

THE SEA OF GLASS

AND THE CHAMBERS IN ISAIAH 26

- What does Scripture actually say?
- Could the chambers, sea of glass, and New Jerusalem be connected?
- Finding the Ancient Path

Why This Study?

BUILDING ON ISAIAH 26

- Isaiah 26 presents chambers, doors, and hiding during divine judgment.
- The teaching asks whether those chambers could be connected with the sea of glass.
- A second question follows: is the sea of glass connected with or located within the New Jerusalem?

The Chambers

ISAIAH 26:20-21

- “Come, my people, enter your chambers...hide yourself...until the indignation is past.”
- The teaching treats chambers, doors, and hiding as concrete language requiring a place of refuge.
- The scene is associated with YHWH coming to punish the inhabitants of the earth.

The Sea of Glass

REVELATION 4:6 • REVELATION 15:2

- Before the throne: a sea of glass like crystal.
- The victorious are pictured standing on the sea of glass.
- The teaching therefore treats it as a throne-centered place or expanse capable of supporting the redeemed.

New Jerusalem: Crystal and Gold

REVELATION 21:11, 21

- The city's light is compared with jasper, clear as crystal.
- The city's street/open area is pure gold like transparent glass.
- These descriptions create a visual and material parallel with the sea of glass.

Sapphire, Jasper, Crystal

ISAIAH 54 • EXODUS 24

- Isaiah 54 describes foundations with sapphires, crystal-like gates, and precious stones.
- Exodus 24 describes something beneath God's feet like sapphire pavement.
- The teaching considers whether prophetic witnesses are describing related throne architecture from different perspectives.

Ezekiel's Crystal Expanse

EZEKIEL 1:22

- Above the living creatures is an expanse with the appearance of awesome crystal.
- Ezekiel's throne vision adds another crystal-like environment associated with the divine throne.
- Sea of glass, New Jerusalem, and Ezekiel's expanse share throne-centered crystal imagery.

The Strongest Parallels

TEXTUAL OBSERVATIONS

- Crystal-clear / glass-like appearance.
- Immediate relationship to the throne of God.
- A place where the redeemed stand, walk, or dwell.
- Recurring sapphire, jasper, crystal, and transparent-gold imagery.

Are They the Same Structure?

A TENTATIVE CONCLUSION

- The teaching sees a plausible connection between Isaiah's chambers and John's sea of glass.
- The cumulative imagery supports the possibility of a shared throne-centered environment.
- But Scripture never directly says: "the chambers are the sea of glass."
- The identification is presented as inference, not certainty.

The River of Life

REVELATION 22:1-5

- A pure river of the water of life proceeds from the throne of God and the Lamb.
- The tree of life bears fruit and its leaves are for the healing of the nations.
- The teaching asks whether this throne-centered water helps explain the sea-like appearance.

Ezekiel's Healing River

EZEKIEL 47:1-12

- Water flows from the sanctuary and becomes progressively deeper.
- It enters the eastern sea and its waters are healed.
- Wherever the river goes, life flourishes; trees provide food and healing.

Living Waters from Jerusalem

ZECHARIAH 14:8

- Living waters flow from Jerusalem.
- Half flow toward the eastern sea and half toward the western sea.
- The teaching connects this with Ezekiel's river and Revelation's river of life.

An Edenic Restoration Pattern

GENESIS 2:10 • PROPHETIC RIVERS

- Eden had a life-giving river that divided into riverheads.
- Joel, Isaiah, Psalms, Ezekiel, Zechariah, and Revelation repeatedly use fountains, rivers, and living-water imagery.
- The teaching sees the renewal as a restoration of Eden-like life to creation.

When Does Renewal Begin?

2 PETER 3 • ROMANS 8

- 2 Peter 3 connects the day of the Lord with the passing away of the present order and the hope of new heavens and a new earth.
- Romans 8 says creation eagerly awaits the revealing of the sons of God.
- The teaching connects that revealing with the first resurrection and Yeshua's return.

Renewal at the Day of YHWH

ISAIAH 30 • ISAIAH 2

- Isaiah describes rivers and streams in the day of great slaughter when towers fall.
- The day of YHWH brings down what is proud and lofty.
- The teaching argues that judgment and regeneration occur in close prophetic proximity.

A Necessary Qualification

WHAT THE TEXT DOES - AND DOES NOT - SAY

- Scripture does not explicitly equate Isaiah's chambers with the sea of glass.
- Revelation does preserve a final consummation after the thousand years.
- The teaching proposes that renewal may begin at or near Yeshua's return and reach its perfected state afterward.

Harmony and Synthesis

A BIBLE-STUDY PRINCIPLE

- Read Revelation alongside Isaiah, Ezekiel, Zechariah, Peter, Paul, and the Torah.
- When passages appear different, seek a synthesis that respects all of them.
- Hold inferences with humility where Scripture does not give an explicit identification.

Concluding Thought

THE POSSIBILITY REMAINS OPEN

- The chambers, sea of glass, and New Jerusalem share meaningful thematic and visual connections.
- The throne, crystal expanse, redeemed people, living waters, protection, judgment, and restoration converge across the passages.
- The teaching's conclusion is possibility - not dogmatic certainty.