that's us all of them in the land Shall Serve  
me and there I will accept them and there I will require your offerings and the first fruits of your  
sacrifices together with all your holy things I  
will accept you as a sweet Aroma when I bring you out from the peoples and gather you out of the  
countries where you have been scattered  
and I will be hallowed in you before the Gentiles then you'll know that I am the Lord when I bring  
you into the land of  
Israel into the country for which I raised my hand in an oath to give your fathers and there you shall  
remember

your ways and all your doings with which you defiled and you shall loath yourselves in your own sight because of all the evils that you've committed and

is not going to be true when we stand before God someday we're all going to be downcast because we know our sin we're going to loath

ourselves then you shall know that I am the Lord when I have dealt with you for my name's sake not according to your Wicked Ways or according to your corrupt

doings oh House of Israel says the Lord God and then one other small Prophecy

from Hosea therefore behold I will Allure her who the house of Israel I will bring her into the Wilderness and

speak Comfort to her I will give her her Vineyards from there in the valley of acor as a door of hope she shall sing

there as in the days of her youth as in the day when she came up from the land of Egypt and it shall be in that day says the Lord that you're going to call

me my husband and no longer call me ball for I will take the mou the take from

her mouth the names of the balls and they shall be remembered by their name no more in that day I'll make a covenant for them with the beasts of the field

with the birds of the air and with the creeping things of the ground now this is cool let's read that

again in that day in what day the day that he lures us into the Wilderness he's going to make a covenant

with the animals of the field the birds of the air creeping things of the ground bow and sword of battle I will

Shadow from the Earth to make them lie down safely so there's going to be some miraculous

protection by God during this time and we're going to get into more of that later on I will betro you to me forever yes

I'll betroth you to me in righteousness and Justice and loving kindness and mercy I will betro you to me in faithfulness and and you shall know the

Lord so already in this section heavy in Reading we are both excited and Afraid

at the same time we we're understanding that there's going to be discipline there's going to be tears but at the same time all these

promises of luming kindness and mercy here is the prophecy regarding

## Chapter 5: The Prophecy

Ephraim becoming the multitude of Nations there in in yellow at the end of that uh chapter or the end of that

section there in Genesis 48 where it says of him his descendants shall become a multitude of

Nations now that word multitude in Hebrew means fullness and the word Nations means Gentiles so when you read

Paul's words in Romans 11 and he says that blindness in part has happened to Israel until the fullness of the

Gentiles has come in he's referring to this prophecy the multitude of Nations

so all Israel will be saved so Paul is talking about

these nations the fullness of these nations and these Gentiles will come in

okay has come in come into what well the answer is that's come into

Israel they're he he's waiting for the fullness of these Gentiles to come into

Israel for what so all Israel will be

saved who who is this all well that's those people in bloodline Ephraim who

have claimed their faith in Yeshua and those of us in the nation Nations who have also claimed our faith

in Yeshua thus becoming a part of Israel not becoming

Jews becoming a part of Israel so all Israel will be saved if the Gentiles

have to come in where were they before well they were in the Nations

they were in in the apostate church or another word that the Bible uses for this

Babylon those institutions those peoples those Nations those practices those

teachings those doctrines that stand opposed to Christ all of

it is Babylon and in case you're wondering Paul does say that the church

the Christian church will be apostate at this time so this is the second Exodus for

both Judah and the house of Israel but how did they get here well as we already

talked about in this the scattering of Deuteronomy chapter 4 he promises that he will

scatter his people among the Nations if they disobeyed and of course we know

that they did but there in R at the end of Deuteronomy 4 he says from there from

where from the Nations where you've been scattered you will seek the Lord your God Amen I did you did that's why we're

here and you will find him if you seek him with all of your heart and with all

of your soul now that is a very key Point going forward

because as far as I can tell biblically that is the greatest prerequisite for anybody coming into the

Israel of God they have to be seeking him not just casually going to church not just showing up on Sunday and

Wednesday and thinking you're okay but you have to be seeking him and and again this is not a one-time thing I

think a big mistake that the Christian church has made over the Millennia is thinking that this idea of

seeking him with all of his heart happens when they get converted yeah I'm studying my Bible I'm

coming to Faith and okay B now I'm now I'm a Believer and that seeking him with

all of their heart stops and they just start cruising on cruise control listening to the sermons every

Sunday but they're personally not seeking him they're personally not searching for him with all of their

heart with all of our no it's a lifelong thing to search him to search him out with all of your heart again Deuteronomy

28:64 a promise of scattering among the peoples which is what he did with a promise of gathering the people but

again there in Deuteronomy 30 the prerequisite is that they search him with all of their heart heart and soul

then the Lord God will bring you back from captivity and have compassion on you and gather you again from the

Nations where the Lord has scattered you so there is a prerequisite it's not just going to happen because you say you love

Jesus many people around the world say they love Jesus and all 40,000

denominations but unless you're seeking him with all of your heart soul strength and

mind you might not be gathered so here we are in the

## Chapter 6: The Nations

Nations we know that they were scattered throughout the world but for the sake of time we're going to focus on just one

country as an example and because Africa is right in the middle let's just pick that one it's a very curious passage uh

coming from Isaiah that we're going to look at but God does say he's going to scatter his people and these little

green dots are kind of a representation of where some of them were scattered to when they were scattered into the

nations of course they were all over but we're going to let these little green dots represent those in the house of Israel who were scattered because of

their adultery Isaiah 44 says something very interesting do not be afraid Jacob my

servant J room and whom I've chosen for I will pour water on the Thirsty land

and streams on the dry ground I will pour out my spirit on your Offspring that's the generations after

them and my blessing on your descendants they will spring up like grass in a meadow like poplar trees by

flowing streams some will say I belong to the Lord others will call themselves with the name of Jacob who is Jacob the

house of Israel still others will write on their hand the Lords and will do

what take the name Israel that's

us and the Bible says that they will spring up like

grass around the world and then they are going to to take the

name Israel but we can't forget the prerequisite for both of these

peoples that we seek him with all of our heart and with all of our

soul that's a very important ingredient in all

this so yehovah and if you're knew to this group that is his name God is not his name Elohim is not

his name Lord is not his name the Bible tells us that yehovah is his name he will restore

Israel and I want to break this section of scripture down because there's a quite a bit of cool stuff

here let's look at it in sections that first section there says therefore behold the days are coming

says the Lord that it shall no more be said the Lord Lives who brought up the children of Israel from the land of  
Egypt but the Lord Lives who brought up the children of Israel from the land of the  
north and from all the lands where he is driven them for I will bring them back into their land which I gave their  
forefathers what is he saying there he's saying that there's going to come a time when people are not going to  
be mentioning the great Exodus from Egypt that narrative will  
change from look what God did by bringing Israel out of Egypt to look how  
God is taking his people out of the Nations that's  
huge and the Bible says or the question is how how is he going to do that well  
look at that second section in yellow behold I will send for many fishermen  
says the Lord and they shall fish them and afterward I will send for many hunters and they shall hunt them from  
Every Mountain and every Hill out of the holes of the Rocks where have we seen that  
before pictures of men mark one when Yeshua called his first  
disciples he walked along the Sea of Galilee he saw Simon and Andrew casting a net into the sea they were fishermen  
and Jesus said to them follow me and you'll become Fishers of Men was Yeshua just pulling  
that analogy out of his hat no of course not it was  
prophesied that these people would be found by fishermen by  
hunters those following Yeshua for my eyes are all on their ways they're not hidden from my face nor is  
there iniquity hidden from my eyes and first I'll repay double for their iniquity and their sin because they have defiled my land that they have filled my  
inheritance with the carcasses of their detestable and abominable Idols oh Lord my strength and my Fortress my refuge in the day of Affliction and the this third  
section the Gentiles shall come to you from the ends of the Earth and say surely our fathers  
have inherited lies worthlessness and unprofitable things will a man make gods for himself

which are not Gods therefore behold I will this once cause them to know I will cause them to know my hand  
and my might that they shall know that my name is Jehovah what is that  
passage telling us The Descendants the Gentiles will  
come and say surely our fathers have inherited lies and I'm here  
to tell you that we have inherited lies worthless and unprofitable things  
doctrinal lies that you and I have grown up believing let's name a  
few well what about a sinner's  
prayer not find found in the Bible at all anywhere in scripture yet so many of us believed  
that lie for so long how about the idea that all roads lead to heaven  
how about the Old Testament is no longer relevant how about God's law is  
dead and not applicable to Christians worthless and unprofitable things what about bacon not sure  
Bacon's  
okay eating pig and crawfish and shrimp and catfish is all  
good what about Sabbath Sabbath is any day you want it to be according to Romans 14 right that's  
what it says right no it  
doesn't say that but this is a worthless and profitable thing that have been handed down by our  
fathers Christmas and  
Easter and Halloween they're innocent holidays they don't hurt anybody it's not idolatry at all it's not  
satanic at  
all and what about Paul's writing that supposedly justifies it all we've been taught that all of Paul  
PA writings Galatians and Romans all teach that all these things were  
okay and we have inherited worthless and unprofitable

## **Chapter 7: Israel in the Wilderness**

things Israel in the wilderness Exodus 12

37-39 the children of Israel had just left Exodus or Egypt and the Bible says that they  
journeyed from Ramses to Sukkot about 600,000 men on foot H they  
had with them flocks and herds and a great amount of livestock huh so here's a picture of

that over on the left is Goan where they started their journey in Egypt and they fled and their very first stop after fleeing Egypt was this PL place called sukot and of course they would continue on to Mount Si I don't know about you but stopping in a place named sukot was no coincidence the name sukot is derived from the Hebrew root word Suka meaning Booth or shelter this term is the plural form of Suka so sukot is plural for Suka which refers to Temporary dwellings or Huts the use of this term might imply that sukot the town was a place where temporary shelters were made consistent with its role as a transient encampment for the Israelites though s sukot the town of or the city of whichever one it was was kind of a transient encampment for travelers um there have been scientific uh discoveries there the historical identification of sukot also known as Tel Al masuta is bolstered by the discovery of large storage facilities there if this is true then it would make sense that Israel raided these storage facilities which would have given them materials for building a Suka now what's a suka for those of you who are new is basically a man-made dwelling or Hut or tent why would they need these materials for building Asuka because of all the things that God promises for them and for us while in the desert auka is not one of them which makes you wonder why we're commanded to celebrate sukot once a year in which we dwell in these tents in these sucas for seven days it makes you wonder maybe God wants us to understand how to build these things for a reason of course we see that in Nehemiah 8 as they found written in the law which the Lord had commanded by Moses that the children of Israel should dwell in booths or sucas during the Feast of the seventh month they should announce and Proclaim in all their cities and in Jerusalem saying go out to the mountain and bring Olive branches branches of oil trees Myrtle branches palm branches and branches of leafy trees to make sucas as it is written so I don't think

it was a coincidence that God LED them to a place called Su sukot in order for them to gather supplies to build sucas for the remainder of their time in the desert so ask yourself we're moving along pretty quickly here which is kind of cool ask yourself why did God take Israel into the desert and why will he also take us into the Wilderness well we've already we've already mentioned that the answer to this is to prepare his bride for the wedding right they were to be married at Mount Si and so he took Israel Into the Wilderness to prepare her for this time origin the people of Israel at Mount Si and the Israel or all of Israel for the wedding Feast of the Lamb which is to come so both of us are going to be taken into the Wilderness for the same reason and again we determined that that was for discipline for Faith and for Holiness so let's look at these things individually discipline Jeremiah 30 Don't Be Afraid Jacob my servant do not be dismayed Israel declares the Lord I will surely save you out of a distant place your descendants from the land of their Exile Jacob will again have peace in security and no one will make him afraid I am with you and will save you declares the Lord though I completely destroy all the nations among which I scatter you I will not completely destroy you I will discipline you but only in due measure I will not let you go entirely unpunished so here we see that in that same time of our Wilderness we're going to be receiving the discipline of the Lord we're also going to be building up Faith as Deuteronomy 1 says the Lord your God who goes before you he will fight for you according to all he did for you in Egypt before your eyes that should be building your faith by the way before your eyes and in the wilderness where you saw how the Lord your God carried you as a man carries his son in all the way that you went until you came to his place yet for all that you did not believe the Lord your God and went went in the way before you to search out of place for you to pitch your tents

so we we can't follow that same pattern when it's our turn if those of us in

this group or whoever is listening on YouTube if we're alive during that time and we are taken into the Wilderness we

cannot follow this pattern we have to let our faith be built by what we see before our eyes and

realize how God is carrying us as a son and who will go before you to search out

a place for you to pitch your tents that's mindboggling but I'm going to show you something even more

mindboggling here in a few moments if time allows Holiness Leviticus 20 you shall be holy

to me for I am the Lord for I the Lord am Holy and have separated you from the peoples that you

should be mine and that's what Holiness is all about is being separated from the people so we are going to be taking into the

desert to have our hearts disciplined our faith to be grown and our

Holiness some of you might be thinking well when this stuff hits the fan I'm just GNA find myself a little cabin in

the middle of nowhere and write it out well unfortunately there is no other

option for you as a Believer I mean there is you can decide to do that but you shouldn't you cannot write

out the tribulation in your home and expected to be led or protected

consider the people of Israel had they decided to write out the plagues of Israel they wouldn't have

been protected I'm sorry from Egypt yeah well plagues yes Egypt they wouldn't have been protected from the coming

wrath so if you were an Israelite during that time and Moses saying eat this Passover in haste you have to

flee and you said no I'm just going to stick it out here I'm not going to worry I'm not going to I'm not going to put blood on my door

door and you know I'm just going to just going to wait well they that person would have faced the same

wrath and so fleeing Into the Wilderness is intentional because it

provides an an environment it provides a situation in which you are putting your

faith in the one leading you and not in your ability to save yourself so we're

being commanded into the mountains for a reason one of them is protection from  
the Judgment that was that is coming thus says the Lord behold I will raise up against Babylon  
against those  
who dwell in Leb kamay or it's another way of saying those who rise up against  
me a destroying wind and I will send winers to Babylon who shall winnow her and empty  
her her land for in the day of Doom they shall be against her all around against  
her let the Archer Bend his bow and lift himself up against her in his armor do not spare her young  
men utterly destroy  
all her Army thus the slain shall fall in the land of the calans and those who thrust through in her  
streets for Israel  
is not forsaken nor Judah but by his God the Lord of hosts though their land be filled with sin  
against the Holy One of Israel flee from the midst of  
Babylon and everyone save his life do not be cut off in her iniquity for this  
is the time of the Lord's Vengeance he shall recompense her so staying in your  
home or finding a cozy little C cabin somewhere is directly in  
opposition to the command of not only Yeshua at Matthew 24 who says flee to the mountains but also  
the Prophet  
Jeremiah who says we are to flee from the midst of Babylon now it's important for us to understand  
at this point that  
Babylon was a real place in history a physical  
City however the throughout the rest of scripture Babylon has been used as a  
metaphor for anything that stands in opposition to Christ anything and everything that  
stands in opposition to Christ so in our cities and in our towns the places where we  
live there are many things that stand in opposition to Christ uh the practices of the people  
the cultures of the people the laws of the people many things stand in opposition of Christ and this is  
considered to be Babylon I live in Dallas Texas I can tell you right now  
that Dallas is Babylon and so is Seattle and so is  
Phoenix because as a people they allow promote teach teach employ all

kinds of different things that stand in opposition of Christ and so we are to flee so that we can receive the

protection from the Judgment Jeremiah 51 my people go out of the midst of her and

let everyone deliver himself from the fierce anger of the Lord lest your heart faint and you fear if the rumor that

will be heard in the land a rumor will come one year and after that another year a rumor will come and violence in

the land ruler against ruler therefore behold the days are coming that I will bring judgment on the carved images of

Babylon her whole land shall be ashamed not just parts of it and all her slain

shall fall in her midst Revelation 18 come out of her my people lest you share

in her sins lest you receive in her plagues there's a reason why Yeshua said

flee to the mountains come out of her for her sins have reached to heaven and God has remembered her

iniquities render to her just as she rendered to you and repay her double according to her works in the cup which

she has mixed mix double for her in the measure that she is glorified herself and lived luxuriously in the same

measure give her her torment and sor sorrow for she says in her heart I sit as Queen and am no Widow and will not

cease sorrow therefore her plagues will come in one day death and mourning and

famine and she will be utterly burned with fire for strong is the Lord who judges

her so we have to flee to protect to to be protected Ed

## **Chapter 8: Babylon**

from the coming judgment and again we see so many of these passages Isaiah 13

behold the day of the Lord comes cruel with both wrath and fierce anger to lay the land desolate and he will destroy

its sinners from it for the stars of heaven and their constellations will not give their light the sun will be darkened and it's going forth and the

moon will not cause this light to shine I will punish the world for its evil and the wicked for their iniquity I will halt the the arrogance of the proud and

will lay low the hotess of the terrible he continues Babylon the glory of Kingdoms

the beauty of the calans pride will be as when God over through Sodom and Gomorrah so here we have a picture of the

desolation of Babylon with the desolation of Sodom and

gomorah that was total that was complete if you were lot and decided you were going to stay there

and just hunker down in your nice little house you would have died and so Babylon here is being

likened to Sodom and Gomorrah it will never be inhabited nor will it be settled from one generation to another

nor will the Arabian pitch tents there nor will the Shepherds make their Shepherds sheepfolds there wild beasts

of the desert will lie there and their houses will be full of owls ostriches will dwell there goats the hyenas will

howl in the cels jackles her time is near to come and her days will not be prolonged and Jeremiah

51 says Babylon shall become a heap a dwelling place for jackles an

astonishment and a hissing without an inhabitant this is what's going to happen brothers and sisters to the

cities in which we live so it's important that we heed the call to

flee Revelation 18 after these things I saw another angel coming down from heaven having great

Authority and the Earth was illuminated with his glory and he cried mly with a loud voice Babylon the great is Fallen

has become a dwelling place for demons a prison for every fou Spirit again Revelation 18 thus with

violence the great city of Babylon shall be thrown down and shall not be found anymore the sound of harpus Muses plutus

trumpeters should not be heard in you anymore no Craftsman of any craft shall be found in you anymore and the sound of a millstone should not be heard in you

anymore the light of a lamp shall not shine in you anymore the voice of the bridegroom and bride should not be heard in you anymore for your Merchants were

were the Great Men of the Earth for by your sorcery all nations were deceived so brothers and sisters

lot of reading intentional you must heed the command to flee to the mountains because Mobility is the key now here's something really cool remember I said early on first or second slide where I said we're going to take a look at this verse a little a little better Isaiah 11 he will set up a banner for the Nations and I will assemble the outcast of Israel Isaiah here is prophesying about the time that you and I will be in the wilderness we'll be in the mountains we will have fled our homes fled into the mountains like so many others and he says during that time he'll set up a banner for us well let's look at these words a little closer the word Banner is the word Nace it's a standard nen signal sign a rallying point like up on a hill interesting so the Bible's telling us that when we're out there when we have fled we're in our first spot we're going to we're going to have a banner set up for us a rallying point that somehow God is going to get us from point A wherever that is for you point a is going to be different for me and Glenn Glenn number two we call him because we have a a Glenn already in our group then people in say Phoenix or people in Seattle or people in New York City our starting points going to be different but God is going to assemble us and the only way to assemble us is to create rallying points and the only way to get to these rallying points is to be mobile just like Israel was in the desert so I don't know about you but when I see stuff like that I get excited Revelation 12 tells us about this time for us when the dragon saw that he'd been cast to the Earth he persecuted the woman who gave B birth to the male the woman was given two wings of a great Eagle that she might fly Into the Wilderness by the way the woman is Israel to her place where she is nourished for a time time and half a time from the presence of the servants serpent so here Revelation 12 saying that we are going to be sent into the

Wilderness to be nourished for a while well my question is how long is a  
time time and half a Time Revelation 12:6 says the woman fled into the  
Wilderness where she has a place prepared by God that they should feed her there  
1,260 days 1,260 days is 3.5  
years and that equals 42 months so according to  
Revelation those of us who have fled the cities obeying yeshua's command during  
the time of Revel or during the time of tribulation will be there in the  
wilderness for 3 and A2 years or 4 to 2 months now there are those who believe that  
this time is more like one year from sukot to sukot which would end up being a little more than a  
year and if I'm  
honest they make a pretty good case for it I have to study it out more for  
sure uh but there are two camps in this one Camp is that we're going to be there for three and a half  
years the other  
Camp says we're going to be there for one year but I the only problem that I have  
with the one year idea is this how many camps did Israel have  
before arriving at the Promised Land anybody know they had  
42 they camped 42 times before they arrived at the promised land and we're told in  
Revelation that will be in the wilderness for 42 months now there's  
also a prophecy that says Yeshua is going to shorten that time L nobody  
lives so could that mean that those who think it's one year are right it's very  
possible but with all this things that I'm showing you here U Tak into  
consideration one of the very first that we looked at that said what has been will be again I tend to  
lean towards the  
42 months I would much rather have the one  
year but it could be up to 42 months and my wife says this is a lot  
yes it is a lot I told you it was going to be a lot you're going to have to go back and watch this again  
but it's

important information for us to understand looking at this same verse again we can see that one of the things

that we're going to learn about this time in the wilderness is that it's going to be a time of nourishment and protection Supernatural nourishment

and protection Jeremiah 31 there in the Bold yellow says this is going to be a time when we will be led

by Yeshua I will cause them to walk by the rivers of waters in a straight way in

which they shall not stumble so among this time we're going to have clean water and

we're going to be talking about prepping probably in the second version second the second lesson but yeshua's promised

that we're going to be led to clean water and led by him among other amazing

things now I want to end with this slide in the

wilderness our Wilderness we will see his great

wonders in Micah 7 it says Shepherd your people with your

staff the flock of your heritage that's the same thing as Ezekiel 20 with us coming under the rod

we're going to be shepherded by the staff of Yeshua who dwell

where who dwell alone in a woodland in the midst of Carmel as in the days of

old just like the days of Egypt I will show them wonders brothers and sisters hear me on

this slide we all fear the idea of rushing off into the Wilderness at the beginning

of the tribulation but here in Micah we told that just like in the days of Egypt

he will show us his wonders the Nations shall see and be ashamed of their might they shall put

their hand over their mouth their ears will be deaf they shall lick the dust like a serpent they shall crawl from

their holes like snakes of the earth and they're going to be afraid of the Lord Our God and shall fear because of us

why why will these people who fled into their caves and their holes to hide from the tribulation and from the coming of

Yeshua be afraid of us because of the Wonders that God is going to be

performing on our behalf so we're going to be dwelling safely in The Woodlands while the

nation's hidden caves be humiliated because of us and he's going to show us wonders well what wonders well not only will he be leading us but we have to ask the question what wonders were shown to Israel in the desert well parting of the waters pillars of fire and smoke water coming out of the Rocks food mana and protection and in the following slides the next time we meet I'm going to start going through how the Bible tells us that we will see the exact same things in the greater Exodus now as I said this was going to be a dense lesson and as hard as I tried I couldn't get away from it I knew there was going to be a lot of reading probably more reading that you would get in a Month of Sundays at church but I think it's an important thing to learn important study for us um to understand what happens next after we flee to the mountains because up until now we've really only talked about that moment happening know it's coming but we we didn't really haven't talked about what happens after that that so next week we're going to talk about preparation should we be Preppers we're going to talk about what to expect we're going to talk about the Wonders that we're going to see during that time um and it's it's going to be a little less um dense with scriptures but uh thoughts questions rebuttal rejections fears Sandra's got something to say I loved it I loved this class I wanted to know all this and I I'm just really excited about it I want to go through it more but I also have to join silver sneakers I'm 73 years old and fleeing is uh getting harder to you know be in the wilderness for me Al loved it all my life that's what I you know I have a tent and I I love tenting yeah yes but I feel like I need to you know prepare that way I'm just not I lost a lot of my muscle strength yeah amen anybody else one thing I just want to say is that you know I feel like like I know for a fact Ed you're not into tenting I know for a fact you're not um what I find very

interesting is that when God was actually over Israel there was a cloud and I mean like I like he lives in Allen

Texas I live in Oklahoma City we're about three to four hours of difference wise but really between our weather it

gets humid and it gets kind of annoying humid so one of the things about it is that

like over there in that time frame they basically if it was cold and it got dark it the temperatures just dropped

drastically and so I feel like you know there's probably going to be climate control you know I hate to put it that way it's like God will be blessed and

he'll bless that uh blessing Nations that are actually in the wilderness but I almost feel like you know for the sake of the matter is camping is great but if

you do in the summertime you're kind of going to suffer and then if you do it in the winter time you're going to be cold all all the time as far as that goes you

know it's not going to be as enjoyable so I feel like there's probably going to be Comfort hopefully yep yeah you're not

wrong Cordon anybody else John what were your thoughts yes go

ahead ASF go ahead ASF actually first of all I'm very thankful all my Believers

family I'm so blessed to see you and talk with you I'm living a Pakistan

extrem and you know well today this is great blessing for me that because of

you I learned so much I make a Footprints and I will translate in local

languages Udu and will preach where I can go this is great blessing I I feel

very encouraging because all of you keep me in praise and support me thank you amen amen thank you

ASF John me or the other John H John tur

turl I'm just listening I'm learning and uh taking it in and it was very interesting I enjoyed it thank you okay good the other

John um uh I became aware of the second Exodus seven several years ago and I've

been looking at it ever since and in Isaiah 46 it says God tells the end from

the beginning so if we want to know the end study the beginning and when I became a w when I went

through the Bible looking for the second Exodus I stopped counting after I got to 200 verses that deal with it and it'll be I believe it'll be very similar as you said to the first Exodus and as Israel was subject to the first few plagues then God made a distinction between the Egyptians in Israel so I believe we will be subject to the first few judgments um and then we will be protected supernaturally um and there's so much to say I I could go on for over an hour um any questions at this point any anything that you didn't understand David do you have any thoughts I think it as usual these uh these type of revelation end times studies is something that you know you need to study out more um I love the way and I think it's critical and a lot of times uh at church we're being robbed by the dismissal of the Old Testament but we can't dismiss it it's all in there right but I also like how you you know you and you were very careful of also bringing in New Testament references and saying that these things were not uh just their you know like you said out of thin air I think the the scripture that you shared about fissures of men I was not aware of that and that that was like I mean that's something that we at least in our old uh in our well in our in our previous uh Paradigm Fellowship that is a term that is very commonly used being Fishers of man and you know I always associated with it with you know he was dealing with Fishers it was the Sea of Galilee and anything like that didn't make that connection or didn't know of that connection that that is a specific reference God going out and using Fisher and to bring you know the Gentiles into the F so that was that was very powerful for me amen amen Joe any thoughts from you oh gosh well um I think the thing that affects me the most is just how I feel like we're so blessed to be able to know this stuff and hear it even though it's difficult I just think about my friends and people that I know that that won't hear it you know and I just that thought that David was sharing about being Fishers of Men and Hunters you know I don't think about going out

and hunting uh people so it's really affecting my heart about

that yeah one of one of the things I just wanted to just bring up just real quick is Fishers man it's it's allowing

us humans to actually get into the net you know swim towards the net and

have them basically bring us into the net you know we can either submit humility as someone fished for us and

they caught us and out of humility we chose to be a part of this I mean this was something that we chose but I find

it very interesting with the hunter approach because this is talking about like all those people that we've been reaching

out we've been talking everything of that nature some of us listen to us some of have repented some of us has changed some of of us have through the grace of

God helped them to get baptized there's a bunch of stuff that goes into it as far as that goes but for all those people that said no no no no no there's

going to be a day that the hunters are going to come after you not you specifically I'm just using this in the

world's terminology where it's like you know it says like they're going to go into every sort of crevice you know and

I'm like that's a scary thing so it's like you either have the humility as the fishermen or you take your chances yummy I I just have a comment okay on suo uh we I like to camp but I don't do

it roughly we we have a popup but uh we select always March and October so I

pray that God is merciful and uh you know it happened during that time and uh

and the cloud will be protecting us from any harshness but uh we have the I mean every year we've been just with my

little group here we've been practicing just for one day and I usually do it here at my house and uh so that give us

a little taste of what it's going to be you know and uh preparation for this but

yeah it was a very enlightening class uh lesson uh a lot of points that uh had no

idea you know but uh you you always uh bring it up really good thank you amen thank you what about run number two any

thoughts over there thousands thousands you want to share one but nothing can share okay

amen guys shabat Shalom have a fantastic weekend

byebye byebye