

THE MILLENNIUM

THE 1000 YEAR REIGN OF THE MESSIAH

- What will it be like?
- Who will be there?
- What will the saints do?
- Finding the Ancient Path

A Literal Thousand Years

REVELATION 20:1-6

- Satan is bound for a thousand years.
- The first resurrection precedes the reign.
- The saints live and reign with Messiah for a thousand years.
- The Teaching argues that the prophets describe a concrete future reality, not merely an allegory.

Before the Millennium

TRIBULATION AND THE DAY OF YHWH

- Daniel 12, Matthew 24, and Jeremiah 30 describe unparalleled trouble.
- Revelation portrays catastrophic judgment affecting humanity and creation.
- The Teaching asks us to begin with the condition of the world Messiah inherits and restores.

The First Resurrection

1 CORINTHIANS 15 • 1 THESSALONIANS 4

- The dead in Messiah are raised.
- The living faithful are changed.
- The resurrected faithful enter the reign in a transformed condition.
- This creates an important distinction between glorified saints and mortal survivors.

Who Will Be There?

TWO CONCURRENT REALITIES

- Resurrected and transformed saints reign with Messiah.
- Mortal survivors from the nations remain.
- The Teaching also identifies preserved descendants of Israel who continue ordinary human life.
- The nations do not disappear when the Millennium begins.

The Chambers and Refuge

ISAIAH 26:19-21

- Resurrection and divine judgment appear in the same prophetic setting.
- YHWH's people are told to enter chambers and hide until indignation passes.
- The Teaching connects this discussion with the earlier Sea of Glass study, while acknowledging the identification is not certain.

Reigning Over What?

THE EARTH AFTER JUDGMENT

- The tribulation leaves the earth devastated.
- The Teaching therefore sees the reign as including restoration and reconstruction.
- The question is not only who reigns, but how Messiah's government transforms the world that remains.

Isaiah 65 Changes the Question

ISAIAH 65:17-25

- Isaiah calls the setting a new heaven and a new earth.
- Yet infants, old age, death, sinners, houses, vineyards, and offspring are still present.
- The wolf and lamb feed together and creation is at peace.
- These details drive the Teaching's central chronological question.

Revelation 21 and the Nations

REVELATION 21:1-27

- John also sees a new heaven, new earth, and New Jerusalem.
- Nations walk in the city's light.
- Kings bring their glory and honor.
- The gates exclude what defiles - language the Teaching sees as significant if mortal nations still exist.

Is Revelation Entirely Linear?

A HARMONIZATION QUESTION

- Some portions of Revelation clearly move chronologically.
- The Teaching argues that other portions may also be thematic or recapitulative.
- Isaiah and John should be harmonized rather than allowing one prophetic witness to cancel the other.
- The conclusion is exploratory, not dogmatic.

A Renewed Earth During the Reign?

THE TEACHING'S PROPOSAL

- The speaker increasingly favors renewed/new-earth conditions beginning shortly after Yeshua's return.
- Mortal humanity would experience life under Messiah's righteous rule.
- The Millennium becomes a lived demonstration of what the world is like under YHWH's government.
- This timing is presented as a studied possibility.

Long Life and Secure Dwellings

ISAIAH 65 • MICAH 4

- People build houses and inhabit them.
- They plant vineyards and enjoy their fruit.
- Lifespans are dramatically extended.
- Families and ordinary human life continue among mortal inhabitants.

Healing and Abundance

EZEKIEL 47 • PROPHETIC RESTORATION

- Healing waters restore life.
- Agriculture becomes abundant.
- Creation recovers from the devastation of judgment.
- The Teaching describes a world moving from ruin into extraordinary fruitfulness.

Direct Teaching from YHWH

ISAIAH 2:2-4

- The nations go up to the mountain of YHWH.
- He teaches them His ways.
- They walk in His paths.
- Torah and the word of YHWH go forth from Zion and Jerusalem.

Worldwide Peace

ISAIAH 2 • ISAIAH 11

- Nation does not lift sword against nation.
- They no longer learn war.
- Wild animals no longer threaten humanity.
- Peace is enforced under Messiah's righteous government - until Satan's final release.

Jerusalem and the Nations

ZECHARIAH 14:9, 16-19

- YHWH is King over all the earth.
- Surviving nations go up to Jerusalem to worship the King.
- The Feast of Tabernacles remains part of the prophetic picture.
- Jerusalem functions as the center of worship and rule.

The Saints Reign with Messiah

PRIESTS • JUDGES • ADMINISTRATORS

- The resurrected faithful serve as priests of God and Messiah.
- They participate in judgment and oversight.
- Paul says the saints will judge the world and angels.
- The Teaching envisions meaningful responsibility, not passive existence.

Israel Regathered

ISAIAH 11 • ISAIAH 43

- The outcasts of Israel and dispersed of Judah are gathered.
- The Teaching distinguishes covenant descendants living mortally from resurrected saints.
- Prophetic highways are associated with bringing the remnant back into the land.

Why the Final Rebellion?

REVELATION 20:7-10

- After the thousand years Satan is released.
- The nations can still be deceived.
- The Teaching sees this as evidence that mortal humanity has lived under Messiah's rule during the Millennium.
- The final rebellion precedes ultimate judgment.

Hold the Details with Humility

THE TEACHING'S CLOSING EMPHASIS

- The speaker does not claim, 'Thus says YHWH - this is exactly how it must happen.'
- The study is an attempt to harmonize prophetic passages that appear difficult to reconcile.
- Different viewpoints are welcomed.
- The goal is faithful study, obedience, and readiness for Yeshua's return.